

State of New Hampshire HOUSE RECORD

Second Year of the 157th Session of the General Court Calendar and Journal of the 2002 Session

Vol. 24 Concord N.H. Friday, March 8, 2002 No. 23

Contains: Hearing Schedule, Committee Meetings, Work Sessions and Notices

HOUSE CALENDAR

NOTICE

Members of the House:

The House will meet in session at 10:00 a.m. on Thursday, March 21; Thursday, April 4; Wednesday, April 17; and Thursday, May 2. Tentative session dates are April 11, 18 and 25.

There will be no legislative activity on Tuesday, March 12, to allow members time to participate in their local town meetings.

Samples of the 2002 class photo are available for perusal at the desk of the House Information Officer, State House, Room 308. This year, two photo sizes (as well as a varying sheet size) are being offered. The 4 x 12 photo is \$15, and the 6 x 18 is \$20. Checks and cash will be the accepted form of payment. All orders must be placed and paid for by April 5. Orders submitted after the deadline are subject to higher prices. Please place your orders as soon as possible to ensure the prints are ready for distribution by the end of session.

Thanks to the members and staff that contributed to the food drive this week. The food items will be taken to the NH Food Bank for distribution to those in need.

Chairmen and Vice Chairmen will meet on Wednesday, March 13, at 9:00 a.m. in Room 201, LOB.

Gene G. Chandler, Speaker

HOUSE DEADLINES

Thursday, January 24, 2002	Last day to report retained bills and supplemental House bills being referred to a second committee.
Thursday, January 31, 2002	Last day to act on retained bills and supplemental House bills being referred to a second committee.
Thursday, February 21, 2002	Last day to report all remaining retained bills and supplemental House bills.
Thursday, March 7, 2002	CROSSOVER. Last day to act on all remaining retained bills and supplemental House bills.
Thursday, March 21, 2002	Last day to introduce Senate bills.
Thursday, April 18, 2002	Last day to act on Senate bills.
Thursday, April 25, 2002	Last day to form committees of conference.
Friday, May 3, 2002	Last day to act on committee of conference reports.

LAID ON TABLE

CACR 7, relating to the state's responsibility to provide to all citizens the opportunity for a public education. Providing that the general court shall have the exclusive authority to determine the content, extent, and funding of a public education and that the state may fulfill its responsibility to provide to all citizens the opportunity for a public education. (Pending question is the adoption of the majority committee amendment.)

HB 730, establishing a committee to study the transfer of the Goffstown district court to a new location. (Pending question is adoption of the committee report of Ought to Pass with Amendment.)

COMMITTEE MEETINGS

MONDAY, MARCH 11

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 301, LOB

2:00 p.m. Regular meeting.

CERTIFICATE OF NEED TASK FORCE (RSA 151-C:16), Room 203, LOB

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

1:00 p.m. Regular meeting.

PERINATAL ALCOHOL TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19), Room 101, LOB

9:30 a.m. Regular meeting.

WEDNESDAY, MARCH 13

211 COMMISSION (HB 707, Chapter 258:1, Laws of 2001), Room 304, LOB

2:00 p.m. Regular meeting.

COMMERCE, Room 302, LOB

9:00 a.m. Subcommittee work session on **HB 1467-FN**, relative to the cost of vaccines.

10:00 a.m. Executive session on pending legislation.

10:30 a.m. **SB 402-FN-A**, establishing a committee to study long-term care funding and making an appropriation therefor.

11:15 p.m. **SB 422-FN**, relative to the insurance laws.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **SB 360-FN**, establishing criminal penalties for the introduction of computer contaminants.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

11:00 a.m. **SB 354**, authorizing foster parents to act as surrogate parents for educational disabled children.

1:00 p.m. **SB 321-L**, clarifying the right to public education for children of homeless families.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ELECTION LAW, Rooms 306-308, LOB

10:00 a.m. **SB 3**, apportioning congressional districts.

