

State of New Hampshire HOUSE RECORD

First Year of the 157th Session of the General Court Calendar and Journal of the 2001 Session

Vol. 23 Concord NH Thursday, September 13, 2001 No. 65

Contains: Committee Meetings, Work Sessions and Notices

HOUSE CALENDAR

NOTICE

Members of the House:

On behalf of the House I have prepared and sent to the President of the United States the following declaration of our condemnation of the acts perpetrated against the United States and our support for action taken to bring to justice any and all persons responsible for these horrific acts.

In this terrible hour of tragedy, our thoughts, prayers and sympathies are with the victims and their families.

NEW HAMPSHIRE HOUSE OF REPRESENTATIVES

In the year of Our Lord two thousand and one

A DECLARATION

condemning the terrorist attacks of September 11, 2001 and urging the President of the United States to find those responsible and hold them accountable

WHEREAS, members of the New Hampshire House of Representatives were shocked and saddened to learn of the heinous terrorist activities on Sept. 11, 2001 in our Nation's Capital, New York City and Pennsylvania, and

WHEREAS, the New Hampshire House of Representatives grieves not only for the victims and families of these cowardly acts, but the entire Country because their loss is our loss, and

WHEREAS, the New Hampshire House of Representatives firmly believes that the United States of America will stand strong against those who would dare to attack us, and

WHEREAS, the New Hampshire House of Representatives is a staunch supporter of democracy and is a prime example of a democratic institution, a belief on which this country was created and based on and is the envy of many, now therefore be it

DECLARED, by the Speaker of the House, that the New Hampshire House of Representatives does hereby denounce the actions of those who shamelessly took the lives of so many innocent New Hampshire residents and so many of our fellow Americans, and be it

DECLARED, that the New Hampshire House does offer its overwhelming support for the President of the United States as he does whatever it takes to bring those responsible for the devastating events of September 11, 2001 to justice, whether through the United States’ judicial system, or, if necessary, by military force, and be it further

DECLARED, that a suitable copy of this Declaration be prepared for presentation to the President of the United States.

GENE G. CHANDLER

SPEAKER OF THE HOUSE

Offered on behalf of the New Hampshire House of Representatives

Gene G. Chandler, Speaker

NOTICE

Weekly publication of the House Calendar will resume the week of September 3. Members and staff who need to schedule meetings should make arrangements with the Clerk’s Office for room availability/assignment and publication of meeting notices. Please note Calendar will close on **Wednesdays**.

CLOSES NOON WEDNESDAY: TO BE MAILED THURSDAY:

September 19 September 20

Karen O. Wadsworth, Clerk of the House

NOTICE

The 2000 House Permanent Journals have arrived and Representatives who ordered copies last fall may pick them up in the House Clerk’s Office.

Karen O. Wadsworth

Clerk of the House

HOUSE DEADLINES

Thursday, January 24, 2002	Last day to report retained bills and supplemental House bills being referred to a second committee.
Thursday, January 31, 2002	Last day to act on retained bills and supplemental House bills being referred to a second committee.
Thursday, February 21, 2002	Last day to report all remaining retained bills and supplemental House bills.

Thursday, March 7, 2002	CROSSOVER. Last day to act on all remaining retained bills and supplemental House bills.
Friday, May 3, 2002	Last day to act on committee of conference reports.

Clerk’s Note:

On June 7th the House suspended the deadline for the last day to sign-off all supplemental bills until Friday, September 7th and for the last day to introduce supplemental bills until Friday, September 21st.

