

State of
New Hampshire
HOUSE RECORD

First Year of the 158th Session of the General Court
Calendar and Journal of the 2003 Session

Vol. 25	Concord N.H	Friday, April 18, 2003	No. 35
Contains: Hearings, Work Sessions and Notices			

HOUSE CALENDAR

NOTICE

MEMBERS OF THE HOUSE:

The House will meet in session on Thursday, May 8, at 10:00 a.m.

The supplemental LSR filing period opens on Tuesday, April 22. Thursday, April 24, is the last day to file supplemental LSRs with complete information.

Chairmen and Vice Chairmen will not meet the week of April 21.

Gene G. Chandler, Speaker

LAID ON TABLE

HB 836, certifying that John Coughlin was elected as county attorney for Hillsborough county at the 2002 general election. (Pending question is the adoption of the majority committee report of ought to pass.)
HR 12, affirming revenue estimates for fiscal years 2003, 2004 and 2005. (Pending question is third reading.)

HOUSE DEADLINES

Friday, December 13, 2002, 3:00 p.m.	Last day to file LSR's with complete information.
Friday, January 17, 2003, 12:00 p.m.	Last day to sign-off on all House bills, including redraft requests.
Thursday, January 30, 2003	Last day to introduce all House bills. Last day to amend House Rules by majority vote.
Thursday, March 6, 2003	Last day to report all House bills being

Thursday, March 13, 2003	referred to a second committee. Last day to act on all House bills being
Thursday, March 20, 2003	referred to a second committee. Last day to report all House bills not in a
Thursday, March 27, 2003	second committee, except budgets. Last day to act on all House bills not in a
Thursday, April 3, 2003	second committee, except budgets. Last day to report all remaining House bills. Last day to hold public hearings on all House
Thursday, April 10, 2003	bills retained in committee. Last day for committees to report list of retained House bills. CROSSOVER -Last day to act on all
Tuesday, April 22, 2003 Thursday, April 24, 2003, 3:00 p.m.	remaining House bills. Supplemental LSR filing period opens. Last day to file supplemental LSRs with
Thursday, May 8, 2003	complete information. Last day to report Senate bills being referred
Thursday, May 15, 2003	to a second committee. Last day to act on Senate bills being
Thursday, May 29, 2003	referred to a second committee. Last day to report all Senate bills for action in the first-year session. Last day to hold public hearings on all
Thursday, June 5, 2003	Senate bills retained in committee. Last day for committees to report list of retained Senate bills. Last day to act on all Senate bills in the
Wednesday, June 11, 2003 Friday, June 13, 2003, 3:00 p.m.	first-year session. Last day to form committees of conference. Last day to sign-off all supplemental bills,
Wednesday, June 18, 2003, 3:00 p.m.	including redrafts. Last day to sign committee of conference
Tuesday, June 24, 2003	reports. Last day to act on committee of conference reports. Last day to introduce supplemental bills.

HOUSE BILLS AMENDED BY THE SENATE

HB 64, establishing a commission to study the creation of an integrated criminal justice information system and any issues related to the privacy, security, and dissemination of such criminal justice information. (House Concurred 4/10/03)

HB 101, relative to qualifications for state offices. (House Concurred 4/10/03)

HB 104-FN, implementing procedures for a hospital or safe haven to assume temporary care and control of an abandoned child and creating an exception to the crime of endangering the welfare of a child. (House Concurred 4/10/03)

HB 127, establishing a committee to study the effectiveness and fairness of county government. (SJ 4/10/03)

HB 151, authorizing the county convention to contract and fund performance audits of county departments. (House Concurred 4/17/13)

HB 253, relative to the design build concept for certain projects. (SJ 4/10/03)

HB 310, establishing a commission to study child support issues. (SJ 4/10/03)

HB 360-L, permitting municipalities to form regional water districts. (SJ 4/10/03)

HB 502, establishing a committee to study options for reducing the impact of exhaust emissions from diesel engines in New Hampshire. (House Concurred 4/10/03)

HB 517-L, relative to Keene Road and Main Street in the town of Hillsborough. (House Concurred 3/13/03)

HB 732-FN, relative to fines for forestry law violations, relative to deceptive forestry business practices, establishing a commission to study setback requirements for land application of septage, biosolids, and short paper fiber by certain persons. (House Concurred 4/17/03)

COMMITTEE MEETINGS

MONDAY, APRIL 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

10:30 a.m. Regular meeting.

