

HOUSE RECORD

Second Year of the 157th Session of the General Court Calendar and Journal of the 2002 Session

Vol. 24 Concord N.H. Thursday, October 24, 2002 No. 60

Contains: Committee Meetings, Work Sessions, Notices and Order Form for the 2002 Permanent Journal

HOUSE CALENDAR

NOTICE

MEMBERS OF THE HOUSE:

Please be reminded that all reports on interim study bills are due by Friday, November 1. It is important that all committee members make every attempt to attend the executive sessions planned in order that the committees will have a quorum to conduct business.

Gene G. Chandler, Speaker

NOTICE

The House Calendar is published weekly. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices. Please note Calendar will still close on **Wednesdays**.

CLOSES NOON WEDNESDAY: TO BE MAILED THURSDAY:

October 30 October 31

Karen O. Wadsworth, Clerk of the House

notice

Copies of the Final Disposition of Bills and Resolutions for the 2002 Session are now available from the Sergeant-at-Arms Office.

Karen O. Wadsworth, Clerk of the House

NOTICE

Please take note of the House Deadlines listed below. **All** Representatives-elect may file LSRs for the next session beginning on **November 13th**.

Gene G. Chandler, Speaker

HOUSE DEADLINES

Friday, November 1, 2002	Last day to file 2002 Interim Study reports.
Wednesday, November 13, 2002	First day for all Representatives-elect to file LSR's with complete information. 15-day sign-off period begins.
Friday, December 13, 2002, 3:00 p.m.	Last day to file LSR's with complete information.
Friday, January 17, 2003, 12:00 p.m.	Last day to sign-off on all House bills, including redraft requests.
Thursday, January 30, 2003	Last day to introduce all House bills.

COMMITTEE MEETINGS

MONDAY, OCTOBER 28

ADJUDICATION OF DIVORCES (HB 1236, Chapter 193:1, Laws of 2002), Room 208, LOB

10:00 a.m. Regular meeting.

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), N. H. Higher Education Assistance Foundation Office, 4 Barrell Ct., Cambridge Woods, Concord

9:00 a.m. Investment committee meeting.

10:00 a.m. Regular meeting.

COMMISSION ON DEVELOPING A STATEWIDE PROTOCOL FOR INTERVIEWING VICTIMS OF SEXUAL ASSAULT CRIMES (HB 475, Chapter 245:1, Laws of 2001), Room 204, LOB

9:00 a.m. Regular meeting.

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), State Board Room, Department of Education

11:00 a.m. Rescheduled regular meeting.

EXAMINE AND ASSESS THE STATUS OF CIVIC EDUCATION IN NEW HAMPSHIRE (HB 1151, Chapter 188:2, Laws of 2002), Room 207, LOB

2:00 p.m. Public school subcommittee meeting.

MARRIAGE EDUCATION AND ENHANCEMENT PROGRAM (HB 1299, Chapter 273:1, Laws of 2002), Room 206, LOB

11:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

SOURCES THAT BURN PETROLEUM PRODUCTS OR COAL TO COMPLY WITH THE AIR TOXIC CONTROL ACT (SB 93, Chapter 88:1, Laws of 2001), Room 102, LOB

10:00 a.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

2:00 p.m. Interim study subcommittee work session on **HB 1450**, authorizing the sweepstakes commission to allow multi-hall, linked bingo games.

TUESDAY, OCTOBER 29

AD HOC COMMITTEE ON MEDICAL LIABILITY INSURANCE, Room 208, LOB

10:00 a.m. Regular meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 301, LOB

9:30 a.m. Regular meeting.

AVAILABILITY OF COMMUNICATION SYSTEMS BETWEEN AGENCIES OF THE STATE AND LOCAL GOVERNMENT (SB 441, Chapter 220:4, Laws of 2002), Room 102, LOB

11:00 a.m. Regular meeting.

ELIGIBILITY OF STATE EMPLOYEES TO RECEIVE A RETIREMENT SYSTEM BENEFIT WHILE IN SERVICE (HB 1469, Chapter 137:1, Laws of 2002), Room 206, LOB

10:00 a.m. Regular meeting.

