State of

New Hampshire

HOUSE RECORD

Second Year of the 157th Session of the General Court

Calendar and Journal of the 2002 Session

Vol. 24 Concord N.H. Thursday, October 31, 2002 No. 61

Contains: Committee Meetings, Work Sessions, Notices and Order Form for the 2002 Permanent Journal

HOUSE CALENDAR

NOTICE

MEMBERS OF THE HOUSE:

Election Day is next Tuesday. I wish you all well in your races. There will be no legislative meetings on Tuesday, though all House offices will be open.

I am pleased to announce that Danielle Grant is our new House Information Officer. This is a non-partisan position. Danielle is located in Room 308 of the State House and can be reached at 271-3666. She can help you with contacting and communicating with the press and scheduling press conferences.

Please mark your calendars for important days coming up for those elected. Thursday and Friday, November 21 and 22, will be New Member Orientation here at the State House. The House will meet in session on Wednesday, December 4 for Organization Day and Wednesday, January 8, as required by the NH Constitution.

Gene G. Chandler, Speaker

NOTICE

Until further notice the House Calendar will ***close*** each week on ***Wednesday at noon*** to be mailed Thursday.

Karen O. Wadsworth, Clerk of the House

notice

Copies of the Final Disposition of Bills and Resolutions for the 2002 Session are now available from the Sergeant-at-Arms Office.

Karen O. Wadsworth, Clerk of the House

NOTICE

Please take note of the House Deadlines listed below. **All** Representatives-elect may file LSRs for the next session beginning on **November 13th** .

Gene G. Chandler, Speaker

HOUSE DEADLINES

Friday, November 1, 2002	Last day to file 2002 Interim Study reports.
Wednesday, November 13, 2002	First day for all Representatives-elect to file LSR's with complete information. 15-day sign-off period begins.
Friday, December 13, 2002, 3:00 p.m.	Last day to file LSR's with complete information.
Friday, January 17, 2003, 12:00 p.m.	Last day to sign-off on all House bills, including redraft requests.
Thursday, January 30, 2003	Last day to introduce all House bills.

COMMITTEE MEETINGS

WEDNESDAY, NOVEMBER 6

CERTIFICATE OF NEED TASK FORCE (RSA 151-C:16), Room 206, LOB

10:00 a.m. Rescheduled regular meeting.

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB

1:00 p.m. Review of final report.

THURSDAY, NOVEMBER 7

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 301, LOB

1:00 p.m. Regular meeting.

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

9:30 a.m. Regular meeting.

INCREASING THE NUMBER OF PHYSICIANS WHO ARE NH RESIDENTS (HB 1131, Chapter 37:2, Laws of 2002), Room 303, LOB

1:00 p.m. Review of final report.

FRIDAY, NOVEMBER 8

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

9:00 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 306, LOB

9:00 a.m. Rescheduled regular meeting.

TUESDAY, NOVEMBER 12

DEVELOPMENTAL DISABILITY WAITLIST FUND ALLOCATION OVERSIGHT COMMITTEE, (RSA 171-A:1-b), Rooms 205-207, LOB

10:00 a.m. Regular meeting.

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 205, LOB

1:00 p.m. Regular meeting.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 100, State House

1:00 p.m. Rescheduled regular meeting.

WEDNESDAY, NOVEMBER 13

AD HOC COMMITTEE ON MEDICAL LIABILITY INSURANCE, Room 208, LOB

10:00 a.m. Regular meeting.

CIVIL WAR MEMORIALS COMMISSION (RSA 21-K:18), Room 203, LOB

9:00 a.m. Regular meeting.

MEDICAID PRESCRIPTION DRUG BENEFITS MANAGEMENT PROGRAM OVERSIGHT COMMITTEE (HB 1218, Chapter 281:9, Laws of 2002), Room 205, LOB

10:00 a.m. Regular meeting.

PROBLEMS RELATED TO THE DELIVERY OF LOCAL ASSISTANCE (HB 1109, Chapter 184:1, Laws of 2002), Room 307, LOB

10:00 a.m. Regular meeting.

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB

3:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 14

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 308, LOB

1:00 p.m. Regular meeting.

INDEPENDENT LIVING RETIREMENT COMMUNITIES REVIEW (SB 320, Chapter 70:1, Laws of 2002), Room 101, LOB

11:00 a.m. Review of final report.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

9:30 a.m. Regular meeting.