Karen O. Wadsworth
Clerk of the House

L A I D O N T A B L E

- HB 50-FN-A-LOCAL**, relative to sources of funding an adequate education. (Pending question is Inexpedient to Legislate.)
- HB 185-FN-LOCAL**, repealing the prospective repeals of the education property tax and related laws. (Pending question is the adoption of the majority committee report of Ought to Pass.)
- HB 358-FN**, relative to tolls on the Everett turnpike. (Pending question is the adoption of the committee report of Inexpedient to Legislate.)
- HB 478**, relative to campaign finance reporting requirements, availability of voter checklists on computer disks, and permissible campaign contributions by business organizations. (Pending question is the adoption of the committee amendment.)
- HB 562-FN-A-LOCAL**, establishing a New Hampshire education tax on consumption and transactions and accumulating certain principal sums in a state trust for education to provide for future education funding. (Pending question is the adoption of the committee report of Inexpedient to Legislate.)
- HB 747-FN-LOCAL**, relative to increases in the cost of an adequate education. (Pending question is the adoption of the committee amendment.)
- HR 10**, affirming revenue estimates for fiscal years 2001, 2002, and 2003. (Pending question is Ought to Pass.)

COMMITTEE MEETINGS

FRIDAY, SEPTEMBER 14

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Rescheduled regular meeting.

COMMISSION ON APPELLATE SYSTEM REFORM (HB 135, Chapter 159:2, Laws of 2001), Room 201, LOB

1:00 p.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 203, LOB

10:00 a.m. Regular meeting.

monday, september 17

ADEQUATE EDUCATION AND EDUCATION FINANCING COMMISSION (RSA 198:49), Room 210, LOB

10:00 a.m. Regular meeting

WOMEN’S HEALTH CARE STUDY (HB 214 Chapter 42 Laws of 1999), Room 302, LOB

1:30 p.m. Regular meeting.

TUESDAY, SEPTEMBER 18

CHILDREN AND FAMILY LAW, Room 207, LOB

10:00 a.m. Subcommittee work session on **HB 686**, relative to the scope of discovery in abuse and neglect cases.

CHINS PROCESS UNDER RSA 169-D (HB 144, Chapter 7:1, Laws of 2001), Room 206, LOB

1:00 p.m. Regular meeting

COMMISSION TO EXAMINE CHILD CARE RESOURCES FOR PARENTS WHO WORK OTHER THAN FIRST SHIFT (HB 260, Chapter 273:2, Laws of 2001)JOINT WITH IMPACT OF PAY AND BENEFITS FOR CHILD CARE WORKERS ON QUALITY OF CARE FOR CHILDREN (HB 451, Chapter 244:2, Laws of 2001), Room 206, LOB

10:30 a.m. Joint regular meeting.

COMPENSATION OF PERSON LICENSED UNDER THE REAL ESTATE PRACTICE ACT (SB 71, Chapter 65:2, Laws of 2001), Room 104, LOB

1:00 p.m. Regular meeting.

CONSUMER PROTECTION IN NEW HAMPSHIRE (HB 109, Chapter 12:1, Laws of 2001), Room 302, LOB

10:00 a.m. Regular meeting.

ENCRYPTION OF CONFIDENTIAL INFORMATION (HB 142, Chapter 31:2, Laws of 2001), Room 303, LOB

11:30 a.m. Organizational meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, State House

9:00 a.m. Subcommittee work session on **HB 282**, enabling political subdivision employers to establish minimum hours of service for optional membership in the retirement system by political subdivision employees, **HB 341-FN**, adding police officers of the New Hampshire hospital campus police force to group II of the New Hampshire retirement system, and **SB 128**, relative to stress injuries under the workers’ compensation law and relative to disability retirement benefits and mental injury.

FAMILY CAREGIVERS INFORMATION AND SUPPORT NEEDS (HB 569, Chapter 60:2, Laws of 2001), Room 303, LOB

1:15 p.m. Organizational meeting.

HEALTH CARE PERSONNEL AND SUPPORT STAFF SHORTAGE (HB 143, Chapter 32:2, Laws of 2001), Room 303, LOB

2:30 p.m. Organizational meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Full committee DRA briefing on setting county tax rates.

1:00 p.m. Subcommittee work session on **HB 432**, relative to the limit on appropriations to the capital reserve fund of a county and **HB 689**, establishing a committee to study the effectiveness and fairness of county government.

PRACTICE OF "BODY WORKS" (HB 255, Chapter 58:3, Laws of 2001), Room 205, LOB

9:30 a.m. Regular meeting.

