

State of New Hampshire HOUSE RECORD

Second Year of the 157th Session of the General Court Calendar and Journal of the 2002 Session

Vol. 24 Concord N.H. Friday, February 1, 2002 No. 12

Contains: Hearing Schedule, Committee Meetings, Work Sessions, Notices, Unsigned Sponsor List and Order Form for the 2001 Permanent Journal

HOUSE CALENDAR

NOTICE

Members of the House:

The House will meet in session on Thursday, February 14, Thursday, February 21, Wednesday March 6 and Thursday, March 7, at 10:00 a.m. **If** we are able to complete the business necessary on the 6th to meet the March 7 crossover deadline, we will not meet on the 7th.

The 2001-2002 "class" photo will be taken on Thursday, February 21, just before the lunch break.

The *NH Legislators' 2001 Federal Income Tax Guide* is now available on the internet at www.NHSCPA.org/visitors/cpa. Printed copies are also available at the Sergeant-at-Arms office and the Legislative Accounting office in Room 113, State House.

Members are asked to please observe the reserved parking guidelines. All spaces in the Legislative Office Building garage and bagged meters on the streets are reserved for specific members. Please see Protective Services personnel if someone is in your spot instead of taking someone else's.

Chairmen and Vice Chairmen will meet on Tuesday, February 5, at 9:00 a.m. in Room 201, LOB.

Gene G. Chandler, Speaker

Remember Our Troops

Many members and staff of the NH General Court have loved ones currently serving in the military in local as well as remote places of the world. Let us not become complacent nor forget our fellow citizens and neighbors, and their families, sacrificing to defend our nation. The events of Sept. 11, 2001 continue to impact our nation on a daily basis. We are regularly reminded of the tragedies, and justifiably so.

We should not – and cannot – forget the thousands of innocent people who died at the hands of terrorists. I feel that we must also remember those who are currently risking their own lives on a daily basis to ensure such barbarism never happens again in the United States of America or elsewhere. These protectors serve in all branches of the Armed Forces, and they deserve our gratitude and support. Whether they are serving on their homeland or one of the world’s other six continents, we do them an injustice if we do not think of - and support them - every day.

Support the Troops Campaign, Inc., a 501(c)(3) nonprofit corporation, is currently running a campaign to provide books to military base libraries. This is a practical and thoughtful way to let the troops and their families know we are thinking of them. I encourage each of you to look into this organization at www.supportthetroops.com and participate in showing our appreciation and support to our troops and their families.

Gene G. Chandler, Speaker

HOUSE DEADLINES

Thursday, January 24, 2002	Last day to report retained bills and supplemental House bills being referred to a second committee.
Thursday, January 31, 2002	Last day to act on retained bills and supplemental House bills being referred to a second committee.
Thursday, February 21, 2002	Last day to report all remaining retained bills and supplemental House bills.
Thursday, March 7, 2002	CROSSOVER. Last day to act on all remaining retained bills and supplemental House bills.
Friday, May 3, 2002	Last day to act on committee of conference reports.

LAID ON TABLE

CACR 7, relating to the state's responsibility to provide to all citizens the opportunity for a public education. Providing that the general court shall have the exclusive authority to determine the content, extent, and funding of a public education and that the state may fulfill its responsibility to provide to all citizens the opportunity for a public education. (Pending question is the adoption of the majority committee amendment.)

HB 730, establishing a committee to study the transfer of the Goffstown district court to a new location. (Pending question is adoption of the committee report of Ought to Pass with Amendment.)

COMMITTEE MEETINGS

MONDAY, FEBRUARY 4

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 301, LOB

1:00 p.m. Regular meeting.

CIVIL WAR MEMORIALS COMMISSION (RSA 21-K:18), Room 203, LOB

2:00 p.m. Regular meeting.

FINANCE (DIVISION IV), Rooms 210-211, LOB

1:00 p.m. Rescheduled work and executive session on **HB 294-FN**, excluding certain pension income from household income for purposes of determining low and moderate income homeowners property tax relief.

2:00 p.m. Rescheduled work and executive session on **HB 1259-FN-L**, relative to the base cost for calculating adequate education grants.

TUESDAY, FEBRUARY 5

COMMERCE, Room 302, LOB

9:00 a.m. Subcommittee work session on **HB 1153**, relative to the jurisdiction of the board of manufactured housing and **HB 1392**, relative to mediation before the board of manufactured housing.

10:00 a.m. Continued public hearing on **HB 1225**, relative to disclosure of referral restrictions.

11:00 a.m. **HB 1434**, lowering the minimum medical cost coverage for motor vehicle liability policies.

1:15 p.m. **HB 1429**, relative to the scope of the consumer protection act.

2:00 p.m. **HB 1437-FN-A**, relative to increasing the staff in the consumer protection and antitrust bureau of the department of justice and making an appropriation therefor.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:30 a.m. Subcommittee work session on **HB 1365-FN**, requiring that the county departments of correction be charged the medicaid or lowest rate for inmates who need medical services within the community.

