

State of New Hampshire HOUSE RECORD

Second Year of the 156th Session of the General Court Calendar and Journal of the 2000 Session

Vol. 22 Concord NH Thursday, November 2, 2000 No. 66

Contains: Committee Meetings, Work Sessions and Notices.

HOUSE CALENDAR

NOTICE

Until further notice the House Calendar will *close* each week on *Wednesday at noon* to be mailed Thursday.

Karen O. Wadsworth, Clerk of the House

NOTICE

The Concord Regional Visiting Nurses Association is sponsoring a Flu Vaccine Clinic for legislators and staff in Room 201, LOB on Wednesday, November 15th from 10:00 – 12:00 and again on Wednesday, December 6th from 9:00 – 10:00 a.m. The cost is \$10 per person and is covered by Medicare and Cigna health care companies such as Healthsource. Please bring membership cards.

For more information, contact State House Health Services at 271-2757.

Barbara Leahy, RN and Margaret Lind, RN

NOTICES OF RECONSIDERATION

Pursuant to House Rule 25, at 9:55 a.m. on July 13, 2000, Rep. Bernard Raynowska, having voted on the prevailing side, served Notice of Reconsideration on the vote taken during the House Session of July 12, 2000, whereby the House of Representatives,

on a 176-144 roll call vote, adopted House Resolution 53, recommending that no article of impeachment be brought against supreme court justice John T. Broderick, Jr.

Pursuant to House Rule 25, at 10:45 a.m. on July 13, 2000, Rep. James Fenton, having voted on the prevailing side, served Notice of Reconsideration on the vote taken during the House Session of July 12, 2000, whereby the House of Representatives, on a 187-134 roll call vote, adopted House Resolution 52, recommending that no article of impeachment be brought against supreme court justice Sherman D. Horton, Jr.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

September 13, 2000, Wednesday	First day for incumbents who are candidates for re-election to file LSR's with complete information.
November 1, 2000, Wednesday	Final day to file interim study reports with the House Clerk.
November 8, 2000, Wednesday	First day for new members to file LSR's with complete information; begin requirements of 10 day sign-off rule.

LAID ON TABLE – 2000 session

CACR 33, relating to meetings of the legislature. Providing that the legislature shall assemble biennially. (Pending question is interim study.)

HB 637-FN, establishing certain standards of accountability for health maintenance organizations and other entities providing health insurance through a managed care system. (Pending question is the adoption of the committee report – ought to pass with amendment.)

HB 1229, requiring the completion of a rate proceeding prior to legislative approval of a settlement agreement with PSNH. (Pending question is the adoption of the majority committee report – interim study.)

HB 1375, establishing financial assurance for guaranteed promise of customer repayment of rate reduction bonds. (Pending question is the adoption of the committee report – interim study.)

COMMITTEE meetiNGS

FRIDAY, NOVEMBER 3

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 205, LOB

9:00 a.m. Regular meeting.

ADMINISTRATIVE RULES (RSA 541-A:2), Room 307, LOB

10:00 a.m. Meeting. To solicit agency and public comment on proposed amendments to the NH Drafting and Procedure Manual for Administrative Rules.

WEDNESDAY, NOVEMBER 8

CURRENT USE BOARD (RSA 79-A:3), , Durham Fish and Game Office

7:00 p.m. Public forum.

TOBACCO USE ADVISORY COMMITTEE (RSA 126-K:19), Room 307, LOB

3:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 9

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), Room 305, LOB

2:00 p.m. Regular meeting.

NUCLEAR DECOMMISSIONING ELECTRIC GENERATING FACILITIES COMMITTEE, (RSA 162-F:15), Rooms 302-304, LOB

10:00 a.m. Meeting to discuss possible changes to RSA 162:F.

MONDAY, NOVEMBER 13

CURRENT USE BOARD (RSA 79-A:3), Lancaster – Forestry Office

1:00 p.m. Public forum.

LICENSURE OF RADIOLOGIC TECHNOLOGISTS STUDY (SB 341, Chapter 49:1, Laws of 2000), Room 102, LOB

1:00 p.m. Regular meeting.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), NH Hospital, Acute Psychiatric Services Building, Conference Room

9:00 a.m. Subcommittee meeting.

PERINATAL ALCOHOL TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19), Room 101, LOB

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 14

CURRENT USE BOARD (RSA 79-A:3), Lebanon/Claremont (site to be determined)

7:00 p.m. Public forum.

EXCAVATING AND DREDGING PERMITS APPLICATION AND APPEAL PROCEDURES STUDY (HB 1127, Chapter 86:2, Laws of 2000), Room 304, LOB

10:00 a.m. Regular meeting.

WATER WITHDRAWALS ON INSTREAM FLOWS STUDY (SB 330, Chapter 242:2, Laws of 2000), Rooms 305-307, LOB

1:00 p.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 207, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 15

CURRENT USE BOARD (RSA 79-A:3), Rooms 301-303, LOB

10:00 a.m. Public forum.

1:00 p.m. Board meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

FUEL PRICES STUDY (HB 1318, Chapter 58:2, Laws of 2000), Room 302, LOB

11:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE PORT AUTHORITY ORGANIZATION STUDY (HB 1559, Chapter 153:2, Laws of 2000), Room 203, LOB

10:00 a.m. Regular meeting.