TUESDAY, APRIL 22

CHILDREN AND FAMILY LAW, Room 206, LOB

9:30 a.m. Subcommittee work session on retained **HB 351**, requiring completion of a child impact seminar prior to filing for divorce.

COMMERCE, Room 302, LOB

10:00 a.m. **SB 42**, relative to charitable contributions by insurance agents.

10:30 a.m. **SB 131**, establishing a committee to study the system of health care safety net providers in New Hampshire, and options for improving access to primary and preventive care for the uninsured and underinsured.

11:00 a.m. **SB 184**, relative to reinsurance.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

1:00 p.m. Subcommittee work session on **SB 98-FN**, prohibiting telemarketers from contacting customers on a federal do-not-call registry.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Subcommittee work session on retained **HB 138-FN**, relative to interpreters for the deaf in certain governmental or public proceedings.

10:00 a.m. **SB 120**, relative to testimony by video teleconference in criminal cases.

10:30 a.m. **SB 140**, establishing an optional renewal period for licenses to carry a pistol or revolver.

11:30 a.m. **SB 149-FN**, establishing criminal penalties for the use of a credit card scanning device or reencoder to defraud.

1:00 p.m. **SB 221-FN**, relative to the offense of obstructing government administration by the use of simulated legal process.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

10:00 a.m. **SB 229**, making reference changes to the school building aid statutes.

- 10:30 a.m. **SB 133**, relative to amending the charter of Dartmouth college.
- 1:00 p.m. Educational forum by the Department of Education on No Child Left Behind in reference to high quality educators.
- 2:00 p.m. **SB 80**, relative to vocational education and the automotive technology curriculum.
- 2:30 p.m. **SB 116**, establishing a committee to study methods to prevent or reduce the high school dropout rate.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. **SB 15**, relative to election day registration.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. **SB 136**, relative to liability for hazardous materials accidents.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 1:00 p.m. Subcommittee work session on retained **HB 72**, granting authority to impose administrative fines for the violation of certain laws or rules of the department of agriculture, markets and food.
- 3:00 p.m. Ad hoc subcommittee work session on the use of pesticides and herbicides in the state.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 105A, State House

- 9:00 a.m. Subcommittee work session on **SB 113**, changing the name of Plymouth state college to Plymouth state university.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **SB 96-FN**, establishing a pharmacy discount program for seniors and disabled persons and making an appropriation therefor.
- 11:00 a.m. **SB 190**, relative to community living facilities.
- 1:00 p.m. **SB 78-FN**, establishing the New Hampshire health care information council.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **SB 168**, allowing school boards to adjourn to nonpublic session to consider pupil disciplinary matters.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 11:00 a.m. Subcommittee work session on retained **CACR 5**, relating to the rulemaking authority of the supreme court.
- Providing that the supreme court may adopt rules that have the force and effect of law, and that the general court may regulate these matters by statute and may accept or reject any rule adopted by the supreme court, and that in the event of a conflict between a statute and a rule, the statute, if otherwise valid, shall supersede the rule.
- 1:00 p.m. Subcommittee work session on retained **HB 444**, relative to summoning witnesses from another state and **HB 328**, relative to the allocation of costs in court actions.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Subcommittee work session on retained **HB 307**, relative to municipal regulation of public highways and **HB 488**, relative to leaf and yard waste.

Room 307, LOB

- 10:00 a.m. Subcommittee work session on retained **HB 803-FN-A-LOCAL**, establishing the New Hampshire downtown development program.
- 1:00 p.m. Subcommittee work session on retained **HB 426**, relative to the monitoring and approval of appraisers by the commissioner of revenue administration,

Room 301, LOB

- 1:00 p.m. Subcommittee work session on retained **HB 713-FN**, relative to the penalty for violating a zoning ordinance and **HB 761**, enabling towns to adopt subdivision regulations that require innovative land use controls on certain lands when supported by the master plan, making a change in an innovative land use control, and relative to the preliminary review of subdivisions.

TRANSPORTATION, Room 203, LOB

- 9:00 a.m. **SB 18-FN**, relative to vehicle stops at railroad grade crossings.

9:30 a.m. ***SB 222-FN-A***, relative to motor vehicle fees.

10:45 a.m. ***SB 159-FN***, relative to milfoil and other exotic aquatic weeds.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, APRIL 23

COMMERCE, Room 302, LOB

10:00 a.m. ***SB 21***, relative to health insurance riders.