SECURE FACILITIES AND COMMUNITY SHELTER CARE FACILITIES TO SERVICE JUVENILES (SB 55, Chapter 97:3, Laws of 2001), Room 206, LOB

9:00 a.m. Review of final report.

FRIDAY, NOVEMBER 15

MENTAL HEALTH COURT PILOT PROGRAM IN THE KEENE DISTRICT COURT (SB 435, Chapter 72:3, Laws of 2002), Keene District Court, 3 Washington Street, Keene

10:00 a.m. Regular meeting.

TASK FORCE TO RESEARCH REVENUE TO FUND INTERMODAL TRANSPORTATION SYSTEMS IN NEW HAMPSHIRE (HB 1180, Chapter 190:1, Laws of 2002), Room 201, LOB

10:00 a.m. Regular meeting.

MONDAY, NOVEMBER 18

CERTIFICATE OF NEED TASK FORCE (RSA 151-C:16), Room 206, LOB

10:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 19

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

1:00 p.m. Regular business.

1:30 p.m. Audit: Banking Department (excluding the Public Deposit Investment Pool) financial and compliance audit report for the nine months ended March 31, 2002.

WEDNESDAY, NOVEMBER 20

AD HOC COMMITTEE TO REVIEW ALL MATTERS REGARDING THE FINANCIAL CONDITION OF THE STATE'S HIGHWAY FUND, Room 212, LOB

1:00 p.m. Regular meeting.

JUVENILE JUSTICE SERVICE CAPACITY AND ADMINISTRATIVE SIMPLIFICATION (HB 179, Chapter 170:7, Laws of 2002), Room 206, LOB

2:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 22

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

8:30 a.m. Regular meeting.

MONDAY, NOVEMBER 25

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 26

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Rooms 306-308, LOB

9:30 a.m. Regular meeting.

MONDAY, DECEMBER 2

TASK FORCE ON RE-ESTABLISHING THE LAWRENCE, MA TO MANCHESTER, NH AND THE CONCORD TO LEBANON RAIL SERVICE (HB 258, Chapter 271:1, Laws of 2001), Room 203, LOB

10:00 a.m. Regular meeting

OFFICIAL NOTICES

The bound volumes of the 2001 Session Laws are now available on a first come, first served basis in the Office of Legislative Services, Room 109, State House, for those members who are interested.

Carol J. Holahan, Director, Legislative Services

******

Pursuant to RSA 326-B:12, the Joint Health Council will meet at the NH Board of Nursing, Room 17, 78 Regional Drive, Building 2, Concord, on Monday, December 2 at 6:00 p.m.

Karen O. Wadsworth, Clerk of the House

******

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

******

All members and staff and adult family members are welcome to participate in the State House Flu Clinic sponsored by the Concord Visiting Nurse Association on Thursday, **November 14,** from 10:00 a.m. to noon in Room 102 LOB. The cost for the inoculation is $15.00 per person. Medicare/Medicaid will cover the expense. **Please note this is a change** Anthem Blue Cross Blue Shield will cover the cost. Please bring your ID/membership card. For more information contact Barbara Leahy at 271-2757.

Gene G. Chandler, Speaker

******

The Des Voyageurs chapter of the NH's Seacoast region will hold a Memorial Tribute to honor former Representative Ray Proulx who died last April in an automobile accident. This will be held on Saturday, **November 9** from 6:30 to 11:00 p.m. at St. Charles Church Hall, 575 Central Avenue, Dover. Buffet meal and traditional Quadrille music. Cost is $25 per person. All proceeds from this event will go to the "ACA Chapter 15 Ray Proulx Memorial Scholarship Fund." RSVP by **November 6** to Mike Breault, 18 Toftree Lane, Dover, NH 03820 or call him at 742-6299.

Rep. Marlene M. DeChane

******

The Main Street Republicans will sponsor an "economic forum" on Tuesday, **November 12th** from 1:00 to 3:00 p.m. in Rooms 302-304, LOB. All representatives-elect are invited to attend. Our presenter will be Doug Hall of the New Hampshire Public Policy Institute. Mr. Hall will discuss current revenue projections and present the Policy Institute's recent report on what drives budget expenditures.

