# State of

# New Hampshire

# HOUSE RECORD

## First Year of the 157th Session of the General Court

## Calendar and Journal of the 2001 Session

**Vol. 23 Concord N.H. Friday, November 9, 2001 No. 73**

Contains: Committee Meetings, Work Sessions and Notices

## HOUSE CALENDAR

## NOTICE

Members of the House:

The House will meet in session on Wednesday, December 12 at 10:00 a.m. and Wednesday, January 2, 2002 at 10:00 a.m.

The State House will be closed on Monday in observance of Veteran's Day. Please take advantage of any opportunity to recognize and thank our veterans and current servicemen and women. With the current state of affairs both within and outside our borders, it is an appropriate time to reflect on the many sacrifices made by these men and women and their families.

Gene G. Chandler, Speaker

## NOTICE

Those individuals wishing to have their names on the ballot for the office of Sergeant-at-Arms must register their intention to stand for election with the Clerk of the House by Wednesday, December 5th at noon.

The House Sergeant-at-Arms will be elected by a majority ballot vote of all House members present and voting on December 12th. The ballot will list, alphabetically, those candidates who have filed with the Clerk. The ballot will have a blank line available for write-in candidates. Nominating and seconding speeches will be limited to a total of 15 minutes for each candidate. If more than one ballot is necessary, subsequent speeches will be limited to a total of three minutes per candidate. Candidates

will remain unless they withdraw of their own volition. Copies of election procedures are available from the Office of the Clerk.

Karen O. Wadsworth, Clerk of the House

## NOTICE

## Sergeant-at-Arms Candidates' Forum

### Wednesday, November 14, 2001

### 1:00 P.M.

### Rooms 201-203, LOB

All official candidates for the Sergeant-at-Arms position have been invited to participate in a forum to introduce themselves to you prior to the December election. Please take advantage of this opportunity to get to know the candidates.

Majority Leader David Scanlan

Minority Leader Peter Burling

## NOTICE

**House Continuing Education**

Wednesday, December 5, 2001

## *"The Effective Legislator"*

This full day conference is designed to enhance your legislative skills through ten different seminars. Here are just a few:

Working with the Media

How to Chair a Successful Meeting

Principles of Redistricting

Computer Skills

No matter how many years that you have been a member, there is something here for you! The conference will start with coffee at 9:00 a.m. and welcoming remarks by Speaker Chandler. There will be concurrent sessions in the morning followed by a luncheon where you will be the guests. In the afternoon, there will be more concurrent sessions followed by a question and answer period with the Leadership about the upcoming session. It will be interesting, informative and fun too! Plus you can have lunch.

Rep. Douglass P. Teschner

## NOTICE

**The House Calendar will close at noon on Thursdays** for mailing on Fridays. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices

**CLOSES NOON *THURSDAY*: TO BE MAILED FRIDAY:**

November 15 November 16

Karen O. Wadsworth, Clerk of the House

## NOTICE

Representatives who ordered copies of the 2000 House Permanent Journal may pick them up in the House Clerk's Office.

Karen O. Wadsworth

Clerk of the House

## HOUSE DEADLINES

| | |
|---|---|
| Thursday, January 24, 2002 | Last day to report retained bills and supplemental House bills being referred to a second committee. |
| Thursday, January 31, 2002 | Last day to act on retained bills and supplemental House bills being referred to a second committee. |
| Thursday, February 21, 2002 | Last day to report all remaining retained bills and supplemental House bills. |
| Thursday, March 7, 2002 | CROSSOVER. Last day to act on all remaining retained bills and supplemental House bills. |
| Friday, May 3, 2002 | Last day to act on committee of conference reports. |

## LAID ON TABLE

***HB 50-FN-A-LOCAL,*** relative to sources of funding an adequate education. (Pending question is Inexpedient to Legislate.)

***HB 185-FN-LOCAL,*** repealing the prospective repeals of the education property tax and related laws. (Pending question is the adoption of the majority committee report of Ought to Pass.)