11:00 a.m. Subcommittee work session on **HB 1363-FN-LOCAL**, requiring the state to reimburse counties for the costs of incarcerating certain prisoners.

11:30 a.m. Subcommittee work session on **HB 1108**, relative to personal appearance by law enforcement officers at administrative license suspension hearings.

11:45 a.m. Subcommittee work session on **HB 1286**, increasing the time period during which warrantless arrests for violations of the stalking law and violations of restraining orders in domestic cases are permitted.

1:00 p.m. **HB 1432**, establishing a committee to study the use of drug concentration levels to enforce prohibitions against driving under the influence of drugs.

1:30 p.m. **HB 1433**, prohibiting constructive possession of alcohol by minors.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

2:00 p.m. Subcommittee work session on **HB 1421-FN-A**, relative to criminal extradition expenses and making an appropriation therefor.

EDUCATION, Room 207, LOB

10:00 a.m. **HB 1424**, prohibiting the acceptance of certain funds within the university system of

New Hampshire.

11:00 a.m. ***HB 1428-FN-LOCAL***, relative to the formation of statewide cooperative purchasing agreements within school administrative units.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Subcommittee work session on ***HB 1157***, providing for the local option to apply the current use laws and ***HB 1399-LOCAL***, relative to assessment of the land use change tax.

11:00 a.m. Executive session on pending legislation.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

9:00 a.m. Subcommittee work session on ***HB 1416-FN***, relative to the extent of the authority of agencies to adopt administrative rules and ***HB 1183***, establishing a committee to study the conformity of administrative rules to statutory authority.

11:00 a.m. ***HB 1352-FN-LOCAL***, relative to establishing a hazardous duty classification in the length of service awards program.

10:00 a.m. ***HB 1218***, relative to the regulation of pharmacists and prescription drug orders.

1:30 p.m. ***HB 1304***, prohibiting preferences in hiring, promotion, or admission by state agencies, the university system, the regional community-technical colleges, and the postsecondary education commission.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

10:00 a.m. ***HB 212-FN***, providing an alternative method of calculating state education property tax hardship relief.

11:00 a.m. ***HB 1230-FN***, authorizing the commissioner of the department of education to expend funds for special education advocacy.

1:15 p.m. ***HB 1279-FN-A***, making an appropriation for the purchase of equipment to record committee sessions.

2:00 p.m. ***HB 1411-FN-A***, relative to transfer of funds for district and probate court security.

2:45 p.m. ***HB 1000-FN-A***, relative to the acquisition and oversight of certain rights in land located in Pittsburg, Clarksville, and Stewartstown, known as the Connecticut Lakes headwaters tract and making an appropriation therefor; establishing funds for the stewardship of these lands; and allowing state agencies to hold certain rights under the New Hampshire land and community heritage investment program.

Executive session on pending legislation may take place, time permitting, throughout the day, from the time the committee is initially convened.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

8:00 a.m. Subcommittee work session on ***HB 1194***, relative to medical records.

9:30 a.m. Subcommittee work session on ***HB 1182***, establishing a committee to study a managed care model for New Hampshire's home and community-based care system.

10:00 a.m. Executive session on pending legislation.

JUDICIARY, Room 208, LOB

10:00 a.m. **HB 1100-FN-A**, requiring review of judges by the judicial conduct commission and relative to staffing of the judicial conduct commission and making an appropriation therefor.

1:00 p.m. **HB 1430**, relative to appeals in actions against tenants.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

2:30 p.m. Subcommittee work session on **HB 1236-FN**, abolishing the marital master program and **HB 1360-FN**, relative to appointments and qualifications of marital masters and procedures for cases heard by marital masters.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on pending legislation.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:15 a.m. **HB 1439-FN-A**, relative to an agreement between the state of New Hampshire and city of Laconia and making an appropriation therefor.

11:00 a.m. Public hearing on proposed amendment to **HB 1298**, relative to signage for the adopt-a-highway program. (The proposed amendment names the State Hospital Complex the Governor Hugh Gallen Complex. Copies of the proposed amendment are available from the Sergeant-at-Arms Office.)

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Presentations by UNITIL on proposed restructuring plan and by BIA/WasteCap on the Industries of the Future program.

11:30 a.m. Executive session on pending legislation.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 306, LOB

10:00 a.m. Rescheduled public hearing on **HR 20**, supporting the country of Tibet.

11:00 a.m. **HCR 28**, urging increased federal funding for quality breast cancer research.

1:30 p.m. Continued public hearing on **HCR 20**, encouraging trade with the Central American Northern Triangle.

2:00 p.m. **HB 1444**, prohibiting the commemoration of groups who take up arms against United States policies.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

TRANSPORTATION, Room 203, LOB

9:00 a.m. Subcommittee work session on **HB 1180**, establishing a task force to research revenue streams to fund intermodal transportation systems in New Hampshire.

10:00 a.m. **SB 385**, relative to electric personal assistive mobility devices.

