

State of New Hampshire HOUSE RECORD

First Year of the 158th Session of the General Court Calendar and Journal of the 2003 Session

Vol. 25 Concord N.H Friday, March 28, 2003 No. 28

Contains: Hearings, Work Sessions and Notices

HOUSE CALENDAR

NOTICE

MEMBERS OF THE HOUSE:

The House will meet in session on Thursday, April 10 at 10:00 a.m.

The House Finance Chairman will hold a second interim briefing for House members on the budget on Wednesday, April 2 at noon in Rooms 210-211, LOB. The House Ways and Means Chairman will hold a briefing on revenue estimates for fiscal years 2003, 2004 and 2005 on Thursday, April 3 at 10:00 a.m. in Room 202, LOB

Chairmen and Vice Chairmen will **not** meet this week.

Gene G. Chandler, Speaker

NOTICE

A secure and encrypted wireless access point has been installed in the House Chamber Anteroom. Members that wish to use this service for wireless Internet access need to go to SH Room 31 to have their laptop configured

Gene G. Chandler, Speaker

NOTICE

Operation Volunteer is collecting items for service men and women serving in the current conflict. Items that are needed include baby wipes ("sponge bath"), lip balm, and hard candy. If you are interested in helping out in this effort or you want more information contact Representative Laurie Boyce at 875-7371.

Gene G. Chandler

LAID ON TABLE

HB 836, certifying that John Coughlin was elected as county attorney for Hillsborough county at the 2002 general election. (Pending question is the adoption of the majority committee report of ought to pass.)

HR 12, affirming revenue estimates for fiscal years 2003, 2004 and 2005. (Pending question is ought to pass)

HOUSE DEADLINES

Friday, December 13, 2002, 3:00 p.m.	Last day to file LSR’s with complete information.
Friday, January 17, 2003, 12:00 p.m.	Last day to sign-off on all House bills, including redraft requests.
Thursday, January 30, 2003	Last day to introduce all House bills.
	Last day to amend House Rules by majority vote.
Thursday, March 6, 2003	Last day to report all House bills being referred to a second committee.
Thursday, March 13, 2003	Last day to act on all House bills being referred to a second committee.
Thursday, March 20, 2003	Last day to report all House bills not in a second committee, except budgets.
Thursday, March 27, 2003	Last day to act on all House bills not in a second committee, except budgets.
Thursday, April 3, 2003	Last day to report all remaining House bills.
	Last day to hold public hearings on all House bills retained in committee.
	Last day for committees to report list of retained House bills.
Thursday, April 10, 2003	CROSSOVER -Last day to act on all remaining House bills.
Tuesday, April 22, 2003	Supplemental LSR filing period opens.
Thursday, April 24, 2003, 3:00 p.m.	Last day to file supplemental LSRs withcomplete information.

Thursday, May 8, 2003	Last day to report Senate bills being referred to a second committee.
Thursday, May 15, 2003	Last day to act on Senate bills beingreferred to a second committee.
Thursday, May 29, 2003	Last day to report all Senate bills for action in the first-year session.
	Last day to hold public hearings on all Senate bills retained in committee.
	Last day for committees to report list of retained Senate bills.
Thursday, June 5, 2003	Last day to act on all Senate bills in the first-year session.
Wednesday, June 11, 2003	Last day to form committees of conference.
Friday, June 13, 2003, 3:00 p.m.	Last day to sign-off all supplemental bills, including redrafts
Wednesday, June 18, 2003, 3:00 p.m.	Last day to sign committee of conference reports.
Tuesday, June 24, 2003	Last day to act on committee of conference reports.
	Last day to introduce supplemental bills.

HOUSE BILLS AMENDED BY THE SENATE

HB 517-L, relative to Keene Road and Main Street in the town of Hillsborough. (House Concurred 3/13/03)

COMMITTEE MEETINGS

SATURDAY, MARCH 29

FINANCE – (DIVISION IV), Rooms 210-211, LOB

9:30 a.m. Work and executive session on pending legislation.

MONDAY, MARCH 31

FINANCE, Rooms 210-211, LOB

1:00 p.m. Executive session on pending legislation.

FINANCE - (DIVISION I), Room 209, LOB

Work and executive session on the following bills:

9:00 a.m. **HB 638-FN**, increasing the oil import license fee, changing the rate of interest assessed on overdue oil import fees, and repealing underground storage facility permit fees.