JOINT COMMITTEE ON EMPLOYEE RELATIONS (RSA 273-A:9,V), Room 100, State House

10:00 a.m. Public hearing.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 306, LOB

10:00 a.m. Executive session on interim study bills.

SEPTEMBER 11 MEMORIAL (RSA 4:9-e), Room 308, LOB (Please note room change.)

10:00 a.m. Regular meeting.

TRANSPORTATION, Room 203, LOB

9:30 a.m. Executive session on interim study bills.

USE OF BUSINESS LOGO SIGNING ON DIVIDED HIGHWAYS (SB 134, Chapter 153:2, Laws of 2001), Room 101, LOB

1:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

1:00 p.m. Executive session on interim study bills.

WEDNESDAY, OCTOBER 30

ASSISTANCE TO NEEDY FAMILIES AND POSTSECONDARY EDUCATION STUDY COMMITTEE (SB 313, Chapter 122:3, Laws of 2000), Room 205, LOB

10:00 a.m. Regular meeting.

COMMERCE, Room 302, LOB

10:00 a.m. Interim study subcommittee work session on **SB 348**, relative to the retail pricing of beer.

10:30 a.m. Executive session on interim study bills.

COMMISSION TO STUDY THE CREATION OF AFFORDABLE HOUSING (SB 21, Chapter 262:3, Laws of 2001),

Room 102, LOB

1:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on interim study bills.

2:00 p.m. Interim study subcommittee work session on **HB 1385**, relative to trespassing on certain rail lines.

FAMILY CAREGIVERS INFORMATION AND SUPPORT NEEDS (HB 569, Chapter 60:2, Laws of 2001), Room 212, LOB

2:30 p.m. Regular meeting.

HEALTH CARE PERSONNEL AND SUPPORT STAFF SHORTAGE (HB 143, Chapter 32:2, Laws of 2001), Room 212, LOB

1:00 p.m. Regular meeting.

RETIREMENT PLAN FOR THE JUDICIARY STUDY (HB 560, Chapter 177:1, Laws of 2002), Room 209, LOB

10:00 a.m. Regular meeting.

TASK FORCE ON RE-ESTABLISHING THE LAWRENCE, MA TO MANCHESTER, NH AND THE CONCORD TO LEBANON RAIL SERVICE (HB 258, Chapter 271:1, Laws of 2001), Room 203, LOB

10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 31

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:30 a.m. Executive session on interim study bills.

10:00 a.m. Report from the Department of Corrections.

FINANCE, Rooms 210-211, LOB

1:00 p.m. Executive session on interim study bills.

METHODS OF SUPPORTING THE CONTINUED OPERATION OF WOOD-FIRED ELECTRICAL GENERATING FACILITIES (HB 1447, Chapter 104:2, Laws of 2002), Room 304, LOB

10:00 a.m. Regular meeting.

PRESCRIPTION DRUG ACCESS STUDY (SB 367, Chapter 208:3, Laws of 2000), Room 103, State House

1:00 p.m. Regular meeting.

PROCEDURES FOR LAKE LEVEL INVESTIGATIONS AND ORDERS UNDER RSA 482:79 (HB 1111, Chapter 185:1, Laws of 2002), Room 305, LOB

10:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 1

GOVERNOR’S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 206-208, LOB

9:30 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 6

CERTIFICATE OF NEED TASK FORCE (RSA 151-C:16), Room 206, LOB

10:00 a.m. Rescheduled regular meeting.

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB

1:00 p.m. Review of final report.

THURSDAY, NOVEMBER 7

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

9:30 a.m. Regular meeting.

INCREASING THE NUMBER OF PHYSICIANS WHO ARE NH RESIDENTS (HB 1131, Chapter 37:2, Laws of 2002), Room 303, LOB

1:00 p.m. Review of final report.

TRANSPORTATION PROJECTS STUDY (HB 2000, Chapter 259:2, Laws of 2002), Room 102, LOB

9:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 8

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 306, LOB

9:00 a.m. Rescheduled regular meeting.