11:30 a.m. **HB 1442**, relative to eligibility for special number plates for former prisoners of war.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

1:30 p.m. Subcommittee work session on **HB 1327**, establishing a committee to study the recodification of railroad statutes in New Hampshire.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **CACR 35**, relating to property taxation for education funding. Providing that the state shall not impose a real property tax to fund public education that requires the taxpayers in any political subdivision to provide funds in excess of the amount required to support the cost of public education for pupils in such political subdivision, nor shall the state require any political subdivision to impose, collect, or remit such a tax.

11:30 a.m. Subcommittee work session on **HB 1234-FN**, relative to an education property tax cap for retired residents, **CACR 31**, relating to the valuation of real estate. Providing that real property in the state shall be valued in accordance with the method enacted into law by the general court and at such times as it shall order, **HB 1414-FN-A-LOCAL**, relative to the valuation method in the excavation activity tax and **HB 1427-FN-A-LOCAL**, establishing a property tax relief program for low income homeowners.

1:30 p.m. **CACR 36**, relating to the funding of public education. Providing that the state shall fund an amount not less than 40 percent of the total average statewide expenditure for public education for kindergarten through grade 12 during the previous biennium and that the general court shall have the power to apportion this amount by statute; that the state shall assure the opportunity for an adequate public education for all pupils in the state in grades kindergarten through 12; and that no tax in any form on the value of real property shall be used to fund the state's obligation to cherish and support public education.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, FEBRUARY 6

211 COMMISSION (HB 707, Chapter 258:1, Laws of 2001), Room 304, LOB

3:00 p.m. Regular meeting.

COMMERCE, Room 302, LOB

10:30 a.m. Executive session on pending legislation.

11:00 a.m. Subcommittee work session on **HB 1208**, relative to real estate broker liens.

1:15 p.m. Subcommittee work session on **HB 1220**, relative to assisted living residences and housing for older persons.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **HB 1426-FN**, relative to the availability of information on the registration of certain sexual offenders.

10:30 a.m. **HB 1425-FN**, relative to protective custody for intoxicated or incapacitated persons.

11:00 a.m. **HB 1423-FN**, relative to state or local government security issues under the right-to-know law and relative to threats of biological or chemical substances.

1:30 p.m. **HB 1436-FN**, relative to requiring treatment for persons convicted of DWI offenses.

Executive session on pending legislation may be held throughout the day, time permitting, from the

time the committee is initially convened.

EDUCATION, Room 207, LOB

10:00 a.m. **HB 1443**, relative to liability for educational expenses incurred during placement in certain department of health and human services facilities.

11:00 a.m. **HB 1446**, relative to the recitation of the pledge of allegiance in the public schools.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

9:00 a.m. Subcommittee work session on **HB 1171**, establishing a committee to study the state’s role in supporting organic agriculture.

11:00 a.m. Subcommittee work session on **HB 581-FN**, relative to the authority of the commissioner of agriculture, markets, and food to search for invasive species.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

9:00 a.m. Subcommittee work session on **HB 1276**, permitting pharmacists to dispense emergency contraception.

Room 105A, State House

9:00 a.m. Subcommittee work session on **HB 1381-FN-A**, requiring licensing of public bathing facilities and of the operators, designers, and installers of public bathing facilities, **HB 1377-FN**, relative to the regulation of physical therapists and **HB 1388**, relative to respiratory care.

Room 100, State House

10:00 a.m. **HB 1224**, adopting the nurse licensure compact and rescheduled public hearing on **HB 1394**, establishing a committee to study entering into the nurse licensure compact for interstate reciprocity for nurses.

11:00 a.m. **HB 1210**, relative to training to be a licensed esthetician.

1:30 p.m. **HB 1204**, relative to administrative rulemaking of the sweepstakes commission.

2:00 p.m. **HB 1372-FN**, relative to certain residential care facilities.

2:30 p.m. **HB 1448-FN**, relative to salaries of unclassified state officers.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

1:00 p.m. Executive session on pending legislation.

FINANCE - (DIVISION I), Room 209, LOB

Executive session on the following bills:

9:30 a.m. **SB 64-FN-A**, establishing a fund to pay mediators in the probate courts.

10:00 a.m. **HB 768-FN**, relative to DNA testing of criminal offenders.

10:30 a.m. **HB 592-FN-A**, relative to a milfoil and other exotic plants prevention and research grant program and fund.

11:00 a.m. **HB 1330-FN**, requiring state agencies to respond to fiscal note requests in a timely manner.

11:30 a.m. **HB 1364-FN**, requiring an accounting of dedicated funds in the budgetary process.

FINANCE - (DIVISION III), ROOM 210-211, LOB

Work and executive session on the following bills:

9:00 a.m. **SB 161-FN-A**, relative to treatment for individuals with disabilities and making an appropriation therefor.

10:30 a.m. **HB 179-FN**, including 17 year olds under RSA 169-B, the juvenile delinquency statute.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Executive session on pending legislation, if needed.

JUDICIARY, Room 208, LOB

9:30 a.m. **HB 1431**, relative to the required term of service for jurors.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

1:00 p.m. Subcommittee work session on **HB 1311**, relative to expunging certain mental health records.

