

State of New Hampshire HOUSE RECORD

Second Year of the 156th Session of the General Court Calendar and Journal of the 2000 Session

Vol. 22 Concord NH Thursday, August 31, 2000 No. 57

Contains: Committee Meetings, Work Sessions and Notices.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

We mark the unofficial end of summer this weekend, so it is time to turn our attention to the 100 bills we sent to Interim Study as well as the numerous chaptered study committees we formed. Under Rules 44 and 64, committees have until November 1 to submit their findings and recommendations on Interim Study bills.

I know the House joins me in congratulating Representative Toni Crosby of Concord on being selected for the Council of State Governments Toll Fellowship Program this year. In the fall she will attend a weeklong program in Kentucky with about 30 other emerging state leaders from all three branches of government. The program is designed to provide information and perspectives not available in the course of every day public service.

Donna Sytek, Speaker

NOTICES OF RECONSIDERATION

Pursuant to House Rule 25, at 9:55 a.m. on July 13, 2000, Rep. Bernard Raynowska, having voted on the prevailing side, served Notice of Reconsideration on the vote taken during the House Session of July 12, 2000, whereby the House of Representatives, on a 176-144 roll call vote, adopted House Resolution 53, recommending that no article of impeachment be brought against supreme court justice John T. Broderick, Jr.

Pursuant to House Rule 25, at 10:45 a.m. on July 13, 2000, Rep. James Fenton, having voted on the prevailing side, served Notice of Reconsideration on the vote taken during the House Session of July 12, 2000, whereby the House of Representatives, on a 187-134 roll call vote, adopted House Resolution 52, recommending that no article of impeachment be brought against supreme court justice Sherman D. Horton, Jr.

Karen O. Wadsworth, Clerk of the House

HOUSE DEADLINES

September 13, 2000, Wednesday	First day for incumbents who are candidates for re-election to file LSR's with complete information.
November 1, 2000, Wednesday	Final day to file interim study reports with the House Clerk.
November 8, 2000, Wednesday	First day for new members to file LSR's with complete information; begin requirements of 10 day sign-off rule.

LAID ON TABLE – 2000 session

CACR 33, relating to meetings of the legislature. Providing that the legislature shall assemble biennially. (Pending question is interim study.)

HB 637-FN, establishing certain standards of accountability for health maintenance organizations and other entities providing health insurance through a managed care system. (Pending question is the adoption of the committee report – ought to pass with amendment.)

HB 1229, requiring the completion of a rate proceeding prior to legislative approval of a settlement agreement with PSNH. (Pending question is the adoption of the majority committee report – interim study.)

HB 1375, establishing financial assurance for guaranteed promise of customer repayment of rate reduction bonds. (Pending question is the adoption of the committee report – interim study.)

HR 10, affirming revenue estimates for fiscal years 2000, and 2001.

COMMITTEE meetiNGS

TUESDAY, SEPTEMBER 5

AFFORDABLE HOUSING FUNDING STUDY (HB 1199, Chapter 74:2, Laws of 2000), Room 205, LOB

10:00 a.m. Regular meeting.

MISCONDUCT, MISUSE OR ABUSE OF DRIVING PRIVILEGES DEFINITION STUDY (HB 1617, Chapter 306:3, Laws of 2000), Room 203, LOB

9:30 a.m. Organizational meeting.

NEW HAMPSHIRE TASK FORCE ON DEAFNESS (HB 1602, Chapter 234:2, Laws of 2000), Room 205, LOB

1:00 p.m. Regular meeting.

PRESCRIPTION DRUG ACCESS STUDY (SB 367, Chapter 208:3, Laws of 2000), Room 303, LOB

2:30 p.m. Regular meeting.

SELF-INSURING STATE EMPLOYEES STUDY (HB 1282, Chapter 92:2, Laws of 2000), Room 212, LOB

10:00 a.m. Regular meeting.

WORKPLACE PRACTICES IN SMALL BUSINESSES STUDY (HB 1582, Chapter 233:2, Laws of 2000), Room 306, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, SEPTEMBER 6

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Interim study subcommittee work session on ***HB 1533***, relative to the child protection act.

COMMISSION ON EARLY CHILDHOOD EDUCATION (HB 532, Chapter 135:3, Laws of 1999), Room 207, LOB

9:30 a.m. Regular meeting. Speaker Louise Storey, Federal Technical Assistance Advisor.

EXCAVATING AND DREDGING PERMITS APPLICATION AND APPEAL PROCEDURES STUDY (HB 1127, Chapter 86:2, Laws of 2000), Room 305, LOB

10:00 a.m. Organizational meeting.