PASSENGER RAIL SERVICE FROM NEWBURYPORT, MASSACHUSETTS TO KITTELY, MAINE TASK FORCE (HB 1378, Chapter 45:1, Laws of 2000), Room 304, LOB

11:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 16

ETHICS COMMITTEE (RSA 14-B:2), Room 304, LOB

9:30 a.m. Regular meeting.

FRIDAY, NOVEMBER 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB - NOTE ROOM CHANGE

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 21

LEGISLATOR ORIENTATION (RSA 17-C:2), Room 103, State House

10:00 a.m. Regular meeting.

MONDAY, NOVEMBER 27

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 205, LOB

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 28

CIVIL WAR MEMORIALS COMMISSION (RSA 21-K:18), Room 203, LOB

2:00 p.m. Regular meeting.

MONDAY, DECEMBER 4

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Complaint hearing and board meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The Merrimack County Executive Committee will meet on Monday, November 20th at 10:00 a.m. in the lower level conference room of the McDonnell Building, 4 Court Street, Concord. The purpose of the meeting : Third quarter financial report. Other business.

Rep. Ray Langer, Chairman

Merrimack County Executive Committee

Following the election on November 7, the Sergeant-at-Arms staff will be cleaning out the members' mail slots in the rear of Representatives Hall. House members are urged to clean out their mail slots prior to the election, if possible. We will continue to send first class mail to the members' home addresses in the interim.

Rob Johnson, Sergeant-at-Arms

Pursuant to RSA 326-B:12, the Joint Health Council will meet at the NH Board of Nursing, Room 17, 78 Regional Drive, Building 2, Concord, on Monday, November 6 and Monday, December 4 at 5:30 p.m.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

The Main Street Republicans will hold a forum describing the historical trend of New Hampshire revenue sources presented by Douglas Hall from the NH Center for Public Policy Studies on Tuesday, November 14th at 10:00 a.m. in Room 303, LOB.

A Speaker candidates forum, both republican and democrat, will be held on Tuesday, November 14th from 1:30 to 3:00p.m. in Room 303, LOB. Both are open to all current and newly elected members.

Reps. Sandra B. Keans and Richard C. Leone

There will be a meeting of Barns-R-Us on Tuesday, November 14, in Room 308, LOB at 1:00 p.m. For more information please contact Rep. Babson.

Rep. David L. Babson, Jr.

The Strafford County Republicans will meet the third Tuesday of each month at 7:00 p.m. at the Gateway Restaurant, Somersworth.

Rep. Robert E. McKinley

The Department of Transportation will hold the following meetings:

Nov 6 — Corner Meeting House, Fuller and Sargent Streets, Belmont, 7:00 p.m. Advisory Task Force Meeting, Belmont, NH 140 bypass study.

Nov 8 — Pembroke Town Hall, Paulsen Room, 311 Pembroke Street, Pembroke, 7:00 p.m. Public official meeting, Main Street bridge over Suncook River.

Nov 8 — Elliot Alumni Center, University of New Hampshire, Edgewood Road, Durham, 7:00 p.m. Public informational meeting, Portland-Boston Rail Service, Durham/UNH/Newmarket.

Nov 15 — Whitefield Town Hall, 7 Jefferson Road, Whitefield, 7:00 p.m. Public informational meeting, Whitefield, reconstruction of US 3 beginning at the Carroll Town Line and continuing approximately 2.0 miles to the US 3/NH 116 intersection.

Nov 16 — Skyhaven Airport, 238 Rochester Hill Road, Rochester, 5:30 p.m. Progress meeting/advisory, Skyhaven Airport Master Plan.

Nov 28 — Public Library basement, 149 Main Street, Colebrook, 7:00 p.m. Public hearing (special committee), Colebrook, NH Route 26 bridge replacement.

Nov 30 — Danbury Town Hall, 4-A High Street, Danbury, 7:00 p.m. Combined official/public informational meeting, Danbury, Smith River Road over Smith River bridge rehabilitation.

Rep. Edwin O. Smith, Chairman

Public Works and Highways

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in November 2000. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

DATE	TIME	GROUP	CLASS/Size
11-6	9:00&10:30	Beaver Meadow School-Concord	4/50
11-7	10:00	Freedom Elem School	4/18
11-7	11:00	Deerfield Elem School	4/22
11-8	9:30&11:00	Ben Franklin School-Keene	4/51
11-9	9:30	Jenny Blake School-Hill	4/17
11-9	12:30	Gilsum Elem School	4/18
11-13	10:30	Alstead Primary School	4/21
11-13	12:30 &1:30	Pleasant St. School-Laconia	4/60
11-14	9:30&11:00	Mastricola Elem School-Merrimack	4/75
11-15	9:30&11:00	Mastricola Elem School-Merrimack	4/50
11-16	10:00	Goshen-Lempster Cooperative School	4/35
11-16	11:00	Hampstead Academy-Atkinson	4&5/35
11-17	10:00&11:30	Pollard Elem School-Plaistow	4/50
11-17	1:30	Taylor Community-Laconia	Srs/10
11-20	9:30	Deerfield Elem School	4/22
11-20	11:00&12:30	Grantham Village School	4&5/60
11-21	10:00&11:30	Pollard Elem School-Plaistow	4/50
11-22	10:30&12:00	Danville Elem School	4/78
11-27	9:30&11:00	Ben Franklin Elem School-Keene	5/43
11-28	9:30&11:00	Kearsarge Regional-New London	4/78
11-29	9:45&11:00	Epping Elem School	4/40
11-30	9:45&11:00	Epping Elem School	4/40