LEGISLATIVE ADMINISTRATION, Room 307, LOB

1:00 p.m. **HB 1435**, extending the reporting dates of certain study committees.

1:15 p.m. **HB 1441**, relative to the availability of records of the joint committee on legislative facilities.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **HB 1154**, relative to appeals of historic district commissions.

11:00 a.m. **HB 1141**, relative to the adoption of innovative land use zoning.

1:00 p.m. **HB 1344-LOCAL**, establishing a village plan alternative in zoning and land use planning laws.

2:00 p.m. **HB 1395**, relative to historic district commissions.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Executive session on pending legislation.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Subcommittee work session on **HB 557-FN-A**, relative to victims' assistance programs and the victims' assistance fund, **HB 710-FN**, relative to liquor licenses and fees, **HB 1268-FN**,

establishing a net operating loss deduction in computing the business profits tax, **HB 1417-FN-A**, eliminating the payment of the business enterprise tax on interest paid by business enterprises and **HB 1383**, relative to lucky 7.

1:30 p.m. Executive session on pending legislation.

THURSDAY, FEBRUARY 7

COMMERCE, Room 302, LOB

9:00 a.m. Subcommittee work session on **HB 1289**, relative to personal health and financial information privacy and **HB 1290**, relative to genetic information.

10:00 a.m. Subcommittee work session on **HB 1125**, extending insurance coverage by health service corporations to certain call firefighters and emergency medical technicians employed by municipalities.

10:15 a.m. Subcommittee work session on **HB 1176**, limiting the hours available for telephone solicitation.

10:30 a.m. Subcommittee work session on **HB 1162**, relative to unsolicited electronic mail.

11:00 a.m. Subcommittee work session on **HB 1166**, relative to sign restrictions regarding alcoholic beverages, **HB 1167**, relative to wine tasting and **HB 1336-FN**, permitting wine manufacturers to maintain restaurants or catering facilities.

1:15 p.m. Subcommittee work session on **HB 1203**, relative to retroactive health insurance denials.

1:45 p.m. Subcommittee work session on **HB 1159**, prohibiting mail-order pharmacies from substituting generic drugs without written authorization.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on pending legislation.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:00 a.m. Executive session on pending legislation, if needed.

FINANCE, Rooms 210-211, LOB

9:00 a.m. **HB 1206-FN**, increasing the annuity paid to a surviving spouse or beneficiary upon the accidental death of a group II permanent firemen member in the performance of duty.

10:00 a.m. **SB 102-A**, making a capital appropriation to support affordable housing solutions in the state of New Hampshire.

Executive session on pending legislation may take place, time permitting, throughout the day, from the time the committee is initially convened.

FINANCE - (DIVISION I), Room 209, LOB

Work and executive session on the following bills:

1:00 p.m. Subcommittee on **HB 672**, relative to insurance coverage for mental and nervous conditions and for treatment for chemical dependency.

2:00 p.m. **HB 1279-FN-A**, making an appropriation for the purchase of equipment to record committee sessions.

2:30 p.m. **HB 1206-FN**, increasing the annuity paid to a surviving spouse or beneficiary upon the

accidental death of a group II member in the performance of duty.

FINANCE - (DIVISION II), ROOM 212, LOB

Work and executive session on the following bills:

1:00 p.m. ***HB 1230-FN***, authorizing the commissioner of the department of education to expend funds for special education advocacy.

2:00 p.m. ***HB 1324-FN***, requiring that budget requests made by the state government be limited by inflationary and population growth indices.

2:30 p.m. ***SB 102-A***, making a capital appropriation to support affordable housing solutions in the state of New Hampshire.

JUDICIARY, Room 208, LOB

9:30 a.m. Executive session on pending legislation, if needed.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on pending legislation.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 306, LOB

10:00 a.m. Executive session on pending legislation.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Executive session on pending legislation.

FRIDAY, FEBRUARY 8

LONG-TERM CARE RATE ADVISORY COMMITTEE (RSA 151-E:6-a), Room 206, LOB

1:00 p.m. Regular meeting.

TASK FORCE TO STUDY PRIVACY ISSUES AS THEY PERTAIN TO FEDERAL LAW (HB 702, Chapter 256:8, Laws of 2001), Rooms 210-211, LOB

9:00 a.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Families First, 101 Campus Drive, Portsmouth

10:00 a.m. Regular meeting.

MONDAY, FEBRUARY 11

CERTIFICATE OF NEED TASK FORCE (RSA 151-C:16), Room 203, LOB

10:00 a.m. Regular meeting.

FINANCE (DIVISION IV), Rooms 210-211, LOB

Work and executive session on the following bills:

1:00 p.m. ***HB 294-FN***, excluding certain pension income from household income for purposes of determining low and moderate income homeowners property tax relief.

2:00 p.m. **HB 1259-FN-L**, relative to the base cost for calculating adequate education grants.

3:00 p.m. **HB 212-FN**, providing an alternative method of calculating state education property tax hardship relief.