11:00 a.m. ***SB 71-FN-A***, establishing a committee to study improving access, affordability, and alternatives in health insurance for New Hampshire consumers.

Rooms 302-304, LOB

1:15 p.m. ***SB 110***, relative to small group health insurance coverage.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

10:00 a.m. ***SB 107-FN-A-L***, establishing a statewide education accountability system.

10:45 a.m. ***SB 114***, implementing an unsafe school choice option for pupils attending schools which have been classified as persistently dangerous and authorizing the state board of education to implement a complaint process to address school safety and school violence issues in nonpublic schools.

11:30 a.m. ***SB 132-FN-A***, extending the Parents as Teachers program in Sullivan county and making an appropriation therefor.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FISH AND GAME, Room 307, LOB

10:00 a.m. ***SB 171***, regulating non-agricultural activities which may cause the introduction and spread of infectious wildlife diseases.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:30 a.m. Executive session on pending legislation, if needed.

JUDICIARY, Room 208, LOB

10:00 a.m. Subcommittee work session on ***SB 97***, limiting the liability of firefighters working for certain private firefighting units.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 306, LOB

9:00 a.m. Subcommittee work session on ***SB 146***, relative to eligible costs for training grants in the job training program for economic growth.

10:00 a.m. ***SB 174***, relative to scheduled permanent impairment awards and remedial care under workers' compensation.

11:00 a.m. ***SB 101-FN***, relative to unemployment compensation.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. ***SB 95-FN-L***, relative to the development of workforce housing within municipalities.

1:30 p.m. ***SB 54-FN-L***, relative to the local inventory of property values for assessment of property taxes.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. ***SB 90-FN***, increasing the cap for relocation assistance for businesses in eminent domain proceedings.

1:00 p.m. ***SB 129***, relative to the board of tax and land appeals and eminent domain cases.

2:00 p.m. ***SB 161***, relative to procedures in eminent domain proceedings.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 312, State House

1:00 p.m. Ad hoc subcommittee work session to review the benefits of extending or making permanent the current Communication Services Tax at seven percent and extending the property tax exemption for certain wooden poles and conduits.

THURSDAY, APRIL 24

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. **SB 91**, extending the committee to study eminent domain proceedings and adding certain duties.

10:30 a.m. **SB 142-FN**, relative to advertisements on utility poles and highway signs.

1:00 p.m. **SB 169**, relative to frivolous actions against the state concerning state construction projects.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **SB 63**, relative to establishing community reinvestment and opportunity zones and granting business tax credits for investments in projects in such zones.

10:45 a.m. **SB 58-FN-A**, relative to the net operating loss under the business profits tax.

11:30 a.m. **SB 138-FN**, clarifying the exemption from the interest and dividends tax for distributions from qualified tuition savings programs.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, APRIL 25

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, Community Services Division Training Room

9:30 a.m. Regular meeting.

JUVENILE JUSTICE SERVICE CAPACITY AND ADMINISTRATIVE SIMPLIFICATION (HB 179, Chapter 170:7, Laws of 2002), Room 206, LOB

1:00 p.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 306, LOB

9:00 a.m. Regular meeting.

MONDAY, APRIL 28

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

ETHICS COMMITTEE (RSA 14-B:2), Room 103, State House

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

PROBLEMS RELATED TO THE DELIVERY OF LOCAL ASSISTANCE (HB 1109, Chapter 184:1, Laws of 2002), Room 301, LOB

10:00 a.m. Regular meeting.

TUESDAY, APRIL 29

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:15 a.m. **SB 16-FN**, establishing the governor's incentive and reward program.

11:00 a.m. **SB 60-FN**, relative to voluntary certification of persons installing or servicing propane gas or heating oil equipment.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the

committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Subcommittee work session on retained ***HB 85-FN-LOCAL***, requiring the exclusion of certain one-time expenditures prior to the adoption of a default budget in cities and towns that have adopted official ballot voting and ***HB 285***, relative to establishing non-amendable articles by voter petition.
- 1:00 p.m. Subcommittee work session on retained ***HB 681-FN-LOCAL***, relative to the allocation of a municipality’s share of county taxes.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:15 a.m. ***SB 35***, relative to the transfer and exchange of certain state-owned land for certain land owned by the Manchester water works.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, APRIL 30

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

- 10:00 a.m. ***SB 128-FN***, transferring the bureau of vital records and health statistics from the department of health and human services to the department of state.
- 11:00 a.m. ***SB 199***, revising the nurse practice act.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

- 3:00 p.m. Subcommittee work session on retained ***CACR 5***, relating to the rulemaking authority of the supreme court. Providing that the supreme court may adopt rules that have the force and effect of law, and that the general court may regulate these matters by statute and may accept or reject any rule adopted by the supreme court, and that in the event of a conflict between a statute and a rule, the statute, if otherwise valid, shall supersede the rule.