PRESCRIPTION DRUG ACCESS STUDY (SB 367, Chapter 208:3, Laws of 2000), Room 101, LOB

10:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Rooms 201-203, LOB

9:30 a.m. Full committee work session on the Wilbur Smith Toll System Report.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Full committee work session on ***HB 316-FN***, establishing the position of state energy manager, ***HB 423***, relative to public utilities mergers, ***HB 681***, relative to imposition of fines for anti-competitive acts by electric utilities and relative to billing by electric and gas utilities, ***HB 695***, relative to net energy metering, ***HB 718-FN***, establishing minimum renewable standards for energy portfolios and ***HB 755***, relative to groundwater contamination and gasoline sampling.

USE OF BUSINESS LOGO SIGNING ON DIVIDED HIGHWAYS (SB 134, Chapter 153:2, Laws of 2001), Room 103, LOB

1:00 p.m. Regular meeting.

VOIR DIRE REVIEW COMMITTEE (HB 588, Chapter 250:1, Laws of 2001), Room 208, LOB

1:00 p.m. Organizational meeting.

WEDNESDAY, SEPTEMBER 19

CHARITY BINGO OPERATIONS (SB 131, Chapter 100:1, Laws of 2001), Room 102, LOB

1:00 p.m. Regular meeting.

COMMISSION ON THE STATUS OF COMMUNITY-TECHNICAL EDUCATION (SB 503, Chapter 272:38, Laws of 1998), Room 101, LOB

10:00 a.m. Regular meeting.

DRIVING UNDER THE INFLUENCE OF INTOXICATION LIQUOR OR CONTROLLED DRUGS STUDY (HB 84, Chapter 334, Laws of 1999), Room 204, LOB

1:00 p.m. Regular meeting.

EFFECTS OF PROTECTIVE CUSTODY ON COUNTY CORRECTIONAL FACILITIES (HB 442, Chapter 93:2, Laws of 2001), Room 204, LOB

10:00 a.m. Regular meeting.

IDENTIFYING OR ESTABLISHING THE DUTIES OF THE FISH AND GAME COMMISSION STUDY (SB 160, Chapter 78:2, Laws of 1999), Room 104, LOB

10:30 a.m. Regular meeting.

MULTI-DISCIPLINARY TEAM INVESTIGATIONS OF CHILD ABUSE AND NEGLECT (SB 136, Chapter 66:2, Laws of 2001), Room 103, LOB

9:30 a.m. Regular meeting.

THURSDAY, SEPTEMBER 20

BREATH ANALYZER MACHINES ADVISORY (RSA 106-G:1), State Police Conference Room, Department of Safety, 10 Hazen Drive, Concord

10:00 a.m. Regular meeting.

CHILDREN AND FAMILY LAW, Room 206, LOB

11:00 a.m. Subcommittee work session on ***HB 447***, relative to the establishment of parenting plans in certain domestic cases.

COMMERCE, Room 302, LOB

10:00 a.m. Subcommittee work session on ***HB 710-FN***, relative to liquor licenses and fees.

11:30 a.m. Subcommittee work session on ***HB 713-FN***, addressing public health issues relative to indoor smoking.

COMMISSION TO STUDY THE CREATION OF AFFORDABLE HOUSING (SB 21, Chapter 262:3, Laws of 2001), Room 103, State House

Noon Regular meeting.

EMERGENCY SHELTER AND HOMELESS COORDINATION COMMISSION (RSA 126-A:32), Rooms 201-203, LOB and Department of Health and Human Services.

2:30 p.m. Presentation by Nathaniel Lachenmeyer, author of "The Outsider".

LAND USE MANAGEMENT AND FARMLAND PRESERVATION STUDY (HB 288, Chapter 23:3, Laws of 1999), Room 302, LOB

1:30 p.m. Regular meeting.

MENTAL HEALTH COURT DIVISION FEASIBILITY (SB 100, Chapter 149:2, Laws of 2001), Room 208, LOB

1:00 p.m. Regular meeting.