HB 810-FN-A, relative to processing excavating and dredging and terrain alteration permits,

changing the fees for permits, establishing 2 new positions, and making an appropriation therefor.

HB 671-FN-A, establishing a contributory defined benefit judicial retirement plan.

FINANCE - (DIVISION II), ROOM 212, LOB

Work and executive session on the following bills:

9:00 a.m. ***HB 785-FN***, requiring the commissioner of the department of education to establish a public school choice initiative.

HB 705, establishing a committee to study eliminating the application of the communications services tax to the provision of Internet services.

HB 25-FN-A, making appropriations for capital improvements.

FINANCE - (DIVISION III), ROOM 210-211, LOB

Work and executive session on the following bills:

9:00 a.m. ***HB 735-FN***, relative to prescription drugs and medicaid best practices.

HB 280-FN, relative to the poison information center.

FINANCE (DIVISION IV), Rooms 210-211, LOB

11:00 a.m. Executive session on pending legislation.

TUESDAY, APRIL 1

COMMERCE, Room 302, LOB

10:00 a.m. ***SB 164***, relative to the unauthorized use of a financial institution's name.

10:30 a.m. ***SB 165***, relative to the voluntary dissolution of nondepository trust companies.

11:00 a.m. ***SB 121-FN***, relative to mortgage originator registration.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE - (DIVISION I), Room 209, LOB

9:00 a.m. Work and executive session on the budget and pending legislation.

FINANCE - (DIVISION II), ROOM 212, LOB

9:00 a.m. Work and executive session on the budget and pending legislation.

FINANCE - (DIVISION III), ROOM 210-211, LOB

9:00 a.m. Work and executive session on the budget and pending legislation.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Committee briefing on the official ballot form of government.

1:30 p.m. ***SB 32***, relative to municipal budget recommendations.

2:30 p.m. ***SB 77***, relative to bond votes in school districts with official ballot voting procedures, and relative to adoption of revisions and the budget process in city charters.

Executive session on pending legislation may be held throughout the day, time permitting, from the

time the committee is initially convened.

TRANSPORTATION, Room 203, LOB

10:00 a.m. ***SB 41-FN***, relative to the installation of airbags.

10:45 a.m. ***SB 44***, relative to penalties for vehicle dealers.

11:30 a.m. ***SB 188-L***, establishing a commission to study improving the enforcement of traffic laws in high traffic areas.

1:15 p.m. ***SB 56-FN***, relative to parking for persons with disabilities.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, APRIL 2

EDUCATION, Room 207, LOB

9:00 a.m. Subcommittee work session on retained bill ***HB 727-FN-LOCAL***, revising the school administrative unit system.

10:00 a.m. Rescheduled public hearing on ***SB 22***, amending the duties of the public higher education study committee.

10:45 a.m. Rescheduled public hearing on ***SB 26***, removing the penalty against teachers who fail to keep registers.

11:30 a.m. Rescheduled public hearing on ***SB 51-FN***, relative to membership on the New England Board of Higher Education.

1:00 p.m. ***SB 68***, authorizing electronic certification of educational credentials.

1:45 p.m. ***SB 76***, relative to the process for nonrenewal of teacher contracts.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

Noon Second interim briefing to the House on the budget. (Please bring your own lunch.)

1:30 p.m. Executive session on pending legislation.

FINANCE - (DIVISION I), Room 209, LOB

9:00 a.m. Work and executive session on the budget and pending legislation.

FINANCE - (DIVISION II), ROOM 212, LOB

9:00 a.m. Work and executive session on the budget and pending legislation.

FINANCE - (DIVISION III), ROOM 210-211, LOB

9:00 a.m. Work and executive session on the budget and pending legislation.

JOINT LEGISLATIVE FACILITIES (RSA 17-E:2), Room 100, State House

9:00 a.m. Regular meeting.

HOUSE FACILITIES (RSA 17-E:2), Room 100, State House

Regular meeting, immediately following Joint Legislative Facilities.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 306, LOB

10:00 a.m. ***SB 146***, relative to eligible costs for training grants in the job training program for economic growth.

10:30 a.m. ***SB 82-FN***, relative to awards of fees and interest under workers' compensation.