MUNICIPAL AND COUNTY GOVERNMENT, Rooms 301-303, LOB

- 10:00 a.m. Briefing by DRA on low and moderate income property tax relief applications.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 9:30 a.m. Executive session on pending legislation.

THURSDAY, MAY 1

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

- 10:00 a.m. ***SB 23-FN***, allowing veterans the right to purchase credit in the retirement system for certain service in the armed forces.
- 11:00 a.m. ***SB 148-FN***, relative to the regulation of water treatment equipment installers by the plumber’s board.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MONDAY, MAY 5

BREATH ANALYZER COMMITTEE (RSA 106-G:1), Department of Safety, 3rd Floor Operations Bureau Conference Room

- 10:00 a.m. Regular meeting.

TUESDAY, MAY 6

JUDICIARY, Room 208, LOB

- 10:00 a.m. ***SB 119***, relative to medical and hospital liability insurance.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Subcommittee work session on retained ***HB 618-FN-A***, establishing a property tax cap for persons over 65 years

of age and **HB 756-LOCAL**, promoting parental choice in education and providing for an abatement from the education taxes for parents of children not enrolled in the public school system.

1:00 p.m. Subcommittee work session on retained **HB 493**, relative to the municipal budget act.

FRIDAY, MAY 9

EXAMINE AND ASSESS THE STATUS OF CIVIC EDUCATION IN NEW HAMPSHIRE (HB 1151, Chapter 188:2, Laws of 2002), Room 207, LOB

3:00 p.m. Regular meeting.

MONDAY, MAY 12

GUARDIAN AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

SOURCES THAT BURN PETROLEUM PRODUCTS OR COAL TO COMPLY WITH THE AIR TOXIC CONTROL ACT (SB 93, Chapter 88:1, Laws of 2001), Room 101, LOB

10:00 a.m. Regular meeting.

FRIDAY, MAY 16

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), LCHIP, 10 Dixon Avenue, Concord

9:00 a.m. Regular meeting.

MONDAY, MAY 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION MEETING

Cheshire County Executive Committee will meet to review the first quarter budget on Monday, **May 12** at 9:00 a.m. in the basement of the Commissioner's Office.

Rep. John B. Hunt, Chairman
Cheshire County Executive Committee

REVISED FISCAL NOTES

The following HBs and SBs have revised fiscal notes: HBs 25, 65, 66, 69, 79, 91, 104, 109, 177, 205, 210, 258, 274, 280, 302, 311, 316, 353, 360, 447, 483, 533, 577, 578, 598, 603, 605, 607, 608, 609, 610, 611, 612, 613, 614, 615, 617, 618, 619, 621, 622, 623, 624, 626, 627, 628, 629, 630, 631, 632, 633, 634, 636, 637, 638, 639, 640, 644, 645, 646, 649, 659, 661, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 687, 688, 689, 690, 691, 693, 694, 695, 696, 697, 698, 699, 701, 703, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 716, 717, 718, 719, 720, 721, 722, 723, 728, 730, 732, 733, 735, 737, 738, 739, 741, 743, 746, 751, 758, 760, 770, 772, 783, 784, 785, 787, 788, 791, 796, 802, 803, 807, 810, 813, 814, 816, 823, 824, 826, 828 and 830. SBs 14, 29, 34, 36, 46, 47, 70, 71, 95, 97, 98, 101, 169, 210 and 215.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses requested.

Natalie S. Flanagan, PO Box 959, Atkinson, New Hampshire 03811-0959.

Robert J. Laflam, 173 Brook Road, Sanbornton, New Hampshire 03269-2210

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

A secure and encrypted wireless access point has been installed in the House Chamber Anteroom. Members that wish to use this service for wireless Internet access need to go to Room 31, State House to have their laptop configured

Gene G. Chandler, Speaker

The new online home of the grassroots NH Republican Caucus on Government Interventions is <http://groups.msn.com/TheNHRepublicanCaucusonGovernmentInterventions> This is an advocacy forum for both conservatives and liberals addressing areas where the government should be more or less involved. Issues concerning the exercise of government authority, privacy, government social programs, the expansion of constitutional law and the judiciary will be discussed. For more information, contact me at nhcongressman@aol.com or 750-5177.