REGULATION OF CASH DISPENSING MACHINES (SB 51, Chapter 263:3, Laws of 2001), Room 303, LOB

1:30 p.m. Organizational meeting.

SECURE FACILITIES AND COMMUNITY SHELTER CARE FACILITIES TO SERVICE JUVENILES (SB 55, Chapter 97:3, Laws of 2001), Room 201, LOB

10:00 a.m. Regular meeting.

USE OF PHYSICAL FORCE IMPLICATIONS FOR TEACHERS AND PERSONS ENTRUSTED WITH THE CARE OF MINORS (HB 594, Chapter 62:2, Laws of 2001), Room 207, LOB

10:00 a.m. Regular meeting.

FRIDAY, SEPTEMBER 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

GOVERNOR’S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 202-204, LOB

9:30 a.m. Regular meeting including a presentation by John Stephen, Assistant Commissioner,

Department of Safety concerning DUI and illegal transport.

MONDAY, SEPTEMBER 24

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

PERMISSIBLE FIREWORKS REVIEW COMMITTEE (RSA 160-C:13), Richard M. Flynn Fire Academy, 222 Sheep Davis Road (NH Route 106), Concord

9:00 a.m. Regular meeting. (Rain date: September 25)

TUESDAY, SEPTEMBER 25

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 301, LOB

10:00 a.m. Organizational meeting.

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 205, LOB

9:00 a.m. Regular meeting.

CONSUMER PROTECTION IN NEW HAMPSHIRE (HB 109, Chapter 12:1, Laws of 2001), Room 302, LOB

10:00 a.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:30 a.m. Subcommittee work session on **HB 409**, relative to qualification for admission to the New Hampshire bar.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

1:00 p.m. Subcommittee work session on **HB 627**, establishing a market-based water pollutant trading program.

STATUS OF VETERANS IN NEW HAMPSHIRE (HB 397, Chapter 27:2, Laws of 2001), Rooms 306-308, LOB

6:00 p.m. Regular meeting.

STUDY ON HOW INDIVIDUALS INFORMATION IS OBTAINED AND MAINTAINED BY THE DIVISION OF YOUTH AND FAMILIES (SB 123, Chapter 99:2, Laws of 2001), Room 101, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, SEPTEMBER 26

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 303, LOB

1:00 p.m. Rescheduled subcommittee B & C meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

1:00 p.m. Subcommittee work session on **HB 756**, relative to the penalty for certain acts of theft, destruction, or violence in a safe school zone.

DEPARTMENT OF CORRECTIONS POLICIES AND PROCEDURES (HB 361, Chapter 217:2, Laws of 2001), Room 204, LOB

10:00 a.m. Regular meeting.

FINANCE, Room 209, LOB

10:00 a.m. Subcommittee work session on ***HB 560-FN-A***, establishing a contributory judicial retirement plan.

HOSPITAL BUSINESS PRACTICES AND MANAGED CARE ORGANIZATIONS’ NETWORKS (HB 112, Chapter 104:2, Laws of 2001), Room 302, LOB

10:00 a.m. Regular meeting.

JUDICIARY, Room 208, LOB

9:00 a.m. Subcommittee work session on ***HB 465***, relative to the admission to practice law and to bar association membership for attorneys and other issues related to the certified bar.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:25-a), University of New Hampshire, Berkshire Room at New England Center

9:00 a.m. Site visit to UNH and Pease Community Technical College

TOBACCO USE ADVISORY COMMITTEE (RSA 126-K:19), Room 205, LOB

2:30 p.m. Regular meeting.

THURSDAY, SEPTEMBER 27

COST OF OBTAINING JUSTICE FOR LOW-INCOME CITIZENS (HB 121, Chapter 20:2, Laws of 2001), Room 208, LOB

2:30 p.m. Regular meeting.

IDENTIFYING OR ESTABLISHING THE DUTIES OF THE FISH AND GAME COMMISSION STUDY (SB 160, Chapter 78:2, Laws of 1999), Room 101, LOB

10:00 a.m. Regular meeting.