TUESDAY, NOVEMBER 12

DEVELOPMENTAL DISABILITY WAITLIST FUND ALLOCATION OVERSIGHT COMMITTEE, (RSA 171-A:1-b), Rooms 205-207, LOB

10:00 a.m. Regular meeting.

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE (RSA 21-P:51), Room 205, LOB

1:00 p.m. Regular meeting.

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 100, State House

1:00 p.m. Rescheduled regular meeting.

WEDNESDAY, NOVEMBER 13

CIVIL WAR MEMORIALS COMMISSION (RSA 21-K:18), Room 203, LOB

9:00 a.m. Regular meeting.

MEDICAID PRESCRIPTION DRUG BENEFITS MANAGEMENT PROGRAM OVERSIGHT COMMITTEE (HB 1218, Chapter 281:9, Laws of 2002), Room 205, LOB

10:00 a.m. Regular meeting.

PROBLEMS RELATED TO THE DELIVERY OF LOCAL ASSISTANCE (HB 1109, Chapter 184:1, Laws of 2002), Room 307, LOB

10:00 a.m. Regular meeting.

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002), Rooms 206-208, LOB

3:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 14

INDEPENDENT LIVING RETIREMENT COMMUNITIES REVIEW (SB 320, Chapter 70:1, Laws of 2002), Room 101, LOB

11:00 a.m. Review of final report.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

9:30 a.m. Regular meeting.

SECURE FACILITIES AND COMMUNITY SHELTER CARE FACILITIES TO SERVICE JUVENILES (SB 55, Chapter 97:3, Laws of 2001), Room 206, LOB

9:00 a.m. Review of final report.

MONDAY, NOVEMBER 18

CERTIFICATE OF NEED TASK FORCE (RSA 151-C:16), Room 206, LOB

10:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 19

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

1:00 p.m. Regular business.

1:30 p.m. Audit: Banking Department (excluding the Public Deposit Investment Pool) financial and compliance audit report for the nine months ended March 31, 2002.

WEDNESDAY, NOVEMBER 20

JUVENILE JUSTICE SERVICE CAPACITY AND ADMINISTRATIVE SIMPLIFICATION (HB 179, Chapter 170:7, Laws of 2002), Room 206, LOB

2:00 p.m. Regular meeting.

TOBACCO USE ADVISORY COMMITTEE (RSA 126-K:19), Room 232, Brown Building, Department of Health and Human Services, State Office Park South

2:30 p.m. Regular meeting.

THURSDAY, NOVEMBER 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 22

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

8:30 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Hillsborough County Executive Committee will meet at 9:00 a.m. on October 25th at the Hillsborough County Nursing Home.

Rep. Robert H. Milligan, Chairman

Hillsborough County Executive Committee

The bound volumes of the 2001 Session Laws are now available on a first come, first served basis in the Office of Legislative Services, Room 109, State House, for those members who are interested.

Carol J. Holahan, Director, Legislative Services

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

All members and staff and adult family members are welcome to participate in the State House Flu Clinic sponsored by the Concord Visiting Nurse Association on Thursday, **November 14**, from 10:00 a.m. to noon in Room 102 LOB. The cost for the inoculation is \$15.00 per person. Medicare/Medicaid will cover the expense. **Please note this is a change** Anthem Blue Cross Blue Shield will cover the cost. Please bring your ID/membership card. For more information contact Barbara Leahy at 271-2757.

Gene G. Chandler, Speaker

Vermont Governor Howard Dean will be the featured guest speaker at a Fall Harvest fundraiser for the Merrimack County Democrats on Saturday, **October 26th**, 4:30 – 7:30 p.m. at Pembroke Academy, Pembroke, NH. U.S. Senate candidate Jeanne Shaheen, Gubernatorial candidate Mark Fernald and Congressional candidates Katrina Swett and Martha Fuller Clark have been invited. Tickets are \$20 per person. For more information, please contact Rep. Deanna Rush at 485-4288.