FUEL PRICES STUDY (HB 1318, Chapter 58:2, Laws of 2000, Room 303, LOB

11:00 a.m. Organizational meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. Interim study subcommittee work session on ***HB 575***, limiting railroad liability for passenger and tourist rail service.

LAWRENCE, MASSACHUSETTS TO MANCHESTER, NEW HAMPSHIRE AND CONCORD TO LEBANON RAIL SERVICE FEASIBILITY STUDY (HB 1409, Chapter 46:2, Laws of 2000), Room 203, LOB

10:00 a.m. Regular meeting.

MENTAL HEALTH CARE TREATMENT UNDER MANAGED CARE PLANS STUDY (HB 1134, Chapter 39:2, Laws of 2000), Room 302, LOB

1:00 p.m. Regular meeting.

PASSENGER RAIL SERVICE FROM NEWBURYPORT, MASSACHUSETTS TO KITTERY, MAINE TASK FORCE (HB 1378, Chapter 45:1, Laws of 2000), Room 203, LOB

11:00 a.m. Regular meeting.

PRIORITY AND FUNDING OF PROJECTS INCLUDED IN THE TEN YEAR TRANSPORTATION PLAN STUDY (HB 2000, Chapter 309:4, Laws of 2000), Room 201, LOB

9:30 a.m. Regular meeting.

RECORDING LEGISLATIVE PROCEEDINGS STUDY (HB 730, Chapter 22:2, Laws of 2000), Room 202, LOB

10:00 a.m. Regular meeting.

STATUS OF MEN STUDY (HB 553, Chapter 272, Laws of 2000), Room 303, LOB

1:00 p.m. Regular meeting.

UNREFUNDED ROAD TOLL STUDY (HB 617, Chapter 55:10, Laws of 2000), Room 201, LOB

1:00 p.m. Regular meeting.

UPDATING NEW HAMPSHIRE LAWS RELATED TO FENCES STUDY, (HB 1154, Chapter 62:1, Laws of 1998), Room 301, LOB

1:30 p.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

10:00 a.m. Regular meeting.

THURSDAY, SEPTEMBER 7

ADEQUATE EDUCATION AND EDUCATION FINANCING COMMISSION (RSA 198:49), Rooms 210-211, LOB

1:00 p.m. Regular meeting.

COMMERCE, Room 302, LOB

10:00 a.m. Interim study subcommittee work session on ***HB 1496-FN***, relative to joint negotiations by physicians with health benefit plans.

ELECTION LAW, Room 308, LOB

9:30 a.m. Interim study subcommittee work session on ***HB 1365***, relative to spending disclosures in political advertising, ***HB 1478-FN-A***, establishing matching funds for certain candidates and ***HB 1526-FN***, relative to campaign contributions and expenditures.

INSURANCE COVERAGE FOR AUTOLOGOUS BONE MARROW TRANSPLANTS STUDY (SB 409, Chapter 264:3, Laws of 2000), Room 302, LOB

1:00 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. Interim study subcommittee work session on ***SB 335***, allowing physicians to make a report when a person is unfit to drive a motor vehicle.

Room 303, LOB

10:00 a.m. Interim study subcommittee work session on ***CACR 37***, relating to the right to privacy. Providing that an individual’s right to live free from governmental interference in private or personal matters is fundamental.

FRIDAY, SEPTEMBER 8

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Regular meeting.

ESTABLISHMENT OF A PERMIT SYSTEM FOR VESSELS REGISTERED IN ANOTHER STATE TEMPORARILY USING THE WATERS OF NEW HAMPSHIRE STUDY (SB 75, Chapter 97:1, Laws of 1999), Room 102, LOB

1:00 p.m. Regular meeting.

MONDAY, SEPTEMBER 11

LAND USE MANAGEMENT AND PROTECTION OF FARMLAND, RURAL CHARACTER AND ENVIRONMENTAL QUALITY AND SPRAWL STUDY (HB 288, Chapter 23:3, Laws of 1999), Room 302, LOB

2:00 p.m. Regular meeting.

NEW HAMPSHIRE TASK FORCE ON DEAFNESS (HB 1602, Chapter 234:2, Laws of 2000), Room 205, LOB

1:00 p.m. Regular meeting.

PERINATAL ALCOHOL TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19), Room 101, LOB

9:00 a.m. Regular meeting.

PRESCRIPTION DRUG ACCESS STUDY (SB 367, Chapter 208:3, Laws of 2000), Rooms 305-307, LOB

2:30 p.m. Regular meeting.

TUESDAY, SEPTEMBER 12

NEW HAMPSHIRE COMMISSION ON THE SMITHSONIAN FESTIVAL OF AMERICAN FOLKLIFE (SJR 20, Chapter 204, Laws of 1996), Room 304, LOB

3:00 p.m. Regular meeting.