PERINATAL ALCOHOL TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19), Room 101, LOB

9:30 a.m. Regular meeting.

TUESDAY, FEBRUARY 12

ELECTION LAW, Room 308, LOB

9:00 a.m. Subcommittee work session on **HB 1181**, requiring registration of political parties, **HB 1158**, relative to the definition of "party" and **HB 1308**, relative to checklist corrections on election day.

Room 306,LOB

9:15 a.m. Subcommittee work session on **HB 1144**, establishing a committee to study access to the polls by disabled persons and the use of new technology to accommodate disabled voters.

Room 308, LOB

9:45 a.m. Executive session on pending legislation.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Executive session on pending legislation.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:00 a.m. **HB 1323**, establishing a committee to study performance-based public salaries.

1:30 p.m. **HB 1359-FN**, establishing a department of financial services.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Rescheduled continued public hearing on **HB 1376-FN**, relative to distribution of tobacco settlement funds.

Executive session on pending legislation may be held, time permitting, throughout the day, from the time the Committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **HB 1284**, relative to the time frame for petitions for zoning changes submitted to local planning boards.

11:00 a.m. **HB 1288**, relative to regular meetings of local planning boards.

1:00 p.m. **HB 1320**, establishing a committee to study establishing enterprise zones in economically deprived communities.

2:00 p.m. **HB 1407**, relative to the definition of property in planning and zoning laws, and allowing planning and zoning boards to require public notice by posting signs for hearings on the property.

Executive session on pending legislation may be held throughout the day, time permitting, from the

time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:15 a.m. Public informational meeting on the 10-year highway plan.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. **HB 1447**, establishing a committee to study methods of supporting the continued operation of wood-fired electrical generating facilities.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **HB 1235**, relative to operation of motorized vessels and safe boater education.

11:00 a.m. **HB 1438-FN-A**, relative to fees collected by the attorney general.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, FEBRUARY 13

COMMERCE, Room 302, LOB

9:00 a.m. Subcommittee work session on **HB 1150**, relative to insurance compliance self-audits.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:00 a.m. **HB 1366-FN**, establishing a state employee cost-saving award program.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audits.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **HB 1410-LOCAL**, permitting the city of Dover to hold a municipal election in conjunction with the 2002 biennial election.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Rooms 201-203, LOB

9:30 a.m. Briefing by Office of State Planning on the potential redevelopment of the former State Hospital grounds and buildings on Pleasant Street.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

9:00 a.m. Subcommittee work session on **HB 1111**, establishing a committee to study regulation and procedures for lake level investigations and orders.

10:00 a.m. Subcommittee work session on **HB 1172**, relative to the adoption of rules for certain wetland permits.

10:45 a.m. Subcommittee work session on ***HB 1343***, relative to processing excavating and dredging permits.

1:30 p.m. Subcommittee work session on ***HB 1252***, relative to the membership of the wetlands council.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. ***HR 24***, affirming revenue estimates for fiscal years 2002 and 2003.

1:30 p.m. Executive session on pending legislation.

FRIDAY, FEBRUARY 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

TUESDAY, FEBRUARY 19

COMMERCE, Room 302, LOB

1:15 p.m. Executive session on pending legislation.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:00 a.m. Executive session on pending legislation.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on pending legislation, if needed.

WEDNESDAY, FEBRUARY 20

COMMERCE, Room 302, LOB

10:00 a.m. Executive session on pending legislation, if needed.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

10:00 a.m. Executive session on pending legislation.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on pending legislation, if needed.

MONDAY, MARCH 4

DEVELOPMENTAL DISABILITY WAITLIST FUND ALLOCATION OVERSIGHT COMMITTEE, (RSA 171-A:1-b), Room 205, LOB

1:00 p.m. Regular meeting.

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), CDFA Boardroom, 10 Dixon Avenue, Concord

8:30 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Hearing and regular meeting.

FRIDAY, MARCH 8

TASK FORCE TO STUDY PRIVACY ISSUES AS THEY PERTAIN TO FEDERAL LAW (HB 702, Chapter 256:8, Laws of 2001), Rooms 210-211, LOB

9:00 a.m. Regular meeting.

MONDAY, MARCH 11

CERTIFICATE OF NEED TASK FORCE (RSA 151-C:16), Room 203, LOB

10:00 a.m. Regular meeting.

FRIDAY, MARCH 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The Rockingham County Delegation meeting to adopt the 2002 County Budget will be held on Wednesday, February 20 at 6:00 p.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood. The Executive Committee will meet at 5:00 p.m. in the Commissioner’s Conference Room at the Rockingham County Nursing Home, Brentwood.

Rep. David A. Welch, Clerk

Rockingham County Delegation

Pursuant to RSA 326-B:12, the Joint Health Council will meet at the NH Board of Nursing, Room 17, 78 Regional Drive, Building 2, Concord, on Monday, March 4 at 6:00 p.m.