Rep. Deanna Rush

The Des Voyageurs chapter of the NH's Seacoast region will hold a Memorial Tribute to honor former Representative Ray Proulx who died last April in an automobile accident. This will be held on Saturday, **November 9** from 6:30 to 11:00 p.m. at St. Charles Church Hall, 575 Central Avenue, Dover. Buffet meal and traditional Quadrille music. Cost is \$25 per person. All proceeds from this event will go to the "ACA Chapter 15 Ray Proulx Memorial Scholarship Fund." RSVP by **November 6** to Mike Breault, 18 Toftree Lane, Dover, NH 03820 or call him at 742-6299.

Rep. Marlene M. DeChane

The Main Street Republicans will sponsor an "economic forum" on Tuesday, **November 12th** from 1:00 to 3:00 p.m. in Rooms 302-304, LOB. All representatives-elect are invited to attend. Our presenter will be Doug Hall of the New Hampshire Public Policy Institute. Mr. Hall will discuss current revenue projections and present the Policy Institute's recent report on what drives budget expenditures.

Rep. Paul D. Spiess

The National OWLS annual conference will be held in San Diego, California from **November 20 – 26**, 2002. Anyone interested in details may contact me at 332-1084.

Rep. Julie M. Brown

The NH OWL's scholarship application forms are available in the Financial Aid offices of the state colleges, universities and community colleges. If you know of a nontraditional student who is studying for a career in public service, please refer them to their college's Financial Aid office or contact Gail Alexander at House Secretarial Services at 271-2480 for an application. The deadline for the application is December 31, 2002.

Rep. Janet S. Arndt

The Department of Transportation will hold the following meeting:

Oct 29 – Southwick School Gym, 50 Zion Hill Road, Northfield, 7:00 p.m. Public hearing commission, Tilton, East Main Street, construct sidewalk along north side from Agway to Grant Street. Reconstruct US 3/NH 11 with 4' shoulders both sides.

Oct 29 - Alton Town Hall, 1 Monument Square, Alton, 7:00 p.m. Combined public officials/informational meeting, Alton, repaving NH Route 28.

Nov 6 – Antrim Town Hall, 66 Main Street, Antrim, 7:00 p.m. Combined public officials/informational meeting, Antrim/Stoddard, repaving of NH Routes 9/31.

Nov 11 – Salem High School Gymnasium, 44 Geremonty Drive, 4:00-to 5:30 p.m. for viewing plans, 6:00 to 11:00 p.m. Public hearing special committee, Salem-Manchester, I-93 alterations.

Nov 14 – Henry J. McLaughlin Middle School Cafeteria 4:00 to 5:30 p.m. for viewing plans, 6:00 to 11:00 p.m. Public hearing special committee, Salem-Manchester, I-93 alterations.

Rep. Edwin O. Smith, Chairman

Public Works and Highways Committee

As a convenience to the members of the NH General Court, the Visitors’ Center offers the following schedule of schools and other groups visiting the State House in **October 2002**. These listings will ensure all members will be notified in a timely manner. **Our schedule is 95 % filled for the remainder of the 2002-03 school year**. Please contact the Visitors’ Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

DATE	TIME	GROUP	CLASS/Size
Oct. 28	9:45 & 11:00	Memorial Elem School – Newton	4/60
Oct. 28	12:30	Sandwich Central School	4/14
Oct. 29	9:30 & 11:00	Richard Maghakan Elementary – Brookline	4/90
Oct. 30	10:30	Windham Center School	4/50
Oct. 30	12:00	Gilsum Elementary School	3&4/ 26
Oct. 30	9:30	Park House School of Newbury, England – Berlin HS Exchange	HS/50
Oct. 31	11:00	Windham Center School	4/50

NOTICE

Although the printing of the 2001 Permanent Journal has been delayed, the House Clerk’s Office is now accepting orders for the **2002** hardcover Permanent House Journal. The deadline to place an order is **November 29, 2002**. Production will begin soon, with distribution expected sometime in the spring of 2003.

Upon request, members of the House, Senate and all state agency heads are entitled to one Journal at no charge. Additional copies ordered by legislators, agencies, and all others will cost approximately \$45 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready. DO NOT send money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return in person or via mail to:

House Clerk’s Office
Room 317, State House

107 North Main St.
Concord, NH 03301

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I WISH TO ORDER _____ 2002 PERMANENT HOUSE JOURNAL (S)

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