Rep. J. Edward Kerns

The House Republican Alliance will meet each Wednesday at 8:30 a.m. at the Upham Walker House, Park Street (across from the State House).

Rep. Michael A. Balboni

The Main Street Republicans will meet every Thursday at 8:30 a.m. at the Upham Walker House, Park Street (across from the State House).

Rep. Paul D. Spiess

The Freshmen Class of 2003 photos are available. Please contact Rep. Letourneau to obtain your copy. His e-mail is derryrep@juno.com. Thanks.

Rep. Elenore Casey Crane

The Governor's Commission on Disability and the Statewide Independent Living Council are sponsoring a Disability Awareness Day for Legislators on Tuesday, **April 22** at St. Paul's Church Hall on Centre Street, Concord from 9:00 a.m. to 3:00 p.m. All legislators are encouraged to stop for coffee and doughnuts and meet participants. Members of several organizations that can provide services to your constituents with disabilities will be on hand throughout the day to explain their programs/services and answer questions. Call 1-800-852-3405, ext. 6895 (Voice/TTY) or 271-6895, for more information.

Rep. Mary Jane Wallner

The New Hampshire Alliance of Boys and Girls Clubs cordially invites all legislators to an informational breakfast on Wednesday, **April 23** from 7:30 to 9:00 a.m. at Saint Paul's Church Hall, located on Park Street across from the State House. Come and learn more about today's mission of the Boys and Girls Clubs of New Hampshire. We look forward to seeing you there.

Rep. James B. Rausch

Operation Volunteer is collecting items for service men and women serving in the current conflict. Items that are needed include baby wipes ("sponge bath"), lip balm, hard candy, magazines, video games, bug spray, flea collars, eye drops, postcards,

money that phone cards can be bought with. If you are interested in helping out in this effort or you want more information contact Representative Laurie Boyce seat 1-41 or 875-7371. The items will be sent **April 24**.

Rep. Laurie Boyce

The Salem NH Veterans of Foreign Wars "Sunshine Spreaders" will present a Spring musical at the Veterans Home in Tilton on Saturday, **April 26th** at 2:00 p.m. and at the Manchester Veterans Hospital on Sunday, **April 27th** at 2:00 p.m. All representatives are invited to stop in and say hello to your veterans from previous wars.

Rep. Mary E. Griffin

The 2003 Democratic Leadership Council National Conversation will be held this summer in Philadelphia. The National Conversation is this year's premier gathering of New Democratic elected officials. Democratic legislators who are interested in attending should contact Rep. Peter M. Sullivan at 647-5453 or peter.sullivan@leg.state.nh.us by **April 30**.

Rep. Peter M. Sullivan

New Hampshire Legislators are invited to an Open House at the Dover Adult Learning Center on Wednesday, **April 30** from 5:30 to 7:00 p.m. Light refreshments, building tours and student presentations will be conducted during the Open House. The Dover Adult Learning Center is located at 22 Atkinson Street, Dover 03820. For further information call 742-1030.

Rep. Elizabeth C. Shultis

The New Hampshire Legislative Aviation Group will be meeting on Thursday, **May 1**, at 3:00 p.m. at the Richard M. Flynn Fire Academy. There will be a demonstration of aircraft fire fighting equipment. All members are encouraged to attend this outstanding display.

Rep. Robert H. Milligan

Friends of the College for Lifelong Learning, President Tom Rocco of CLL and Chancellor Stephen Reno of the University System of New Hampshire cordially invite all members of the General Court to a legislative gathering. This event will be held at 4:00 p.m. at the Barley House (across from the State House) on Thursday, **May 8**.

Reps. G. Michael Gilman and Anne C. Grassie

In recognition of your support, the NH Law Enforcement Officers' Memorial Committee cordially invites you to the 11th Annual NH Law Enforcement Officers' Memorial Ceremony. The ceremony will be held on Friday, **May 9**, 2003, beginning promptly at 10:00 a.m. on the memorial site in front of the LOB. The ceremony will proceed rain or shine. Refreshments will be served immediately following the event. Please contact Captain Timothy J. Acerno of NH Fish & Game at 271-3129 if you have any questions.