11:00 a.m. ***SB 53***, establishing an advisory board to the labor commissioner and relative to the terms of the members of the compensation appeals board.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

9:30 a.m. Regular meeting

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. ***SB 62***, relative to the application and enforcement of the state building code.

10:30 a.m. Public hearing on a proposed amendment to ***SB 77***, relative to bond votes in school districts with official ballot voting procedures, and relative to adoption of revisions and the budget process in city charters. (The proposed amendment is on the apportionment of county taxes in Coos county. Copies of the amendment will be available at the Sergeant-at-Arms counter.)

11:00 a.m. ***SB 74-FN-A-L***, increasing certain motor vehicle registration fees and appropriating the funds for local government records management programs.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

1:30 p.m. Full committee meeting on retained bills.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. ***SB 155***, establishing a commission to study issues relative to water withdrawals.

11:00 a.m. ***SB 162***, establishing a committee to study water resources.

1:00 p.m. ***SB 67***, relative to a report on municipal water needs.

2:00 p.m. ***SJR 1***, a resolution approving certain uses of Weeks state park.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

THURSDAY, APRIL 3

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:00 a.m. ***SB 43***, relative to archives and records management.

11:00 a.m. ***SB 143***, establishing a commission to study and review the regulation of the building trades.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE - (DIVISION I), Room 209, LOB

9:00 a.m. Work and executive session on the budget and pending legislation.

FINANCE - (DIVISION II), ROOM 212, LOB

9:00 a.m. Work and executive session on the budget and pending legislation.

FINANCE - (DIVISION III), ROOM 210-211, LOB

9:00 a.m. Work and executive session on the budget and pending legislation.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Revenue briefing on revenue estimates for fiscal years 2003, 2004 and 2005.

FRIDAY, APRIL 4

FINANCE - (DIVISION I), Room 209, LOB

9:00 a.m. Work and executive session on the budget and pending legislation.

FINANCE - (DIVISION II), ROOM 212, LOB

9:00 a.m. Work and executive session on the budget and pending legislation.

FINANCE - (DIVISION III), ROOM 210-211, LOB

9:00 a.m. Work and executive session on the budget and pending legislation.

MONDAY, APRIL 7

CIVIL WAR MEMORIALS COMMISSION (RSA 21-K:18), Room 203, LOB

4:00 p.m. Regular meeting.

TUESDAY, APRIL 8

COMMERCE, Room 302, LOB

10:00 a.m. **SB 48**, exempting housing for older persons from certain age discrimination laws.

10:30 a.m. **SB 152**, relative to health insurance coverage for prosthetic devices.

1:15 p.m. **SB 135**, relative to hotel keeper liability for personal care services.

2:00 p.m. **SB 98-FN**, prohibiting telemarketers from contacting customers on a federal do-not-call registry.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

1:00 p.m. Educational forum by the Department of Education on No Child Left Behind in reference to accountability.

ELECTION LAW, Room 308, LOB

10:00 a.m. **SB 17**, relative to incompatible offices.

10:30 a.m. **SB 123**, establishing a commission to study structures for increased voter education and

improved enforcement of campaign practices laws.

11:00 a.m. ***SB 215-FN***, relative to the use of prerecorded telephone messages for political advocacy.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:30 a.m. ***SB 113***, changing the name of Plymouth state college to Plymouth state university.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:15 a.m. ***SB 47-FN***, relative to refunds for tolls paid on account of shrinkage or loss by evaporation of motor fuel.

1:15 p.m. ***SB 173***, relative to certain historical and recreational facilities.

2:15 p.m. ***SB 198***, relative to a certain highway sign in Concord.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 306, LOB

10:00 a.m. ***SCR 2***, a resolution urging the United States Congress to act to rectify the science, research funding, and restrictions governing the Northeast multispecies fishing industry and its impact on New Hampshire fishermen.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, APRIL 9

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:00 a.m. ***SB 210***, relative to the administrative procedures of the real estate commission.

11:00 a.m. ***SB 212***, requiring fiscal impact statements for interim administrative rules and prohibiting agencies from requiring by rule the submission of social security numbers.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

10:00 a.m. ***SB 154***, relative to landlord access to rental properties.

11:00 a.m. ***SB 219***, relative to superior court notice to health care regulatory boards of felony convictions of health care providers.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

1:00 p.m. Full committee meeting on retained bills.

FRIDAY, APRIL 11

GOVERNOR’S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 201-203, LOB

9:30 a.m. Regular meeting.