***HB 358-FN,*** relative to tolls on the Everett turnpike. (Pending question is the adoption of the committee report of Inexpedient to Legislate.)

***HB 478,*** relative to campaign finance reporting requirements, availability of voter checklists on computer disks, and permissible campaign contributions by business organizations. (Pending question is the adoption of the committee amendment.)

***HB 562-FN-A-LOCAL,*** establishing a New Hampshire education tax on consumption and transactions and accumulating certain principal sums in a state trust for education to provide for future education funding. (Pending question is the adoption of the committee report of Inexpedient to Legislate.)

***HB 747-FN-LOCAL,*** relative to increases in the cost of an adequate education. (Pending question is the adoption of the committee amendment.)

***HR 10,*** affirming revenue estimates for fiscal years 2001, 2002, and 2003. (Pending question is Ought to Pass.)

## COMMITTEE MEETINGS

## TUESDAY, NOVEMBER 13

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 301, LOB**

10:00 a.m. Regular meeting.

**CHILDREN AND FAMILY LAW, Room 206, LOB**

10:00 a.m. Subcommittee work session on ***SB 124,*** relative to confidentiality in abuse and neglect proceedings and establishing a pilot program in the courts of Grafton county.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

9:00 a.m. Subcommittee work session on ***HB 301-FN,*** requiring that the department of corrections be charged the lowest rate for inmates who need medical services within the community.

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

11:00 a.m. Subcommittee work session on ***HB 728-FN-A-LOCAL,*** assessing a surcharge on waste disposed at solid waste landfills and incinerators, and making an appropriation therefor.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House**

10:00 a.m. Subcommittee work session on ***HB 462-FN,*** requiring state regulatory boards, commissions, advisory boards, advisory committees, and authorities to develop an orientation manual for new members.

**FINANCE - (DIVISION III), ROOM 210-211, LOB**

10:00 a.m. Work and executive session on ***HB 691-FN-A,*** relative to Area Health Education Centers in New Hampshire and making an appropriation therefor.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB**

9:00 a.m. Subcommittee work session on ***HB 169-FN,*** repealing the certificate of need law.

10:00 a.m. Full committee work and executive session on ***HB 169-FN,*** repealing the certificate of need law.

1:00 p.m. Full committee work and executive session on ***SB 161-FN-A,*** relative to treatment for individuals with disabilities and making an appropriation therefor.

**HOSPITAL BUSINESS PRACTICES AND MANAGED CARE ORGANIZATIONS' NETWORKS (HB 112, Chapter 104:2, Laws of 2001), Room 302, LOB**

1:00 p.m. Regular meeting.

**HOUSE REDISTRICTING COMMITTEE, Rooms 306-308, LOB**

1:00 p.m. Regular meeting.

**JUDICIARY, Room 208, LOB**

10:00 a.m. Executive session on retained bills.

**LEGISLATIVE ADMINISTRATION, Room 307, LOB**

10:00 a.m. Executive session on retained bills.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

1:00 p.m. Subcommittee work session on ***HB 506,*** prohibiting the granting of certain variances from zoning ordinances.

2:00 p.m. Subcommittee work session on ***HB 439-FN-A,*** appropriating available funds to provide

funding for an engineering feasibility study to assess the viability of constructing new or expanded regional septage disposal facilities in the Rockingham and Strafford county area.

3:30 p.m. Subcommittee work session on ***HB 607-FN-LOCAL,*** relative to reimbursement for police assistance provided to schools within a cooperative school district or an authorized regional enrollment area school.

**PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 103, State House**

10:00 a.m. Regular meeting.

**TRANSPORTATION, Room 203, LOB**

9:30 a.m. Full committee work session on ***HB 209-FN,*** relative to original and youth operators' licenses.