USE OF PHYSICAL FORCE IMPLICATIONS FOR TEACHERS AND PERSONS ENTRUSTED WITH THE CARE OF MINORS (HB 594, Chapter 62:2, Laws of 2001), Room 207, LOB

10:00 a.m. Regular meeting.

friday, september 28

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), Community Development Finance Authority, 14 Dixon Avenue, Concord

9:00 a.m. Regular meeting.

TASK FORCE TO STUDY PRIVACY ISSUES AS THEY PERTAIN TO FEDERAL LAW (HB 702, Chapter 256:8, Laws of 2001), Rooms 210-211, LOB

9:00 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 306, LOB

9:00 a.m. Regular meeting.

MONDAY, OCTOBER 1

BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Room 205, LOB

2:00 p.m. Regular meeting.

TUESDAY, OCTOBER 2

CHILDREN AND FAMILY LAW, Room 207, LOB

10:00 a.m. Subcommittee work session on ***SB 124***, relative to confidentiality in abuse and neglect proceedings and establishing a pilot program in the courts of Grafton county.

CREATION OF A REGIONAL PROGRAM FOR MARKETING COMPONENTS OF THE MUNICIPAL SOLID WASTE STREAM (HB 676, Chapter 255:2, Laws of 2001), Room 301, LOB

10:00 a.m. Regular meeting.

JUDICIARY, Room 208, LOB

9:30 a.m. Selection and Retention subcommittee work session with the Executive Branch.

1:00 p.m. Selection and Retention subcommittee work session with the Legislative Branch.

WEDNESDAY, OCTOBER 3

DRIVING UNDER THE INFLUENCE OF INTOXICATION LIQUOR OR CONTROLLED DRUGS STUDY (HB 84, Chapter 334, Laws of 1999), Room 204, LOB

1:00 p.m. Regular meeting.

EFFECTS OF PROTECTIVE CUSTODY ON COUNTY CORRECTIONAL FACILITIES (HB 442, Chapter 93:2, Laws of 2001), Room 204, LOB

10:00 a.m. Regular meeting.

GAS UTILITY RESTRUCTURING OVERSIGHT COMMITTEE (RSA 374:60), Room 304, LOB

10:00 a.m. Regular meeting.

IDENTIFYING OR ESTABLISHING THE DUTIES OF THE FISH AND GAME COMMISSION STUDY (SB 160, Chapter 78:2, Laws of 1999), Room 307, LOB

10:00 a.m. Regular meeting.

JUDICIARY, Room 208, LOB

9:00 a.m. Subcommittee work session on ***HB 465***, relative to the admission to practice law and to bar association membership for attorneys and other issues related to the certified bar.

REIMBURSEMENT EXPENSES OF LEGISLATORS STUDY (HB 452, Chapter 59:2, Laws of 2001), Room 100, State House

10:00 a.m. Regular meeting.

thursday, october 4

JUDICIARY, Room 208, LOB

- 9:30 a.m. Selection and Retention subcommittee work session with the Judicial Branch.
- 1:00 p.m. Selection and Retention subcommittee work session with experts.

FRIDAY, OCTOBER 5

COMMISSION ON APPELLATE SYSTEM REFORM (HB 135, Chapter 159:2, Laws of 2001), Room 201, LOB

- 1:00 p.m. Regular meeting.

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), Community Development Finance Authority, 14 Dixon Avenue, Concord

- 9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 9

CERTIFICATE OF NEED TASK FORCE (RSA 151-C:16), Room 301, LOB (Note room change)

- 1:00 p.m. Rescheduled regular meeting.

COMPENSATION OF PERSON LICENSED UNDER THE REAL ESTATE PRACTICE ACT (SB 71, Chapter 65:2, Laws of 2001), Room 104, LOB

- 1:00 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

- 9:30 a.m. Selection and Retention subcommittee work session with the New Hampshire Bar Association.
- 1:00 p.m. Selection and Retention subcommittee general work session.