Karen O. Wadsworth, Clerk of the House

REVISED FISCAL NOTES

The following HBs have revised fiscal notes: HBs 179, 213, 329, 353, 439, 557, 567, 589, 592, 656, 744, 1192, 1260, 1264, 1266, 1268, 1270, 1271, 1275, 1319, 1352, 1353, 1355, 1358, 1359, 1360, 1362, 1363, 1364, 1365, 1366, 1367, 1369, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1379, 1380, 1381, 1382 and 1426.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested.

Thomas I. Arnold, 10 Milford Street, Brookline, New Hampshire 03033-2446

Natalie S. Flanagan, PO Box 959, Atkinson, New Hampshire 03811-0959

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House
--

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

From time to time I receive reports and audits from various committees, commissions, and departments. On the chance that some of these reports might be of interest to a member, I will periodically list the reports that are received in the Speaker's office and available for viewing.

Reports most recently received include:

Department of Health and Human Services' Report on New Hampshire's Child

Support guidelines

Gene G. Chandler, Speaker

Members of the NH House are encouraged to utilize the complimentary ski privileges afforded them. Upon presentation of proper credentials at the ticket window, legislative members may receive a lift ticket for their personal use and one for a guest. The elected official must be present to personally present the credentials unless prior arrangement is made with Commissioner Bald. (***Lift tickets are to be picked up at Guest Services or the Ticket Window at Cannon.***)

Gene G. Chandler, Speaker

Please join the NH Treasury Department in honoring Treasurer Georgie Thomas as she leaves state service. A reception will be held on February 4 between 3:00 and 5:00 p.m. at the Upham Walker House. Light refreshments will be served.

Rep. Merton S. Dyer

The Business and Industry Association of New Hampshire is hosting a series of regional morning "get-togethers" to allow legislators to meet and chat with business people from across the state. Tours of the host facilities will be given and a

continental breakfast will be served. There is no cost to attend these events, but an RSVP is requested. If you would like to attend one or more of these meetings, please call the BIA at (800) 540-5388. **February 4** from 9:00 to 11:00 a.m. at Attitash Bear Park Resort, Grand Summit Hotel, Route 302, Bartlett. **March 4** from 9:00 to 11:00 at Hypotherm , Etna Road, Hanover

Rep. David W. Hess

The House Republican Alliance will meet at the Upham Walker House (Park Street across from the State House) at 8:30 a.m. on the following Wednesdays: February 6, February 20 and March 6. They will also meet at 11:30 a.m. on the following Wednesdays: February 13 and March 13.

Rep. Paul M. Mirski

Importance of NH's Forest Luncheon: All members are invited to join the New Hampshire Timberland Owners Association and New Hampshire Sustainable Forestry Initiative's State Implementation Committee at the New Hampshire Historical Society's Tuck Library on Wednesday, February 6 from 11:30 a.m. to 1:00 p.m. for an informal luncheon reception and presentation on New Hampshire's forest industry and its environmental and economic importance to the entire state. Sandwiches and all the fixings will be provided by Durgin Lane Deli.

Reps. David M. Scanlan and Peter H. Burling

All Young Republicans and GOP Representatives are invited to attend the New Hampshire Young Republicans meeting at the Upham Walker House on February 6 from noon to 1:30 p.m. to celebrate Ronald Reagan's 96th birthday as well as the NHYR's awarding of the 2nd Annual Gipper Award. Refreshments will be provided.

Rep. Keith R. Herman

The Governor's Commission on Alcohol and Drug Abuse Prevention, Intervention and Treatment will be holding public forums during February, March and April to obtain feedback from the citizens of New Hampshire on alcohol and drug issues in their communities and the draft state plan. The Commission is interested in learning: what the issues are; what programs are working; what programs are not working and what additional prevention, intervention, and treatment programs or assistance are needed. Copies of the draft state plan will be available in early January in public libraries throughout the state. For more information on the public forums or the state plan, call Dorothy Leavitt, Research and Policy Analyst at the New Hampshire Division of Alcohol and Drug Abuse Prevention and Recovery, at (603) 271-5564 or toll free at 1-800-852-3345, Extension 5564.

The following public forums will be held in February:

Berlin NH Community Technical College, Wednesday, February 6, 6:30-8:30 p.m.

Lebanon Lebanon College Multipurpose Room 5, Wednesday, February 20, 6:30-8:30 p.m.

Portsmouth Community Campus, Wednesday, March 6, 6:30 –8:30 p.m.

Rep. William E. Leber

The Democratic Leadership Council will hold a reception honoring Congresswoman Ellen Tauscher (D-CA), Vice Chair of the DLC, on Monday, February 11th from 5:00 to 7:00 p.m. at the Barley House, directly across from the State House. Come learn how the DLC can build a New Democrat network of elected officials in New Hampshire and turn New Democrat ideas into action. RSVP to Rob Warner, NH DLC contact, at 603-674-9810.