## WEDNESDAY, NOVEMBER 14

**COMMERCE, Room 302, LOB**

1:30 p.m. Subcommittee work session on ***HB 672,*** relative to coverage for mental and nervous conditions and ***HB 404,*** allowing licensed alcohol and drug counselors to obtain third party payment and establishing a committee to study levels of licensure of alcohol and drug counselors.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

10:00 a.m. Executive session on retained bills.

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

10:00 a.m. Subcommittee work session on ***HB 654-FN-LOCAL,*** establishing a presorting program to remove mercury from waste prior to incineration at certain facilities and ***HB 655-FN-A-LOCAL,*** establishing an advance disposal fee to fund local mercury presorting and recycling programs.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House**

10:00 a.m. Executive session on retained bills.

**FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

9:00 a.m. Regular business.

9:30 a.m. Audit: State of New Hampshire, Department of Safety, Division of Fire Safety, performance audit November 2001.

**JUDICIARY, Room 208, LOB**

10:00 a.m. Executive session on retained bills, if necessary.

1:00 p.m. Rescheduled subcommittee work session on ***HB 465,*** relative to the admission to practice law and to bar association membership for attorneys.

**LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 306, LOB**

9:00 a.m. Executive session on retained bills.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

10:00 a.m. Subcommittee work session on ***HB 392,*** establishing a committee to study the property tax status for land of agricultural fairs.

11:00 a.m. Subcommittee work session on ***HB 617,*** relative to zoning for hobby vehicles.

**PET OVERPOPULATION STUDY (RSA 437-A), Room 103, State House**

10:00 a.m. Regular meeting.

**SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB**

10:00 a.m. Executive session on retained bills.

10:30 a.m. Public hearing on proposed amendment to ***HB 284-FN,*** relative to additional emissions reductions from grandfathered fossil fuel burning steam electric power plants. (Copies of the amendment are available from the Sergeant-at-Arms Office. The amendment makes technical changes to the bill.)

**STATE OPERATED TRAILS USED BY ALL TERRAIN VEHICLES (HB 717, Chapter 259:2, Laws of 2001), Room 207, LOB**

10:00 a.m. Regular meeting.

**WATER WITHDRAWALS ON INSTREAM FLOWS STUDY (SB 330, Chapter 242:2, Laws of 2000), Room 305, LOB**

1:00 p.m. Regular meeting.

**WAYS AND MEANS, Room 202, LOB**

9:30 a.m. Subcommittee work session on ***HB 592-FN-A,*** relative to a milfoil prevention and research grant program and fund.

10:00 a.m. Work session on revenue estimates.

## THURSDAY, NOVEMBER 15

**CIVIL WAR MEMORIALS COMMISSION (RSA 21-K:18), Room 203, LOB**

2:00 p.m. Regular meeting.

**CONSUMER PROTECTION IN NEW HAMPSHIRE (HB 109, Chapter 12:1, Laws of 2001), Room 302, LOB**

10:00 a.m. Regular meeting.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House**

10:00 a.m. Executive session on retained bills, if needed.

**HOUSE REDISTRICTING COMMITTEE, Rooms 306-308, LOB**

10:00 a.m. Regular meeting.

**NEW BUDGET SYSTEM DEVELOPMENT (HB 170, Chapter 158:39, Laws of 2001), Room 103, State House**

1:00 p.m. Regular meeting.

**NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 304, LOB**

10:00 a.m. Regular meeting.

**WAYS AND MEANS, Room 202, LOB**

9:30 a.m. Work session on revenue estimates.

## FRIDAY, NOVEMBER 16

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 202-204, LOB**

9:30 a.m. Regular meeting.

**OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 205, LOB**

9:00 a.m. Regular meeting.

## MONDAY, NOVEMBER 19

**PERINATAL ALCOHOL TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19), Room 101, LOB**

9:30 a.m. Regular meeting.

## TUESDAY, NOVEMBER 20

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 301, LOB**

10:00 a.m. Regular meeting.

**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

9:30 a.m. Regular meeting.