PRESCRIPTION DRUG ACCESS STUDY (SB 367, Chapter 208:3, Laws of 2000), Room 101, LOB

- 10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 10

211 COMMISSION (HB 707, Chapter 258:1, Laws of 2001), Room 304, LOB

- 10:00 a.m. Organizational meeting.

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Rooms 201-203, LOB

- 9:30 a.m. Regular meeting followed by USNH presentation.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. Subcommittee work session on **HB 567**, granting female inmates access to certain rehabilitation related programs.
- 11:00 a.m. Subcommittee work session on **HB 557**, establishing a sexual assault victim services program to be funded by a tax on video games, video movies, video game players, and video movie players.

STATE OPERATED TRAILS USED BY ALL TERRAIN VEHICLES (HB 717, Chapter 259:2, Laws of 2001), Room 207, LOB

10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 11

COMMISSION ON DEVELOPING A STATEWIDE PROTOCOL FOR INTERVIEWING VICTIMS OF SEXUAL ASSAULT CRIMES (HB 475, Chapter 245:1, Laws of 2001), Room 204, LOB

1:00 p.m. Regular meeting.

SHORELAND PROTECTION ACT STRENGTHENING AND CLARIFICATION (SB 89, Chapter 55:1, Laws of 2001), Room 102, LOB

2:30 p.m. Regular meeting.

FRIDAY, OCTOBER 12

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000) Room 205, LOB

10:00 a.m. Regular meeting.

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 102, LOB

9:30 a.m. Regular meeting.

MONDAY, OCTOBER 15

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting

STATE COMMITTEE ON AGING (RSA 161-F:7,I), Rooms 205-207, LOB

10:00 a.m. Regular meeting

TUESDAY, OCTOBER 16

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting, if necessary.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on ***HB 729***, permitting a person charged with a felony or misdemeanor to access the medical and psychiatric records of the alleged victim.

WEDNESDAY, OCTOBER 17

DRIVING UNDER THE INFLUENCE OF INTOXICATION LIQUOR OR CONTROLLED DRUGS STUDY (HB 84, Chapter 334, Laws of 1999), Room 204, LOB

1:00 p.m. Regular meeting.

EFFECTS OF PROTECTIVE CUSTODY ON COUNTY CORRECTIONAL FACILITIES (HB 442, Chapter 93:2, Laws of 2001), Room 204, LOB

10:00 a.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Executive session to act on all retained bills.

FRIDAY, OCTOBER 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION ON APPELLATE SYSTEM REFORM (HB 135, Chapter 159:2, Laws of 2001), Room 201, LOB

1:00 p.m. Regular meeting.

MONDAY, OCTOBER 22

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), Room 103, LOB

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 23

COMPENSATION OF PERSON LICENSED UNDER THE REAL ESTATE PRACTICE ACT (SB 71, Chapter 65:2, Laws of 2001), Room 104, LOB

1:00 p.m. Regular meeting.

THURSDAY, OCTOBER 25

COMMISSION ON DEVELOPING A STATEWIDE PROTOCOL FOR INTERVIEWING VICTIMS OF SEXUAL ASSAULT CRIMES (HB 475, Chapter 245:1, Laws of 2001), Room 204, LOB

1:00 p.m. Regular meeting.

PERINATAL ALCOHOL TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19), Room 102, LOB

9:30 a.m. White paper subcommittee meeting.

MONDAY, OCTOBER 29

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 30

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000) Room 205, LOB

9:00 a.m. Regular meeting.

PRESCRIPTION DRUG ACCESS STUDY (SB 367, Chapter 208:3, Laws of 2000), Room 101, LOB

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The Rockingham County Executive Committee third quarter review meeting will be held Friday, October 19th at 9:30 a.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood.

Rep. David A. Welch, Clerk

Rockingham County Executive Committee

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses requested.

William E. Leber, 97 Salisbury Highway, Andover, New Hampshire 03216-3632.