Reps. Raymond Buckley and Martha Fuller Clark

A candidates night and Lincoln Day Dinner, sponsored by the Merrimack Federated Republican Women's Club, will be held at the Marriott Hotel, Nashua on Monday, February 11 at 6:00 p.m. Candidates who have agreed to attend are, for Senate race: Senator Bob Smith, Congressman John E. Sununu; District One Congressional Race: Hon. Jeb E. Bradley, Lt. Col. Mike Chema, Hon. William Cahill, Sean Mahoney, Hon. Fran Wendelboe; for Governor: Craig Benson, Hon. David Corbin, Hon. Gordon Humphrey, Hon. Bruce Keough. To purchase tickets, contact Rep. Chris Christensen at chris.christensen@leg.state.nh.us, or call (603) 424-2542.

Rep. D.L. Chris Christensen

The American Heart Association invites members of the General Court to a legislative luncheon in recognition of Heart Month to be held on Tuesday, February 12th from 11:30 a.m. to 1:30 p.m. at St. Paul's Church, adjacent to the State House on Park Street.

Rep. Stephen R. L'Heureux

The Main Street Republican Caucus will sponsor an informational forum on the upcoming CACR's on February 12th at 2:00 p.m. in Rooms 306-308, LOB. All Representatives and Senators are welcome to attend.

Rep. Richard C. Leone

The Merrimack County Republican Committee and the Concord Republican Committee are hosting the Annual Lincoln Day Breakfast with Guest Speaker Elizabeth L. Cheney, daughter of Vice President Dick Cheney. The event will be held at the Courtyard Marriott Grapone Conference Center on February 13th from 7:30 to 10:00 a.m. Tickets are available from Reps. Michael Whalley and John Hutchinson. Prices are \$25 per ticket or \$200 for a table of eight.

Rep. John D. Hutchinson

ALEC (American Legislative Exchange Council) members will meet for a luncheon on February 13th in Rooms 306-308, LOB from 11:30 a.m. to 1:00 p.m. We have invited our private-sector members and other business people whom we hope to enroll as

private-sector members. Our program will feature Professor Richard K. Vedder, distinguished Professor of Economics at Ohio University. Dr. Vedder has advised many states and countries on their tax and fiscal policy. We hope he will relate to our business people the contrasting business environments in other states and why New Hampshire's tax structure is better. Please come and welcome our guests.

Rep. Kenneth L. Weyler

Northeast Delta Dental cordially invites all members of the New Hampshire Legislature to a reception at their corporate offices at One Delta Drive in Concord on Thursday, February 14th from 4:00 p.m. to 6:30 p.m. in recognition of Children's Dental Health Month.

Rep. Michael D. Whalley

Dr. Richard K. Vedder, distinguished Professor of Economics, will be the speaker at a breakfast hosted by Legislators for Limited Spending. Dr. Vedder tracks the developments in state revenue and spending for the 50 states and several foreign countries. He has recently returned from a trip to Kiev. Dr. Vedder has been the inspiration for many state budget cuts in recent years. We hope that the food, the company and the information will be worth \$10 to you. Tickets available from LLS members. Place: Capitol Grille (former Eagle's Nest). Time and date: 7:30 to 9:00 a.m. on February 14th.

Rep. Kenneth L. Weyler

The University of New Hampshire Alumni and Parents Association invites members of the General Court to the annual UNH Legislative Breakfast to be held Thursday, February 21 from 7:30 a.m. to 9:00 a.m. at the New Hampshire Historical Society.

Reps. Mary Jane Wallner and Marjorie K. Smith

The Department of Transportation will hold the following meetings:

Feb 4 – Grantham Town Hall, Main Street on Route 10, Grantham, 7:00 p.m. Combined public officials/informational meeting, Grantham, replace Route 114/Stocker Brook Bridge.

Feb 5 – Hanover Street School, 193 Hanover Street, Lebanon, 7:00 p.m. Public hearing commission, Lebanon, reconstruct NH 4A, beginning at US 4 southeast 1.1 miles to Enfield T/L.

Rep. Edwin O. Smith, Chairman

Public Works and Highways Committee

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **February 2002**. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the

remainder of the school year. Please contact the Visitors’ Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

DATE	TIME	GROUP	Grade/Size
Feb. 4	9:30, 10:30 & 11:30	Rochester Middle School	8/90
Feb. 5	9:00	Pembroke Hill School	4/21
Feb. 5	10:00	Hills Garrison School – Hudson	4/45
Feb. 6	9:30 & 11:00	Barnstead Elementary	4/60
Feb. 6	3:00	Girl Scout Troop 121 – New London	3&4/15
Feb. 7	9:30 & 11:00	Bristol Elementary	4/66
Feb. 8	9:00	St. John’s School – Concord	4/30
Feb. 8	10:00, 11:00 & 12:00	Newmarket Elementary School	4/100
Feb. 11	9:30, 11:00 & 12:30	Jaffrey Grade School	4/60
Feb. 12	9:30	St. Patrick’s School – Pelham	4 & 5/49
Feb. 12	11:00	Lisbon Elementary School	4/32
Feb. 13	10:00 & 11:30	Garrison School – Dover	4/60
Feb. 14	9:00	Pembroke Hill School	4/25
Feb. 14	10:00 & 11:30	Garrison School – Dover	4/60
Feb. 15	9:30 & 11:00	Interlakes Elementary – Meredith	4/80
Feb. 18	9:45 & 11:15	Merrimack Valley High School – Penacook	HS/50
Feb. 19	9:30 & 11:00	Parker Varney Elementary – Manchester	4/50
Feb. 20	9:30 & 11:00	Parker Varney Elementary – Manchester	4/50
Feb. 21	9:30 & 11:00	Crescent Lake School – Wolfeboro	4/55
Feb. 21	9:30 & 11:00	Crescent Lake School – Wolfeboro	4/55
Feb. 26	9:30 & 11:00	Paul School – Sanbornville	4/65
Feb. 26	1:00	Calvary Bible Church Girl’s Awana – Derry	3-6/30
Feb. 27	11:00 & 12:30	K.A. Brett School – Tamworth	3 & 4/60
Feb. 28	10:00	NHEOA – Youth Leadership	50
Feb. 28	12:30	Haverhill Cooperative Middle School	4/50