**CHILDREN AND FAMILY LAW, Room 206, LOB**

1:00 p.m. Subcommittee work session on ***HB 599-FN,*** relative to unlawful possession of alcohol by a minor.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB**

9:30 a.m. Full committee work session on ***HB 235,*** establishing a committee to study certain mental health systems to address the needs of mentally ill persons in New Hampshire.

Executive session on pending legislation to follow.

**HOUSE REDISTRICTING COMMITTEE, Rooms 306-308, LOB**

10:00 a.m. Regular meeting.

**PRESCRIPTION DRUG ACCESS STUDY (SB 367, Chapter 208:3, Laws of 2000), Room 103, State House**

10:00 a.m. Regular meeting.

## MONDAY, NOVEMBER 26

**COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), Room 103, State House**

10:00 a.m. Regular meeting.

**OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB**

9:00 a.m. Regular meeting.

## TUESDAY, NOVEMBER 27

**ADEQUATE EDUCATION AND EDUCATION FINANCING COMMISSION (RSA 198:49), Room 207, LOB**

10:00 a.m. Regular meeting.

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 301, LOB**

10:00 a.m. Regular meeting.

**CHILDREN AND FAMILY LAW, Room 206, LOB**

11:00 a.m. Subcommittee work session on ***HB 706,*** requiring alternative dispute resolution prior to adjudication by the court in divorce proceedings.

**COMMERCE, Room 302, LOB**

9:30 a.m. Subcommittee work session on ***HB 404,*** allowing licensed alcohol and drug counselors to obtain third party payment and establishing a committee to study levels of licensure of alcohol and drug counselors.

10:30 a.m. Subcommittee work session on ***HB 470,*** relative to caller identification requirements for persons engaged in telephone solicitation.

11:30 a.m. Subcommittee work session on ***HB 514,*** relative to uniform prescription drug information cards.

**HOUSE REDISTRICTING COMMITTEE, Rooms 306-308, LOB**

10:00 a.m. Regular meeting.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

1:00 p.m. Executive session on pending legislation.

**WAYS AND MEANS, Room 202, LOB**

11:00 a.m. Subcommittee work session on ***HB 334-FN-A,*** adopting a single sales factor method of apportionment under the business profits tax and ***SB 64,*** establishing a fund to pay mediators in the probate courts.

## WEDNESDAY, NOVEMBER 28

**211 COMMISSION (HB 707, Chapter 258:1, Laws of 2001), Room 304, LOB**

1:00 p.m. Regular meeting.

**COMMERCE, Room 302, LOB**

9:30 a.m. Subcommittee work session on ***HB 524,*** relative to unfair insurance trade practices.

10:30 a.m. Subcommittee work session on ***SB 126,*** relative to the use of certain credit data in underwriting certain insurance policies.

11:30 a.m. Subcommittee work session on ***SB 56,*** relative to health care providers discontinuing service in New Hampshire.

**ELECTION LAW, Room 308, LOB**

9:30 a.m. Executive session on retained bills.

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

10:00 a.m. Executive session on retained bills.

**HOSPITAL BUSINESS PRACTICES AND MANAGED CARE ORGANIZATIONS' NETWORKS (HB 112, Chapter 104:2, Laws of 2001), Room 307, LOB**

10:00 a.m. Regular meeting.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

10:00 a.m. Executive session on pending legislation.

**TASK FORCE ON RE-ESTABLISHING THE LAWRENCE, MA TO MANCHESTER, NH AND THE CONCORD TO LEBANON RAIL SERVICE (HB 258, Chapter 271:1, Laws of 2001), Room 203, LOB**

10:00 a.m. Regular meeting.

**TOBACCO USE ADVISORY COMMITTEE (RSA 126-K:19), Room 205, LOB**

2:30 p.m. Regular meeting.

## THURSDAY, NOVEMBER 29

**HOUSE REDISTRICTING COMMITTEE, Rooms 306-308, LOB**

10:00 a.m. Regular meeting.

**STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Manchester VA Medical Center**

8:30 a.m. Registration for the Annual VA Medical Center Veterans Affairs Briefing in the Medical Center's training and education room.

9:00 a.m. Program begins.

## MONDAY, DECEMBER 3

**FINANCE, Rooms 210-211, LOB**

10:00 a.m. Work and executive session on retained bills.

## TUESDAY, DECEMBER 4

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB**

9:00 a.m. Regular meeting.

**CHILDREN AND FAMILY LAW, Room 206, LOB**

10:00 a.m. Executive session on retained bills.

**COMMERCE, Room 302, LOB**

10:00 a.m. Executive session on retained bills.

**TRANSPORTATION, Room 203, LOB**

9:30 a.m. Executive session on retained bills.

## THURSDAY, DECEMBER 6

**CHILDREN AND FAMILY LAW, Room 206, LOB**

10:00 a.m. Executive session on retained bills.

**EDUCATION, Room 207, LOB**

10:00 a.m. Public hearing on ***SB 199,*** relative to the voting procedures for authorizing certain capital projects in interstate school districts.

**FINANCE, Room 209, LOB**

10:00 a.m. Subcommittee work session on ***HB 560-FN-A,*** establishing a contributory judicial retirement plan.

**UNIFORM COMMON INTEREST OWNERSHIP ACT (HB 117, Chapter 6:1, Laws of 2001), Room 302, LOB**

10:00 a.m. Organizational meeting.

## FRIDAY, DECEMBER 7

**BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB**

9:00 a.m. Regular meeting.

**OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 102, LOB**

9:30 a.m. Subcommittee meeting.

## MONDAY, DECEMBER 10

**CERTIFICATE OF NEED TASK FORCE (RSA 151-C:16), Room 203, LOB**

10:00 a.m. Regular meeting.

## TUESDAY, DECEMBER 11

**EDUCATION, Room 207, LOB**

10:00 a.m. Executive session on retained bills.

**RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB**

10:00 a.m. Executive session on retained bills.

**WAYS AND MEANS, Room 202, LOB**

10:00 a.m. Executive session on retained bills.

## WEDNESDAY, DECEMBER 12

**WAYS AND MEANS, Room 202, LOB**

Immediately following the House session, executive session on retained bills, if needed.

## THURSDAY, DECEMBER 13

**WAYS AND MEANS, Room 202, LOB**

10:00 a.m. Executive session on retained bills, if needed.

## FRIDAY, DECEMBER 14

**TASK FORCE TO STUDY PRIVACY ISSUES AS THEY PERTAIN TO FEDERAL LAW (HB 702, Chapter 256:8, Laws of 2001), Rooms 210-211, LOB**

9:00 a.m. Rescheduled regular meeting.

## TUESDAY, DECEMBER 18

**SECURE FACILITIES AND COMMUNITY SHELTER CARE FACILITIES TO SERVICE JUVENILES (SB 55, Chapter 97:3, Laws of 2001), Room 201, LOB**

9:00 a.m. Regular meeting.

## FRIDAY, DECEMBER 21

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

## OFFICIAL NOTICES

A flu vaccine clinic, sponsored by the Concord Regional Visiting Nurse Association, will be held on Wednesday November 14 from 9:00 to 11:00 a.m. in Room 102, LOB. The cost is $10 per person and is covered by Medicare and Cigna health care companies such as Healthsource (please bring membership cards). For more information about the clinics please contact us at Ext. 2757, State House Health Services.

Barbara Leahy, RN and Margaret Lind, RN

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Pursuant to RSA 326-B:12, the Joint Health Council will meet at the NH Board of Nursing, Room 17, 78 Regional Drive, Building 2, Concord, on Monday, December 3 at 6:00 p.m.