10:30 a.m. **SB 1**, apportioning state senate districts.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 105A, State House

9:00 a.m. Subcommittee work session on **HB 1470-FN**, transferring tobacco products sales licensing authority to the liquor commission and increasing tobacco products sales license fees.

Room 100, State House

9:00 a.m. Subcommittee work session on **HB 1469-FN**, relative to eligibility and requirements for state employees to receive a retirement allowance while in service and **SB 331-FN**, relative to the purchase of certain prior service credit by members of the retirement system.

10:00 a.m. **SB 309-FN**, relative to payment of medical benefits costs for disabled group II permanent firemen members of the retirement system.

10:45 a.m. **SB 332-FN**, relative to the payment of medical benefits costs for certain group II permanent firemen members injured in the performance of duty.

11:30 a.m. **SB 420-FN-A**, making appropriations for the purpose of hiring a recreational ride and lift investigator.

1:30 p.m. **SB 396-FN**, relative to group II retirement status for criminalists employed by the

department of safety.

2:00 p.m. **SB 358**, relative to the authority to assess administrative fines to ophthalmic dispensers.

2:30 p.m. **SB 412**, relative to the licensure of dieticians.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

2:30 p.m. Executive session on pending legislation.

FINANCE - (DIVISION I), Room 209, LOB

Work and executive session on pending legislation, including, but not limited to the following:

1:30 p.m. **HB 1305-FN**, relative to the pollution prevention program.

FINANCE - (DIVISION II), ROOM 212, LOB

Work and executive session on pending legislation, including, but not limited to the following:

1:30 p.m. **HB 1440-FN-A-LOCAL**, establishing a New Hampshire local government records management improvement program and fund and making an appropriation therefor.

FINANCE - (DIVISION III), ROOM 210-211, LOB

Work and executive session on pending legislation, including, but not limited to the following:

1:30 p.m. **HB 1100-FN-A**, requiring review of judges by the judicial conduct commission and relative to staffing of the judicial conduct commission and making an appropriation therefor.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audits: management letter for the State of New Hampshire for the year ended June 30, 2001.

State of New Hampshire, Department of Environmental Services. Performance –based budgeting audit report March 2002.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **SB 393**, relative to expiration of contact lens and corrective lens prescriptions.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

10:00 a.m. **SB 368**, granting probate courts the power to issue attachments and levies of execution.

10:30 a.m. **SB 369**, relative to compensation of guardians and conservators for administrative expenses.

11:00 a.m. **SB 383**, relative to the location of district courts within judicial districts and changing the names of certain judicial districts.

1:00 p.m. **SB 306**, extending the reporting date of the commission to study the state's increasing appellate caseload and solutions to the increasing appellate caseload.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LEGISLATIVE ADMINISTRATION, Room 307, LOB

1:00 p.m. **SB 411**, extending the reporting dates of certain study committees.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Informational session on TIFs (Tax Increment Financing).

1:00 p.m. Rescheduled public hearing on **SB 177-FN-L**, relative to computation of tax increments in municipal economic development and revitalization districts.

2:00 p.m. Rescheduled public hearing on **SB 351**, establishing a commission to study the expansion of projects eligible for financial assistance under RSA 486-A.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Subcommittee work session on **HB 1471-FN**, establishing a committee for the design and construction of a memorial to the victims of the September 11 tragedy.

11:00 a.m. Executive session on pending legislation.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. **SB 419**, relative to notification of groundwater contamination.

11:00 a.m. **SB 398-FN**, authorizing an increase in admission fees for the Seacoast Science Center at Odiorne Point state park in Rye, New Hampshire.

1:00 p.m. **SB 317**, establishing a committee to study boat registration fees and eradication of milfoil and other exotic weeds.

Rooms 305-307, LOB

2:00 p.m. **SB 315-FN**, relative to requiring payment of a club assistance program fee by persons registering snow traveling vehicles who are not members of an organized snowmobile club.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

TRANSPORTATION, Room 203, LOB

9:00 a.m. **SB 314-FN**, relative to Selective Service Act Compliance through driver's license applications.