MONDAY, APRIL 14

ETHICS COMMITTEE (RSA 14-B:2), Room 103, State House

9:00 a.m. Regular meeting.

GUARDIANS AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

1:00 p.m. Regular meeting.

TUESDAY, APRIL 15

EDUCATION, Room 207, LOB

1:00 p.m. Educational forum by the Department of Education on No Child Left Behind in reference to senior survey and drop-out data.

STATE VETERANS’ ADVISORY COMMITTEE (RSA 115-A:2), American Legion Post 79, Manchester

5:00 p.m. Regular meeting.

WEDNESDAY, APRIL 16

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audits: State of New Hampshire Sweepstakes Commission management letter for the year ended June 30, 2002.

State of New Hampshire Division of Elderly and Adult Services home and community-based care performance audit report April 2003.

STATEWIDE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM LEGISLATIVE OVERSIGHT COMMITTEE (RSA 193-C:7), Room 207, LOB

9:00 a.m. Regular meeting.

MONDAY, aPRIL 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

TUESDAY, APRIL 22

EDUCATION, Room 207, LOB

1:00 p.m. Educational forum by the Department of Education on No Child Left Behind in reference to high quality educators.

FRIDAY, APRIL 25

JUVENILE JUSTICE SERVICE CAPACITY AND ADMINISTRATIVE SIMPLIFICATION (HB 179, Chapter 170:7, Laws of 2002), Room 206, LOB

1:00 p.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 306, LOB

9:00 a.m. Regular meeting.

MONDAY, APRIL 28

PROBLEMS RELATED TO THE DELIVERY OF LOCAL ASSISTANCE (HB 1109, Chapter 184:1, Laws of 2002), Room 301, LOB

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

All members of the Hillsborough County Delegation are urged to sign up immediately for budget subcommittees so that the budget process may proceed. Please send your forms in to the delegation office or contact your county chairman.

Rep. J. Gail Barry, Chairman

Hillsborough County Delegation

REVISED FISCAL NOTES

The following HBs and SBs have revised fiscal notes: HBs 65, 66, 69, 91, 104, 109, 177, 258, 274, 353, 447, 483, 577, 578, 603, 607, 608, 609, 610, 611, 612, 613, 614, 615, 617, 618, 619, 621, 622, 623, 624, 626, 627, 628, 629, 630, 631, 632, 633, 634, 636, 637, 638, 639, 640, 644, 646, 659, 661, 663, 664, 665, 666, 667, 668, 669, 670, 672, 673, 674, 675, 676, 678, 679, 680, 681, 682, 683, 684, 685, 687, 688, 689, 690, 691, 693, 694, 695, 696, 697, 698, 699, 701, 703, 706, 707, 708, 709, 710, 711, 712, 713, 714, 716, 718, 719, 720, 721, 722, 723, 730, 732, 733, 735, 738, 739, 741, 743, 746, 751, 758, 760, 772, 783, 784, 785, 787, 788, 791, 796, 802, 803, 810, 813, 814, 823, 824, 826, 828 and 830. SBs 14 and 98.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses requested.

Natalie S. Flanagan, PO Box 959, Atkinson, New Hampshire 03811-0959.

Thomas E.P. Rice, PO Box 1006, Laconia, New Hampshire 03247-1006.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House
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MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring

the event.

From time to time the Speaker receives reports and audits from various committees, commissions, and departments. On the chance that some of these reports might be of interest to a member, I will periodically list the report that are received in the Speaker's office and available for viewing.

Reports most recently received include:

State of NH 2002 Tax Expenditure Report

Gene G. Chandler, Speaker

The House Republican Alliance will meet each Wednesday at 8:30 a.m. at the Upham Walker House, Park Street (across from the State House).

Rep. Michael A. Balboni

The Main Street Republicans will meet every Thursday at 8:30 a.m. at the Upham Walker House, Park Street (across from the State House).

Rep. Paul D. Spiess

The Freshmen Class of 2003 photos are available. Please contact Rep. Letourneau to obtain your copy. His e-mail is derryrep@juno.com. Thanks

Rep. Elenore Casey Crane

The Mental Health Center of Greater Manchester is hosting a get acquainted breakfast for legislators on Wednesday, **April 2** from 7:30 to 8:30 a.m. at its facility at 5 Blodget Street, Manchester. (Corner of Elm and Blodget.) All legislators are welcome. Thank you.