Karen O. Wadsworth, Clerk of the House

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**REVISED FISCAL NOTES**

The following HBs have revised fiscal notes: HBs 656, 1192, 1270, 1271, 1359, 1360, 1363, 1364, 1366, 1367, 1372, 1373, 1374, 1375, 1377, 1379, 1380, 1381 and 1382.

Karen O. Wadsworth, Clerk of the House

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When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses requested.

Ruth Ginsburg, 6 Dover Street, Nashua, New Hampshire 03063-2517.

James A. Whittemore, PO Box 6058, Franklin, New Hampshire 03235-6058.

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House

## MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

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The House Republican Alliance will meet at the Upham Walker House (Park Street across from the State House) at 11:30 a.m. on the following Wednesdays: November 14, November 28, December 12 and December 26.

Rep. Paul M. Mirski

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The NH Governor's Recycling Program invites you to attend its Recycling in New Hampshire conference on Wednesday, November 14. This year's 9th annual conference includes eight exciting workshops, the ever popular "Share-A-Thon" ( a low-key, science fair type event which allows attendees to interact with private companies and municipalities), and a special lunch performance Trashcan Lid Productions (TLP)! TLP challenges YOU to bring the JUNK for them to make into FUNK! That is right, the cast members of TLP would like you to bring a piece of JUNK to the conference for them to play during the performance. To be part of this great event, contact the NH Governor's Recycling Program at 271-1098.

Rep. Derek Owen

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The next meeting of the Kids Cabinet will be held on Thursday, November 15 from 1:00 to 3:00 p.m. in the Governor and Council Chambers.

Rep. Iris W. Estabrook

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The Main Street Republicans will host an Adequacy/Accountability forum on December 6 at 10:00 a.m. in Rooms 305-307, LOB. Senator Jane O'Hearn will present an update and a perspective of the issues involved. All House and Senate members are welcome to attend.

Rep. Richard C. Leone

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Breakfast being the most important meal of the day, all **Republican** legislators are invited to a hearty breakfast before the

House session on December 12th. "Breakfast with Benson" will be served from **7:30 to 9:30 a.m.** at the **Barley House Restaurant** across the street from the State House.

Reps. Michael D. Whalley and Keith R. Herman

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As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **November** 2001. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

| DATE | TIME | GROUP | CLASS/Size |
|---|---|---|---|
| Nov. 13 | 10:00 | Alstead Primary School | 4/20 |
| Nov. 13 | 11:00 | Stark Village School | 4/16 |
| Nov. 14 | 9:30 & 11:30 | Kearsage Middle School- New London | 7/75 |
| Nov. 15 | 10:00 | Faith Christian Academy- Bedford | 4/10 |
| Nov. 15 | 10:00 | Nashua Christian Academy | 4/14 |
| Nov. 15 | 11:00 | Goshen Lempster Cooperative School | 4/12 |
| Nov. 16 | 9:30 & 11:00 | Lincoln St. Elementary - Exeter | 4/60 |
| Nov. 16 | 10:00 & 11:15 | New Durham Elementary | 4/40 |
| Nov. 19 | 9:30 & 11:00 | Riddle Brook Elementary - Bedford | 4/75 |
| Nov. 20 | 9:30 & 11:00 | Riddle Brook Elementary - Bedford | 4/50 |
| Nov. 21 | 9:30 & 11:00 | Danville Elementary | 4/64 |
| Nov. 26 | 9:30 & 11:00 | Wilkins Elementary - Amherst | 4/50 |
| Nov. 27 | 9:30 & 11:00 | Wilkins Elementary - Amherst | 4/50 |
| Nov. 28 | 9:30 & 11:00 | Kearsage Regional - New London | 4/82 |
| Nov. 28 | 2:00 | Rivermead Retirement Community- Peterborough | 13 |
| Nov. 29 | 9:30 | Villa Augustine School - Goffstown | 4/41 |
| Nov. 29 | 10:00 | Bluff Elementary - Claremont | 4/45 |
| Nov. 30 | 9:30 & 11:00 | Wilkins Elementary- Amherst | 4/50 |