9:45 a.m. **SB 403-FN**, relative to special motorcycle number plates for veterans who were awarded the purple heart medal, special motorcycle licenses, and motor vehicle inspectors.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **HB 1343**, relative to processing excavating and dredging permits.

11:00 a.m. **HB 1273-FN**, relative to planning and procedures for state owned or leased trails for all-terrain vehicles and relative to registration fees for certain off highway recreational vehicles.

1:30 p.m. **HB 1472-FN**, amending the definitions, applications, and fees relating to explosives and explosive substances, and relative to background investigations and criminal records checks for applicants for private detective or security services.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

THURSDAY, MARCH 14

AD HOC COMMITTEE TO REVIEW ALL MATTERS REGARDING THE FINANCIAL CONDITION OF THE STATE'S HIGHWAY FUND, Room 212, LOB

9:00 a.m. Regular meeting.

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **SB 367**, relative to the guardian ad litem board.

10:15 a.m. **SB 408**, governing records management of abuse or neglect reports.

10:45 a.m. **SB 409**, relative to the length of time reports of child abuse and neglect are maintained in the state's central registry.

11:15 a.m. **SB 415**, relative to the severing of joint tenancies in property by divorce.

1:00 p.m. **SB 426**, relative to the use of force by persons entrusted with the care of minors in child care settings.

1:45 p.m. **SB 337**, relative to consent orders in abuse and neglect cases.

2:30 p.m. **SB 338**, relative to ex parte orders in domestic relations cases.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

COMMERCE, Room 302, LOB

10:00 a.m. **SB 302**, relative to privacy in the relationship between financial institutions and customers.

11:00 a.m. **SB 370**, removing an exemption to a limitation to service by a trustee, director, or officer at more than one financial institution.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Subcommittee work session on **SB 353**, relative to the definition of "sugar orchard" for purposes of the timber yield tax.

11:00 a.m. Subcommittee work session on **HB 1482-FN-A**, re-authorizing the motor oil discharge cleanup fund established under RSA 146-F, and establishing new positions at the department of environmental services and making appropriations therefor.

1:30 p.m. Executive session on pending legislation.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:00 a.m. Subcommittee work session on **SB 324**, urging a study of the operating efficiency of state government.

11:00 a.m. Executive session on pending legislation, if needed.

JUDICIARY, Room 208, LOB

9:30 a.m. **CACR 33**, relating to procedure for nomination of judges. Providing that the governor shall nominate judges from persons selected by an independent commission whose composition shall be determined by the legislature.

1:00 p.m. **SB 187-FN**, establishing a committee to study eminent domain proceedings.

1:30 p.m. **SB 343-FN**, relative to appeals in actions against tenants.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Public hearing on the proposed amendments to **SB 366**, relative to the biennial reports of the public utilities commission. (The first proposed amendment adds the electricity consumption tax. The second proposed amendment amends the membership of the site evaluation committee. Copies of the proposed amendment are available from the Sergeant-at-Arms Office.)

10:30 a.m. Public hearing on the proposed amendment to **SB 301**, relative to an innovation initiative within the division of economic development. (The proposed amendment adds the creation of the New Hampshire e-commerce advisory commission, and a moratorium on Internet taxation. Copies of the proposed amendment are available from the Sergeant-at-Arms Office.)

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WATER WITHDRAWALS ON INSTREAM FLOWS STUDY (SB 330, Chapter 242:2, Laws of 2000), Room 305, LOB

2:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **SB 423-FN-A**, relative to the fees collected by the department of safety and certificates of title.

Executive session on **HB 1343**, relative to processing excavating and dredging permits, **HB 1273-FN**, relative to planning and procedures for state owned or leased trails for all-terrain vehicles and relative to registration fees for certain off highway recreational vehicles and **HB 1472-FN**, amending the definitions, applications, and fees relating to explosives and explosive substances, and relative to background investigations and criminal records checks for applicants for private detective or security services.