NOTICE

The members listed below have bills ready for signature in Legislative Services.

Carol J. Holahan, Director

SPONSOR	COUNTY	DISTRICT	LSR NUMBER
Arndt, Janet	Rockingham	27	2002-S-3194-R
Arnold, Thomas	Hillsborough	20	2002-S-3143-R
Bartlett, Gordon	Belknap	06	2002-S-3131-R
Batula, Peter	Hillsborough	18	2002-S-3185-R
Burling, Peter	Sullivan	01	2002-H-2420-R
Clegg, Robert	Hillsborough	23	2002-H-2365-R
Craig, James	Hillsborough	38	2002-S-3178-R
Dowling, Patricia	Rockingham	13	2002-H-2401-R
Fairbanks, Chandler	Cheshire	18	2002-S-3131-R
Flanagan, Natalie	Rockingham	14	2002-S-3194-R
Francoeur, Sheila	Rockingham	22	2002-S-3163-L
Goley, Jeffrey	Hillsborough	37	2002-H-2420-R
Guinta, Frank	Hillsborough	39	2002-S-3178-R
Herman, Keith	Hillsborough	13	2002-H-2450-R
Holden, Randolph	Hillsborough	07	2002-H-2420-R
Hunt, John	Cheshire	10	2002-S-3142-R
Jean, Loren	Hillsborough	17	2002-H-2398-R
Johnson, Lionel	Hillsborough	40	2002-H-2398-R
Katsakiores, Phyllis	Rockingham	13	2002-H-2401-R
Konys, Christine	Hillsborough	33	2002-S-3163-L
Micklton, Stephanie	Rockingham	26	2002-H-2408-R
Mirski, Paul	Grafton	12	2002-S-3169-R
Norelli, Terie	Rockingham	31	2002-H-2457-L
Norelli, Terie	Rockingham	31	2002-S-3163-L
Packard, Sherman	Rockingham	29	2002-S-3131-R

Pappas, Marc	Hillsborough	48	2002-S-3178-R
Patten, Betsey	Carroll	09	2002-S-3157-R
Pepino, Leo	Hillsborough	40	2002-H-2450-R
Reid, Christopher	Strafford	12	2002-S-3132-R
Scanlan, David	Grafton	11	2002-S-3169-R
Souza, Kathleen	Hillsborough	40	2002-H-2432-R
Spang, Judith	Strafford	08	2002-H-2446-L
Splaine, James	Rockingham	34	2002-S-3194-R
Sullivan, Peter	Hillsborough	39	2002-H-2455-R
Tsiros, William	Strafford	03	2002-H-2372-R
Wall, Janet	Strafford	09	2002-S-3163-L
Weatherspoon, Jacquelyne	Rockingham	20	2002-H-2366-R
Weatherspoon, Jacquelyne	Rockingham	20	2002-H-2398-R
Welch, David	Rockingham	18	2002-H-2409-R
Welch, David	Rockingham	18	2002-S-3131-R
Wendelboe, Fran	Belknap	02	2002-H-2448-R
Wendelboe, Fran	Belknap	02	2002-H-2450-R

NOTICE

The House Clerk’s Office is now accepting orders for the **2001 hardcover Permanent House Journal**. The **deadline** to place an order is **February 8, 2002**. Production will begin soon, with distribution expected sometime in the spring of 2002.

Upon request, members of the House, Senate and all state agency heads are entitled to one Journal at no charge. Additional copies ordered by legislators, agencies, and all others will cost approximately \$45 each, plus any applicable mailing expenses. Those who order paid copies will be notified *and billed* when the Journals are ready. **DO NOT** send money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Please do not order a Journal if you have no intention of claiming it.

Please clip this form and return in person or via mail to:

House Clerk’s Office
Room 317, State House
107 North Main St.
Concord, NH 03301

Please Print

REP./SEN./ NAME _____

AGENCY/BUSINESS _____

CONTACT _____

ADDRESS _____

CITY/STATE/ZIP _____

PHONE/EXT. _____

I WISH TO ORDER _____ 2001 PERMANENT HOUSE JOURNAL (S)

SIGNED _____