Ruth Ginsburg, 6 Dover Street, Nashua, New Hampshire 03063-2517

Colleagues who so desire may send cards and greetings to the address listed above.

Karen O. Wadsworth, Clerk of the House
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MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

Senate President Arthur Klemm and Senate Education Chairman Jane O'Hearn will host a program entitled "Exploring Innovative Strategies to Increase Educational Effectiveness" presented by Dr. Laurence Martel of the Academy of Integrative Learning on September 14th from 9:00 a.m. to 1:00 p.m. in Room 207, LOB. To attend, please RSVP to Sen. O'Hearn's office at 271-1403.

Rep. David M. Scanlan

The Department of Agriculture, Markets and Food has two free tickets available to each House member to attend the Eastern State Exposition (The Big E) at West Springfield, MA. Members are responsible for their own transportation, parking and meals. The Big E begins September 14 and runs September 30. New Hampshire Day is September 21. To obtain tickets, call Lynn at 271-3788 or stop by the department offices, Second Floor, State House Annex.

Rep. George T. Musler

The Department of Health and Human Services, in conjunction with the New Hampshire Emergency Shelter and Homeless

Coordination Commission, invite all members of the General Court to a presentation by noted author, Nathaniel Lachenmeyer on Thursday, September 20th at 2:30 p.m. in Rooms 201-203, LOB. Mr. Lachenmeyer's highly acclaimed book, "the Outsider" is an account of his father's tragic descent into schizophrenia and homelessness (including the time he spent in New Hampshire and at New Hampshire Hospital), and helps to dispel the pervasive myths our society holds about mental illness and homelessness. All members are welcome and encouraged to attend. Rep. Christine M. Konys

There will be an informational meeting on Tuesday, September 25th at 1:30 p.m. in Room 306, LOB to discuss HB 744-FN-A, establishing a family and disability leave program and issues related to FMLA and paid family leave options.

Rep. Mary Stuart Gile

On October 7th, the Brain Injury Association of New Hampshire will be holding its annual "Walk by the Sea" fundraiser, a 7 mile walk along the ocean in the Hampton area. For more information regarding participating, or to be a sponsor, please contact me at 875-7371.

Rep. Laurie Boyce

NOTICE

The Department of Transportation will hold the following meetings:

- Sept 18 – Public Library Auditorium, 405 Pine Street, Manchester, 7:00 p.m. Public hearing 10 year plan review **Governor's Advisory Commission On Intermodal Transportation (GACIT)** meeting.
- Sept 19 – Old Bedford Town Hall, 6:00 p.m. Visioning workshop, Route 101 corridor study.
- Sept 25 – Hood Middle School, 5 Hood Road, Derry, 7:00 p.m. Public hearing 10 year plan review **Governor's Advisory Commission On Intermodal Transportation (GACIT)** meeting.
- Oct 2 – City Hall, 58 Tremont Street, Claremont, 3:00 p.m. Public hearing 10 year plan review **Governor's Advisory Commission On Intermodal Transportation (GACIT)** meeting.
- Oct 2 – Senior Citizen Center, 10 Campbell Street, Lebanon, 6:30 p.m. Public hearing 10 year plan review **Governor's Advisory Commission On Intermodal Transportation (GACIT)** meeting.
- Oct 3 – Belknap County Complex, Multi Purpose Room, 34 County Drive, Laconia, 9:00 a.m. Public hearing 10 year plan review **Governor's Advisory Commission On Intermodal Transportation (GACIT)** meeting.
- Oct 3 – Huggins Hospital, 290 South Main Street, Wolfeboro, 11:00 a.m. Public hearing 10 year plan review **Governor's Advisory Commission On Intermodal Transportation (GACIT)** meeting.
- Oct 3 – Town Hall, 1634 East Main Street, Conway, 2:30 p.m. Public hearing 10 year plan review **Governor's Advisory Commission On Intermodal Transportation (GACIT)** meeting.
- Oct 3 – City Hall, 168 Main Street, Berlin, 6:00 p.m. Public hearing 10 year plan review **Governor's Advisory Commission On Intermodal Transportation (GACIT)** meeting.
- Oct 4 – Town Hall – upstairs, 6 Post Office Square, Plymouth, 9:00 a.m. Public hearing 10 year plan review **Governor's Advisory Commission On Intermodal Transportation (GACIT)** meeting.
- Oct 4 – Town Hall, 2975 Dartmouth College Road, Haverhill, 11:00 a.m. Public hearing 10 year plan review **Governor's Advisory Commission On Intermodal Transportation (GACIT)** meeting.