FRIDAY, MARCH 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 205, LOB

10:00 a.m. Regular meeting.

TASK FORCE TO STUDY PRIVACY ISSUES AS THEY PERTAIN TO FEDERAL LAW (HB 702, Chapter 256:8, Laws

of 2001), Rooms 210-211, LOB

9:00 a.m. Rescheduled regular meeting.

MONDAY, MARCH 18

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 301, LOB

2:00 p.m. Regular meeting.

CIVIL WAR MEMORIALS COMMISSION (RSA 21-K:18), Room 203, LOB

2:00 p.m. Regular meeting.

ELDERLY AFFAIRS (RSA 17-H:2), Room 205, LOB

10:00 a.m. Regular meeting.

TUESDAY, MARCH 19

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Executive session on pending legislation.

EDUCATION, Room 207, LOB

10:00 a.m. Continued public hearing on **SB 34**, relative to the process for nonrenewal of teacher contracts.

1:00 p.m. **SB 429**, relative to the community technical college system.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ELECTION LAW, Room 308, LOB

10:00 a.m. **SB 112**, relative to election day registration.

10:30 a.m. **SB 336**, relative to disclosure of political contributions and expenditures.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FISH AND GAME, Room 307, LOB

10:30 a.m. **SB 434**, establishing the duties of the fish and game commission.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:15 a.m. **SB 316**, establishing a committee to study the fiscal relationship between the Pease development authority and the state and its political subdivisions.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **SB 388**, relative to bingo game operation.

10:30 a.m. **SB 318**, relative to transfers of funds from the sweepstakes fund for sweepstake purposes.

11:30 a.m. **SB 319**, relative to participation in international lotteries.

1:30 p.m. **SB 312**, relative to quarterly payment of estimated interest and dividends tax.

2:00 p.m. **SB 350-FN-A**, creating a business profits tax credit for certain donations made for science and technology equipment and facilities to the department of regional community-technical colleges or the university system of New Hampshire or any component institutions, authorizing the Berlin campus of the New Hampshire regional community-technical college system to upgrade and modernize its equipment and programs, and authorizing manufacturing technology training in the town of Littleton.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, MARCH 20

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

9:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **SB 406**, relative to animal control and animal population control fees for cats.

11:00 a.m. **SB 430**, allowing towns or cities to increase the property tax credit for service-connected total disability and to add income limits for age groups in the elderly exemption.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

RESOURCES, RECREATION AND DEVELOPMENT, Rooms 305-307, LOB

10:00 a.m. **SB 410**, relative to large groundwater withdrawals.

Room 305, LOB

1:30 p.m. **SB 356**, relative to naming a certain body of water in Lake Winnepesaukee in the town of Meredith.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, MARCH 22

LONG-TERM CARE RATE ADVISORY COMMITTEE (RSA 151-E:6-a), Room 100, State House

1:00 p.m. Regular meeting.

MONDAY, MARCH 25

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 301, LOB

2:00 p.m. Regular meeting.

BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Room 205, LOB

2:00 p.m. Regular meeting.

TUESDAY, MARCH 26

COMMERCE, Room 302, LOB

10:00 a.m. **SB 348**, relative to the retail pricing of beer.

11:00 a.m. **SB 334**, relative to grounds for refusal or denial of hotel accommodations.

1:15 p.m. **SB 345**, making the misrepresentation of the geographic location of a business a violation of the consumer protection act.

2:00 p.m. **SB 371-FN**, relative to the regulation of manufactured housing parks.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ETHICS COMMITTEE (RSA 14-B:2), Room 304, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, MARCH 27

COMMERCE, Room 302, LOB

10:00 a.m. **SB 404**, changing certain limitations on investment management fees and investments by banks acting as fiduciaries.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, MARCH 29

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c), Room 301, LOB

10:00 a.m. Regular meeting.

MONDAY, APRIL 1

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB

10:00 a.m. Regular meeting.