Rep. Paul D. Spiess

******

The National OWLS annual conference will be held in San Diego, California from **November 20 – 26**, 2002. Anyone interested in details may contact me at 332-1084.

Rep. Julie M. Brown

******

The NH OWL's scholarship application forms are available in the Financial Aid offices of the state colleges, universities and community colleges. If you know of a nontraditional student who is studying for a career in public service, please refer them to their college's Financial Aid office or contact Gail Alexander at House Secretarial Services at 271-2480 for an application. The deadline for the application is December 31, 2002.

Rep. Janet S. Arndt

******

The Department of Transportation will hold the following meeting:

Nov 6 – Antrim Town Hall, 66 Main Street, Antrim, 7:00 p.m. Combined public officials/informational meeting, Antrim/Stoddard, repaving of NH Routes 9/31.

Nov 11 – Salem High School Gymnasium, 44 Geremonty Drive, 4:00-to 5:30 p.m. for viewing plans, 6:00 to 11:00 p.m. Public hearing special committee, Salem-Manchester, I-93 alterations.

Nov 14 – Henry J. McLaughlin Middle School Cafeteria 4:00 to 5:30 p.m. for viewing plans, 6:00 to 11:00 p.m. Public hearing special committee, Salem-Manchester, I-93 alterations.

Rep. Edwin O. Smith, Chairman

Public Works and Highways Committee

******

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House

in **November 2002**. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

DATE	TIME	GROUP	CLASS/Size
Nov. 1	9:30	Bridgewater/Hebron Elementary	4/25
Nov. 1	11:30	Madison Elementary	4/12
Nov. 4	9:30 & 11:00	Lincoln St. Elementary – Exeter	4/60
Nov. 5	9:30 & 11:00	Lincoln St. Elementary – Exeter	4/60
Nov. 6	9:30	Warren Village School	3&4/26
Nov. 6	11:00	Westmoreland Elementary	4&5/40
Nov. 7	9:45 & 11:00	Kearsarge Middle School - New London	7/50
Nov. 8	9:45 & 11:00	Kearsarge Middle School – New London	7/50
Nov. 8	1:30	Loudon Cub Scouts	12
Nov. 12	10:00	Sanbornton Central School	4/32
Nov. 12	11:30	St. Patrick's School - Jaffrey	4/16
Nov. 12	1:00	International Women's Club of the Upper Valley	15
Nov. 13	9:45 & 11:15	Mastricola Elementary – Merrimack	4/75
Nov. 13	12:30	The Whitefield School	4/41
Nov. 14	9:45 & 11:15	Mastricola Elementary – Merrimack	4/50
Nov. 14	1:30	Bedford Women Club	Adults
Nov. 15	9:30 & 11:00	Reeds Ferry School - Merrimack	4/50
Nov. 18	9:30 & 11:00	Reeds Ferry School – Merrimack	4/50
Nov. 19	9:30 & 11:00	Parker Varney School – Manchester	4/50
Nov. 20	9:30 & 11:00	Parker Varney School – Manchester	4/50
Nov. 21	11:00	Alstead Primary School	4/22
Nov. 21	11:00	Cornerstone Christian School – Epsom	4/11
Nov. 22	9:30 & 11:00	Reeds Ferry School – Merrimack	4/50
Nov. 25	10:00 & 11:30	Hanover St. School – Lebanon	4/60

Nov. 26	10:00 & 11:30	Pleasant St. School - Laconia	4/64
Nov. 27	10:00 & 11:00	Danville Elementary	4/79

******

NOTICE

Although the printing of the 2001 Permanent Journal has been delayed, the House Clerk's Office is now accepting orders for the **2002** hardcover Permanent House Journal. The deadline to place an order is **November 29, 2002.** Production will begin soon, with distribution expected sometime in the spring of 2003.

Upon request, members of the House, Senate and all state agency heads are entitled to one Journal at no charge. Additional copies ordered by legislators, agencies, and all others will cost approximately $45 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready. DO NOT send money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return in person or via mail to:

House Clerk's Office

Room 317, State House

107 North Main St.

Concord, NH 03301

Please Print

REP./SEN./ NAME_____

AGENCY/BUSINESS _____

CONTACT _____

ADDRESS_____

_____

CITY/STATE/ZIP _____

PHONE/EXT. _____

I WISH TO ORDER _____ 2002 PERMANENT HOUSE JOURNAL (S)

SIGNED _____