- Oct 4 – Town Hall Auditorium, 25 Main Street, Lancaster, 3:00 p.m. Public hearing 10 year plan review **Governor’s Advisory Commission On Intermodal Transportation (GACIT)** meeting.
- Oct 8 – City Hall Auditorium, 229 Main Street (Elm Street entrance), Nashua, 7:00 p.m. Public hearing 10 year plan review **Governor’s Advisory Commission On Intermodal Transportation (GACIT)** meeting.
- Oct 10 – Keene Middle School, 17 Washington Street, Keene, 7:00 p.m. Public hearing 10 year plan review **Governor’s Advisory Commission On Intermodal Transportation (GACIT)** meeting.
- Oct 11 – Jefferson Town Hall, Jefferson, 6:00 p.m. meeting. Study Advisory Committission meeting, Route 2 community implementation projects.
- Oct 15 – NH DOT, 1 Hazen Drive, Concord, 7:00 p.m. Public hearing 10 year plan review **Governor’s Advisory Commission On Intermodal Transportation (GACIT)** meeting.
- Oct 16 – Town Hall, Planning Zoning Room, 12 School Street, Hudson, 7:00 p.m. Public hearing 10 year plan review **Governor’s Advisory Commission On Intermodal Transportation (GACIT)** meeting.
- Oct 17 – Spaulding High School Auditorium, 140 Wakefield Street, Rochester, 7:00 p.m. Public Hearing 10 year plan review **Governor’s Advisory Commission On Intermodal Transportation (GACIT)** meeting.
- Oct 22 – City Hall, 1 Junkins Avenue, Portsmouth, 7:00 p.m. Public hearing 10 year plan review **Governor’s Advisory Commission On Intermodal Transportation (GACIT)** meeting.
- Oct 23 – Salem High School Auditorium, 44 Geremonty Drive, Salem, 7:00 p.m. Public hearing 10 year plan review **Governor’s Advisory Commission On Intermodal Transportation (GACIT)** meeting.
- Oct 24 – Public Library Meeting Room, 85 Main Street, Plaistow, 7:00 p.m. Public hearing 10 year plan review **Governor’s Advisory Commission On Intermodal Transportation (GACIT)** meeting.

Rep. Edwin O. Smith, Chairman

Public Works and Highways

As a convenience to the members of the NH General Court, the Visitors’ Center offers the following schedule of schools and other groups visiting the State House in **September** 2001. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors’ Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

DATE	TIME	GROUP	CLASS/Size
Sept. 13	11:00	Shaker Road School-Concord	4/30
Sept. 14	9:15, 10:15,&12:15	Parkside Jr High-Manchester	8/99
Sept. 18	11:00 & 12:30	Milford Elementary/Heron Pond School	4/66
Sept. 19	11:00 & 12:30	Milford Elementary/Heron Pond School	4/66
Sept.19	2:45	Indian Resort Tours	47
Sept. 20	10:30	Taiwanese International Trade	20

Sept. 21	11:00 & 12:30	Milford Elementary/Heron Pond School	4/66
Sept. 24	10:00 & 11:30	Washington St. Elementary-Penacook	4/51
Sept. 25	10:00 & 11:00	Cutler Elementary-West Swanzey	5/125
Sept. 26	10:00 & 11:00	Mastway Elementary-Lee	4/45
Sept. 27	10:00	Shaker Road School Senior Friends	15
Sept. 28	10:00 & 11:00	Mastway Elementary-Lee	4/45