MONDAY, APRIL 8

CERTIFICATE OF NEED TASK FORCE (RSA 151-C:16), Room 203, LOB

10:00 a.m. Regular meeting.

FRIDAY, APRIL 12

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 201-203, LOB

9:30 a.m. Regular meeting.

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 102, LOB

9:30 a.m. Subcommittee work session.

MONDAY, APRIL 15

**NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4),
CDFA Boardroom, 10 Dixon Avenue, Concord**

3:00 p.m. Board retreat.

FRIDAY, APRIL 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

MONDAY, APRIL 22

**SOURCES THAT BURN PETROLEUM PRODUCTS OR COAL TO COMPLY WITH THE AIR TOXIC CONTROL ACT
(SB 93, Chapter 88:1, Laws of 2001), Room 101, LOB**

9:00 a.m. Regular meeting.

MONDAY, APRIL 29

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), Room 103, State House

9:00 a.m. Investment Committee

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The Belknap County Delegation will meet on March 20 at 7:30 p.m. at the County Complex to vote on final passage on the 2002 budget.

Rep. Gordon E. Bartlett, Chairman

Belknap County Delegation

COUNTY DELEGATION NOTICE

The Merrimack County Delegation will hold a public hearing on Wednesday, March 20 at 7:00 p.m. in the lower level conference room of the Merrimack County McDonnell Administration Building, 4 Court Street, Concord. A delegation meeting will follow after the public hearing. The purpose for this meeting is to discuss and vote on the 2002 Merrimack County Budget.

Rep. William E. Leber, Chairman

Merrimack County Delegation

Copies of the Final Disposition of Bills for 2001 are available from the Sergeant-at-Arms Office.

Karen O. Wadsworth, Clerk of the House

REVISED FISCAL NOTES

The following HBs have revised fiscal notes: HBs 179, 212, 213, 285, 295, 298, 329, 353, 392, 439, 463, 556, 557, 567, 589, 592, 650, 656, 672, 675, 686, 706, 718, 744, 1192, 1231, 1236, 1260, 1264, 1266, 1268, 1270, 1271, 1275, 1319, 1336, 1352, 1353, 1355, 1358, 1359, 1360, 1362, 1363, 1364, 1365, 1366, 1367, 1369, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1379, 1380, 1381, 1382, 1411, 1422, 1425, 1426, 1428, 1436, 1438, 1440, 1450, 1451, 1455, 1456, 1460, 1462, 1463, 1466, 1469, 1479 and 1481.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Thomas I. Arnold, 10 Milford Street, Brookline, New Hampshire 03033-2446

Natalie S. Flanagan, PO Box 959, Atkinson, New Hampshire 03811-0959

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House
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MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

From time to time the Speaker receives reports and audits from various committees, commissions, and departments. On the chance that some of these reports might be of interest to a member, he will periodically list the reports that are received in the Speaker's office and available for viewing.

Reports most recently received include:

2001 Division of State Police Annual Report

Biennial Report for the NH Public Utilities Commission (1999-2001)

Gene G. Chandler, Speaker

Members of the NH House are encouraged to utilize the complimentary ski privileges afforded them. Upon presentation of proper credentials at the ticket window, legislative members may receive a lift ticket for their personal use and one for a guest.

The elected official must be present to personally present the credentials unless prior arrangement is made with Commissioner Bald. (*Lift tickets are to be picked up at Guest Services or the Ticket Window at Cannon.*)

Gene G. Chandler, Speaker

New Hampshire Legislatures – Military Veterans. Has your mailing address or e-mail address changed? Please check the Military Veterans' List on the General Court's Web Site (<http://gencourt.state.nh.us/misc/legvets.html>). If this information is not correct or you are not listed then please contact Rep. Norman Major at the State House.

Rep. Norman L. Major

The 10th Annual Legislative Ski Day will be at Waterville Valley Ski Area on Sunday March 10 and Monday, March 11. Free skiing will be available for legislators and details on overnight packages, including meals, will be available shortly. Ski New Hampshire looks forward to hosting legislators again and to raising funds for the NH Automobile Dealers Association charitable foundation, KEEP KIDS SAFE.