Gene G. Chandler, Speaker

The Cheshire County Lincoln Day Dinner will be held on Friday, **May 9** at the Best Western in Keene. Social hour is at 6:00 p.m. with dinner at 7:00 p.m. US Senator Chuck Hagel from Nebraska will be the guest speaker. Anyone wanting tickets at \$30 each, please contact Rep. Ed Smith at 256-6133.

Rep. Edwin O. Smith

The final session of "Supporting Older Adults and Individuals with Disabilities in Your Community: An Educational Series for Legislators", sponsored by the Real Choice Advisory Council and entitled "Workforce Issues in a Changing Society" will be held

at St. Paul’s Church, Park Street, Concord on Tuesday, **May 13th**. Two presentations, one with breakfast from 7:30 to 9:00 a.m. and one with luncheon from noon until 1:30 p.m. will give members a choice of times to attend. The presenter is Dr. Robyn Stone, Executive Director of the Institute for the Future of Aging Services at the American Association of Homes and Services for the Aging.

Rep. Peter L. Batula

The New Hampshire Straight Chiropractic Society invites legislators to a breakfast reception on Thursday, **May 15** from 8:00 to 10:00 a.m. Please join them at St. Paul’s Church Hall on Park Street, across from the State House.

Rep. Sheila T. Francoeur

The New Hampshire Order of Women Legislators invite you for a reception in the Governor and Council Chambers on **May 15**. Join in seeing old friends when we honor former women legislators and greet Governor Benson who has been invited to install new officers.

Rep. Sandra C. Harris

On **May 18**, NAMI, the National Alliance for the Mentally Ill, will sponsor a 5k walk to help erase the stigma of mental illness. The walk will take place at Veterans’ Park in Manchester starting at 1:00 p.m. with check-in time at noon. All representatives are encouraged to participate on a legislative team. For further information, please contact Rep. Joe Manning.

Rep. Joseph P. Manning

The Department of Transportation will hold the following meeting:
April 30 – Newington Town Hall, 205 Nimble Hill Road, Newington, 6:30 p.m. Advisory Task Force meeting, Newington-Dover, reconstruction and widening of the Spaulding Turnpike and Little Bay Bridges.
May 5 – Windham Town Hall, 3 N. Lowell Road, Windham, 7:00 p.m. Selectmen’s meeting, Windham, NH 111 bypass, Salem-Manchester I-93 widening. Brief selectmen on issues and project schedules.
May 8 – New Hampton Town Hall, 6 Pinnacle Hill Road, New Hampton, 7:00 p.m. Public information meeting, New Hampton, Winona Road, review and discuss the removal or rehabilitation of the NHRR bridge over Winona Road.
May 8 – Amherst Town Hall, 2 Main Street, Amherst, 7:00 p.m. Public information meeting, Amherst, NH 122 and Old NH 101 Boston Post Road review and discuss upgrade of existing signals.
May 28 – Landaff Town Hall, 12 Center Hill Road, Landaff, 7:00 p.m. Public officials/informational meeting, Landaff, removal of bypassed bridge Old US 302/former NHRR.

Rep. Edwin O. Smith, Chairman
Public Works and Highways Committee

As a convenience to the members of the NH General Court, the Visitors’ Center offers the following schedule of schools and other groups visiting the State House in **April** 2003. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors’ Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

DATE	TIME	GROUP	CLASS/Size
April 21	8:30	Kimball School – Concord	4/20
April 21	10:00 & 11:30	Main Dunstable School- Nashua	4/50
April 22	9:30 & 11:00	Barnstead Elementary School	4/70
April 22	1:30	Law Librarians	Adults/20
April 23	9:30 & 11:00	Maple Street Elementary School- Hopkinton	4/80

April 24	9:30 & 11:00	Chester Academy	4/74
April 25	8:30 & 1:00	Kimball School – Concord	4/38
April 25	10:00 & 11:30	Main Dunstable School- Nashua	5/60
April 28	9:30 & 11:00	Lancaster Elementary School	4/52
April 29	8:30	UNH/Dept. of Social Work	College/40
April 29	10:00 & 11:00	Riddlebrook Elementary School – Bedford	4/80
April 29	12:30 & 1:30	Ray School – Hanover	3/88
April 30	10:00 & 11:00	Riddlebrook Elementary School –Bedford	4/60