Rep. James W. Craig

The Legislative Caucus for Young Children (LCYC) will meet on Thursday, **April 3** in Room 206, LOB at 10:30 a.m. The LCYC is committed to legislative initiatives primarily affecting children from before birth through age 6. The LCYC supports policies and programs which maximize the developmental potential of children and prevent future social, health and educational problems. The Caucus monitors and proposes legislation in health care, early childhood care and education, and family support

and education. The Caucus also serves as a vehicle for information sharing and continuing education on these issues. Participation in the LCYC is open to all members of the New Hampshire Senate and House of Representatives who support this mission.

Reps. Mary Stuart Gile and James P. Pilliod

The Right Honorable Sir David Steel CBE, MSP, presiding officer, Scottish Parliament and George Fergusson, H.M. Consul General of New England will be at the State House on Thursday, **April 3rd**, at 10:00. A morning tea in their honor will be served at the State Library at 11:00. If you are in the area, please stop by to meet these distinguished guests.

Rep. John B. Hunt

President Don Wharton would like to invite all members of the General Court to a luncheon hosted by Plymouth State College on Thursday, **April 3rd**. The event will be held at St. Paul's Church on Park Street at noon. Please join us to learn more about this excellent North Country institution.

Reps. Debra A. Naro and Mary R. Cooney

On Thursday, **April 3**, at 10:00 a.m. the State-Federal Relations and Veterans Affairs Committee and the Military Association of the House and Senate will be having a briefing by General Blair in Rooms 306-308, LOB Everyone is welcome to attend.

Rep. Pamela D. Coughlin

All members are invited to a legislative lunch on Thursday, **April 3rd**, from 11:30 a.m. to 12:45 p.m. at the Capitol Grill Restaurant sponsored by New Hampshire Healthy Families. The featured speaker is Brian Gottlob, Polecon Research, who will present information on "The Fiscal and Economic Impacts of Raising the Tobacco Tax."

Rep. Paul D. Spiess

Arts Awareness Day for the Legislature will be held on Thursday, **April 10**. There will be a breakfast for legislators at the NH Historical Society, Tuck Library, 30 Park Street, Concord from 7:30 to 9:30 a.m. Theme: The arts are important to NH and to the State's economy. This event is sponsored by NH Citizens for the Arts, a nonpartisan, statewide, grassroots advocacy group. To become a member or for more information, call 225-1998.

Rep. Peter H. Burling

Tartan Day at the State House is scheduled for Thursday, **April 10** at 10:00 a.m. We will conduct our traditional presentation

concluding with *Flowers of the Forest and Amazing Grace* for all of the legislators who have passed away in the past year. With Pipe Major Gordon Webster playing the pipes, it is always a moving ceremony.

Rep. John B. Hunt

The New Hampshire Department of Cultural Resources will host a luncheon for all Legislators to celebrate the exhibition "Artists At Work 1935-1942 New Hampshire Remembered," featuring WPA paintings and prints by Nathaniel C. Burwash and Herbert Ogden Waters. Please join us at the State Library second floor, on Thursday, **April 10th** from 11:30 a.m.-1:30 p.m.

Rep. Elizabeth Hager

The New Hampshire Order of Women Legislators will meet during the lunch break from session on Thursday, **April 10th** at the Upham Walker House.

Rep. Sandra C. Harris

All legislators and legislative staff are cordially invited to attend the Annual New Hampshire Automobile Dealers Association "Crossover" Legislative Reception to be held **April 10** at 3:00 p.m., or later, following the adjournment of session at NHADA Headquarters, 507 South Street, Bow. This is a wonderful opportunity to unwind some of the stresses of "Crossover" with your fellow legislators and staff in a fun social gathering.

Rep. Michael D. Whalley

There will be a voting technology display on **April 15** in Rooms 306-308, LOB for all interested elected officials and employees between the hours of 9:00 a.m. and 3:00 p.m. The general public is also invited; come and see what "tech" has in store for the future election process. This program is presented by the HAVA State Planning Committee. Please drop in to see "what might be".

Rep. C. Donald Stritch

The 2003 Democratic Leadership Council National Conversation will be held this summer in Philadelphia. The National Conversation is this year's premier gathering of New Democratic elected officials. Democratic legislators who are interested in attending should contact Rep. Peter M. Sullivan at 647-5453 or peter.sullivan@leg.state.nh.us by **April 30**.