Rep. Michael D. Whalley

Southern NH University, Manchester, is hosting the 50th anniversary celebration of NH's first-in-the-nation presidential primary on Monday, March 11, from 9:00 a.m. to 5:00 p.m. in the Walker Auditorium in Robert Frost Hall. Exhibits and displays of political campaign memorabilia, which will depict the 50-year history of the state's modern day presidential primary, will be on display. All legislators are invited. Admission is free.

Gene G. Chandler, Speaker

The Retail Merchants Association of NH invites all legislators and staff to their annual legislative reception and "Legislator of the Year" award ceremony on Wednesday, March 13th at 4:30 p.m. at the Holiday Inn in Concord. Last year's event was so successful that they booked a bigger room this year. Enjoy food and drink with fellow legislators and help the members of RMANH congratulate their "Legislator of the Year."

Reps. David M. Scanlan and Peter H. Burling

The House Republican Alliance will meet at the Upham Walker House (Park Street across from the State House) will meet at 11:30 a.m. on the following Wednesdays: March 13 and March 27. They will also meet at 8:30 a.m. on March 20.

Rep. Paul M. Mirski

The American Red Cross cordially invites Legislative members and staff to their annual legislative breakfast on Thursday, March 14, 8:30 a.m. to 10:00 a.m. in the State House Cafeteria. NH Red Cross disaster volunteers who helped in the relief efforts in NY City following the September 11 terrorist attack will be present. The new "blood donation bus" will be parked on the city plaza in front of the State House from 9:00 a.m. to 4:00 p.m. to give legislators and staff an opportunity to donate blood. For more information contact State House Health Services, ext. 2757.

Gene G. Chandler, Speaker

Legislators for Limited Spending will meet on Thursday, March 14 at the Upham Walker House at noon. Bring your own lunch, coffee and dessert will be provided. On the agenda: Report on the February 14th breakfast; a look at the Senate Bills coming to our committees; forming an alumni group. Alumni are invited as always.

Rep. Kenneth L. Weyler

Network New Hampshire, a coalition of business and academic leaders working to build a strong economic future for New Hampshire by concentrating on technology, entrepreneurship and innovation as key economic drivers, has scheduled its "NH Technology Outlook 2002" briefing for Thursday, March 14. The briefing will be led by Network NH Board member Ross Gittel, an associate professor of management at the University of New Hampshire and will also include input from leaders with key New Hampshire technology companies. Members of the House and Senate with a strong interest in technology and finance are encouraged to attend. The briefing will be held at the New Hampshire Historical Society in Concord from 12:15 p.m. to 1:00 p.m. A buffet lunch will begin at noon.

Rep. Jeb E. Bradley

The Concord Republican City Committee invites all Republicans to a St. Patrick's Day Party on Thursday, March 14 at 6:30 p.m. at the Holiday Inn, Concord. Guest speaker will be former Governor Walter Peterson. Donation \$10. Cash Bar. Free hors d'oeuvres. Tickets available at the door, or by contacting me at 227-0229.

Rep. John D. Hutchinson

Belknap County Republicans Lincoln Day Dinner will be held on March 15 at the Pheasant Ridge Country Club in Gilford. Cocktails 6:00 p.m. Dinner 7:00 p.m. Tickets are \$25 per person and can be purchased from any Belknap County Republican.

Rep. Thomas Rice

The Annual Bobby Stephen's 24th St. Patrick's Day Celebration will be held on Saturday, March 16 at the Executive Court Banquet Facility, Manchester. Doors open at 4:30 p.m. The cost is \$30 per person. All proceeds benefit Jobs for New Hampshire's Graduates.

Rep. Robert E. Clegg

The Business and Industry Association of New Hampshire is hosting a series of regional morning "get-togethers" to allow legislators to meet and chat with business people from across the state. Tours of the host facilities will be given and a continental breakfast will be served. There is no cost to attend these events, but an RSVP is requested. If you would like to attend one or more of these meetings, please call the BIA at (800) 540-5388. **March 18** from 9:00 to 11:00 a.m. at UNITIL, 6 Liberty Lane West, Hampton. **April 8** from 9:00 to 11:00 a.m. at Markem Corporation, 150 Congress Street, Keene. **April 29** from 9:00 to 11:00 a.m. at Fidelity Investments, One Spartan Way, Merrimack.

Rep. David W. Hess

The Governor's Commission on Alcohol and Drug Abuse Prevention, Intervention and Treatment will be holding public forums during February, March and April to obtain feedback from the citizens of New Hampshire on alcohol and drug issues in their communities and the draft state plan. The Commission is interested in learning: what the issues are; what programs are working; what programs are not working and what additional prevention, intervention, and treatment programs or assistance are needed. Copies of the draft state plan will be available in early January in public libraries throughout the state. For more information on the public forums or the state plan, call Dorothy Leavitt, Research and Policy Analyst at the New Hampshire Division of Alcohol and Drug Abuse Prevention and Recovery, at (603) 271-5564 or toll free at 1-800-852-3345, Extension 5564.

The following public forums will be held in February and March:

Keene City Council Chambers, Keene City Hall, Tuesday, March 19, 6:30 –8:30 p.m.

Laconia NH Community Technical College, Room 200A, Wednesday, March 20, 6:30-8:30 p.m.

Nashua Southern NH Medical Center, Health and Education Building Conference Room, Basement Level, Thursday, March 21, 6:30-8:30 p.m.

Concord Concord Hospital, Conrad Conference Center (Main Building), 250 Pleasant Street, Concord, Monday, April 1, 6:30 to 8:30 p.m.

Rep. William E. Leber

President Don Wharton would like to invite all members of the General Court to the Annual Plymouth State College Breakfast on Thursday, March 21st at the Capitol Grille Restaurant (directly across from the State House). Breakfast begins at 7:30 a.m. A short program will be held at 8:00 a.m. followed by an opportunity for questions and answers. Adjournment is at 8:45 a.m. Please join us to learn more about this excellent North Country Institution.

Reps. Debra A. Naro and Mary R. Cooney

The New Hampshire State Alliance of YMCAs cordially invites all legislators to attend a Legislative Breakfast in celebration of the YMCAs 150th Anniversary. This "Get To Know Your Y" breakfast will be held from 8:30 to 9:30 a.m. on Thursday, March 21st, at the Concord YMCA. Please join YMCA staff and board members from all of the statewide YMCA programs for breakfast and learn what the Y's are doing in your area. The Concord Y is located at 15 North State Street, two short blocks south of the Legislative Office Building.

Rep. Lawrence A. Emerton

The 2001 Assembly, a nonpartisan social group exclusively for freshmen legislators for the biennium 2001-2002, will meet Thursday morning, March 21 in the Northeast corner of the State House Cafeteria at 8:00 a.m. On the agenda is NOTHING, as usual, but you will have an opportunity to get to know your fellow freshmen a little bit better. You may have an opportunity to meet a person who will become an important ally somewhere down the line; meet someone who has a different opinion about things than you do; or make the acquaintance of someone who will pay for your morning coffee, doubtful, but possible. Our only guarantee is that it is fun and it won't hurt. We will conclude in time for everyone to make his or her respective caucus. Full refund if not completely satisfied, no questions asked.

Rep. Edward R. Leach

The New Hampshire Order of Women Legislators will meet during the lunch break from session on Thursday, March 21 in Room 307, LOB. There will be a guest speaker. Brown bag lunch.

Rep. Julie M. Brown

Following my work last year with the Earthquake Relief Mission, I will be returning to El Salvador to attend the Bilateral Trade Ceremony on March 24th. While there, I would like to make a donation of disposable diapers to the Abandoned Children's Unit. If you wish to assist in this effort, please call me at 647-2855 or voice mail at 661-6141. Thank you.