Rep. Peter M. Sullivan

The Department of Transportation will hold the following meeting:

April 15 – Hudson Town Hall, 12 School Street, Hudson, 7:00 p.m. Combined public officials/public informational meeting, Hudson, NH 102, West Road and Robinson Road intersection improvements, turn lane, signal and truck lane.

April 30 – Nashua City Hall Auditorium, 229 Main Street (use Elm Street door), Nashua, 7:00 p.m. Public hearing (Commission), Nashua, Park and ride facility and potential for future construction of a rail platform-station to provide commuter rail connections into MA.

Rep. Edwin O. Smith, Chairman

Public Works and Highways Committee

As a convenience to the members of the NH General Court, the Visitors’ Center offers the following schedule of schools and other groups visiting the State House in **April** 2003. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors’ Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

DATE	TIME	GROUP	CLASS/Size
April 1	11:00 & 12:30	Garrison School – Dover	4/60
April 1	12:30 & 1:30	Cutler School- West Swanzey	4/40
April 2	9:00	Henniker Elementary School	4/18
April 2	10:00	Bartlett School – Berlin	3/39
April 2	12:30 & 1:15	North Londonderry Elementary School	4/90
April 3	8:30	Belmont High School	HS/25
April 3	11:00 & 12:30	Garrison School – Dover	4/50
April 4	9:00	Henniker Elementary School	4/18
April 4	10:00 & 11:30	Matthew Thornton School- Londonderry	4/100
April 4	1:00	Walker School – Concord	4/25
April 7	10:00 & 11:30	Matthew Thornton School – Londonderry	4/75
April 7	1:00	Fracestown & Unity Elem Schools	4/19 & 4/16
April 8	9:30 & 11:00	Presentation of Marcy School – Hudson	4/65
April 8	10:00 & 11:30	Canaan Elementary School	4/73
April 9	9:30 & 11:00	John H. Fuller School – Conway	4/40
April 9	9:30	Russell Elementary School - Rumney	4/14
April 9	12:30 & 2:00	Greenland Central School	4/48
April 10	8:30	Tajikistan Delegation/Democracy 101	Adults/25

April 10	10:00 & 11:00	Seminary Hill Elementary School- West Lebanon	4/60
April 10	12:30 & 1:15	North Londonderry Elementary School	4/60
April 11	9:30 & 11:00	Epsom Central School	4/60
April 11	12:30	Beaver Meadow School - Concord	4/25
April 14	9:30 & 11:00	Towle Elementary School - Newport	4/60
April 14	12:30	Beaver Meadow School – Concord	4/25
April 15	9:30 & 11:00	Towle Elementary School – Newport	4/40
April 15	12:30	Sullivan Elementary School	3-6/25
April 15	2:00	Keene High School	HS/30
April 16	9:30 & 11:00	East Rochester Elementary	4/68
April 16	12:30 & 1:45	Hinsdale Elementary School	4/60
April 16	2:00	Seacoast Federation of Republican Women	Adults/25
April 17	9:30 & 11:00	St. Anthony School – Manchester	4/75
April 17	12:30	Beaver Meadow School – Concord	4/25
April 18	9:30 & 10:45	Candia Moore School	4/60
April 18	12:00	Salisbury & Webster Elementary Schools	4/34
April 21	8:30	Kimball School – Concord	4/20
April 21	10:00 & 11:30	Main Dunstable School- Nashua	4/50
April 22	9:30 & 11:00	Barnstead Elementary School	4/70
April 22	1:30	Law Librarians	Adults/20
April 23	9:30 & 11:00	Maple Street Elementary School- Hopkinton	4/80
April 24	9:30 & 11:00	Chester Academy	4/74
April 25	8:30 & 1:00	Kimball School – Concord	4/38
April 25	10:00 & 11:30	Main Dunstable School- Nashua	5/60
April 28	9:30 & 11:00	Lancaster Elementary School	4/52
April 29	8:30	UNH/Dept. of Social Work	College/40
April 29	10:00 & 11:00	Riddlebrook Elementary School – Bedford	4/80
April 29	12:30 & 1:30	Ray School – Hanover	3/88
April 30	10:00 & 11:00	Riddlebrook Elementary School –Bedford	4/60