Rep. Rob Thompson

We will be celebrating New Hampshire Tartan Day on Thursday, April 4 during the House session. All members are asked to wear the "Tartan" that day. New Hampshire tartan ties and scarves are available in the Gift Shop on the first floor.

Rep. Stephen G. Avery

The Department of Transportation will hold the following meeting:

Mar 13 – Woodsville Elementary School, 206 Central Street, Woodsville, 7:00 p.m. Public hearing special committee, Haverhill-Bath, reconstruct US 302 for NH 10 northerly approximately 1.8 miles.

Mar 14 – City Council Chambers, 37 Green Street, Concord, 7:00 p.m. Combined public officials/informational meeting, Concord-Pembroke, rehabilitation of I-393 pavement, 7 bridges and replacement of high-mast lighting and guardrails.

Mar 14 – Kingston Town Hall, 163 Main Street, Kingston, 7:00 p.m. Public officials meeting, Kingston, reconstruction of the NH Route 125 intersection with Newton Junction Road and Hunt Road.

Mar 18 – NHDOT, Rooms 112-113, JOM Building, Concord, 2:00 p.m. Public hearing, Congestion Mitigation and Air Quality (CMAQ) Advisory Committee Meeting.

Mar 21 – Pembroke Academy Cafeteria, Academy Road, Pembroke, 7:00 p.m. Public informational meeting, Allenstown-Pembroke, replacement of the US 3(double decker) bridge.

Mar 25 - NHDOT, Rooms 112-113, JOM Building, Concord, 2:00-5:00 p.m. and 6:00-8:00 p.m.. Public hearing, Transportation Enhancement (TE) Advisory Committee Meeting.

Apr 3 – NHDOT, Rooms 112-113, JOM Building, Concord, 2:00 p.m. Congestion Mitigation and Air Quality (CMAQ) Advisory Committee Meeting.

Apr 15 - NHDOT, Rooms 112-113, JOM Building, Concord, 3:00 p.m. Transportation Enhancement (TE) Advisory Committee Meeting.

Rep. Edwin O. Smith, Chairman

Public Works and Highways Committee

As a convenience to the members of the NH General Court, the Visitors’ Center offers the following schedule of schools and other groups visiting the State House in **March** 2002. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors’ Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

DATE	TIME	GROUP	CLASS/Size
March 11	9:30 & 11:00	Epping Elementary	4/90
March 12	9:30 & 11:00	South School – Londonderry	4/87
March 13	9:30 & 11:00	South School - Londonderry	4/87
March 14	11:00 & 12:30	Dondero Elementary - Portsmouth	4/42
March 15	9:30 & 11:00	Webster Elementary - Manchester	4/85
March 18	9:45 & 11:00	Matthew Thornton Elementary - Londonderry	4/100
March 18	12:30	Sant Bani School – Sanbornton	4/13
March 19	9:30 & 11:00	Troy Elementary	4/40
March 19	1:00	White Mountain Christian Homeschool – Rumney	25
March 20	9:30 & 11:00	Weston Elementary – Manchester	4/50
March 20	10:30	Perkins Elementary – Marlow	4-6/37
March 21	9:30 & 11:00	Weston Elementary – Manchester	4/50
March 22	9:00	Dunbarton Elementary	4/30
March 22	11:00	East Kingston Elementary	4/28
March 22	12:30	Maplewood Elementary – Somersworth	3&4/42

March 25	9:45 & 11:00	Matthew Thornton Elementary – Londonderry	4/100
March 26	8:30	UNH-Dept. of Social Work Students	42
March 26	10:00 & 11:30	Main Dunstable Elementary – Nashua	4/50
March 27	9:00	Concord Christian School	1/20
March 27	10:00 & 11:30	Main Dunstable Elementary – Nashua	4/50
March 28	9:30 & 11:00	Belmont Middle School	5/46
March 29	10:00 & 11:30	Auburn village School	4/75