WEDNESDAY, SEPTEMBER 13

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Interim study subcommittee work session on ***HB 1533***, relative to the child protection act.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

INVOLUNTARY EMERGENCY ADMISSION HEARINGS STUDY (HB 1139, Chapter 221:2, Laws of 2000), Room 208, LOB

9:30 a.m. Rescheduled organizational meeting.

JUDICIARY, Room 303, LOB

10:30 a.m. Interim study subcommittee work session on ***SB 85-FN***, including the judiciary as a public employer under the public employee labor relations act.

Room 208, LOB

1:00 p.m. Interim study subcommittee work session on ***SB 335***, allowing physicians to make a report when a person is unfit to drive a motor vehicle.

PAID FAMILY AND MEDICAL LEAVE INSURANCE PROGRAM FEASIBILITY STUDY (HB 1512, Chapter 83:2, Laws of 2000), Room 306, LOB

10:00 a.m. Regular meeting.

PRESERVATION OR DISPOSAL OF STATE RECORDS UNDER CERTAIN CIRCUMSTANCES STUDY (HB 1404, Chapter 138:2, Laws of 2000), Division of Records Management and Archives, 71 South Fruit Street, Concord

10:00 a.m. Regular meeting.

TELECOMMUNICATIONS OVERSIGHT COMMITTEE (RSA 374:22-h), Room 304, LOB

10:00 a.m. Regular meeting.

THURSDAY, SEPTEMBER 14

ADEQUATE EDUCATION AND EDUCATION FINANCING COMMISSION (RSA 198:49), Rooms 210-211, LOB

3:30 p.m. Regular meeting.

AFFORDABLE HOUSING FUNDING STUDY (HB 1199, Chapter 74:2, Laws of 2000), Room 205, LOB

11:00 a.m. Regular meeting.

CERTIFICATE OF NEED STATUTE TASK FORCE (RSA 151-C:16), Room 205, LOB

9:30 a.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

1:30 p.m. Interim study subcommittee work session on **HB 1201**, creating a committee to study incentives for regionalization of sludge and septage facilities.

JUDICIARY, Room 307, LOB

10:00 a.m. Interim study subcommittee work session on **CACR 37**, relating to the right to privacy. Providing that an individual’s right to live free from governmental interference in private or personal matters is fundamental.

SELF-INSURING STATE EMPLOYEES STUDY (HB 1282, Chapter 92:2, Laws of 2000), Room 212, LOB

10:00 a.m. Regular meeting.

STATE WIRELESS COMMUNICATIONS POLICY (HB 733, Chapter 240:2, Laws of 2000), Room 304, LOB

10:00 a.m. Presentations by the Division of Historical Resources and others.

TOBACCO USE ADVISORY (RSA 126-K:19), Room 303, LOB

10:00 a.m. Organizational meeting.

WATER WITHDRAWALS ON INSTREAM FLOWS STUDY (SB 330, Chapter 242:2, Laws of 2000), Rooms 113-114, Department of Environmental Services, Hazen Drive Concord

1:00 p.m. Regular meeting.

FRIDAY, SEPTEMBER 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

REVISIONS TO THE STATE AERONAUTICS LAWS STUDY (HB 1161, Chapter 105:3, Laws of 2000), Room 307, LOB

9:30 a.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7), Room 205, LOB

10:00 a.m. Regular meeting.

TRANSPORTATION, Room 307, LOB

2:00 p.m. Interim study subcommittee work session on **HB 1273**, relative to restricting usage of cellular phones while driving.

MONDAY, SEPTEMBER 18

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), Room 103, State House

9:00 a.m. Investment subcommittee meeting.

10:00 a.m. Regular meeting.

DEVELOPMENTAL DISABILITY WAITLIST FUND ALLOCATION OVERSIGHT COMMITTEE, (RSA 171-A:1-b), Room 205, LOB

1:00 p.m. Regular meeting.

MEDICAID SERVICES FOR PEOPLE WITH DEVELOPMENTAL DISABILITIES AND BRAIN INJURIES (HB 1607, Chapter 205:2, Laws of 2000), Room 205, LOB

1:00 p.m. Joint meeting with Developmental Disability Waitlist Committee.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

PERMISSIBLE FIREWORKS REVIEW COMMITTEE (RSA 160-C:13), Richard Flynn Fire Academy, 222 Sheep Davis Road (NH Route 106), Concord

9:00 a.m. Regular meeting.

REDUCING VIOLENT INCIDENTS INVOLVING CHILDREN AND GUNS STUDY, (SB 163, Chapter 322:2. Laws of 1999), Rooms 201-203, LOB

1:00 p.m. Regular meeting.

SEED STERILIZATION TECHNOLOGY STUDY, (HB 291, Chapter 282:2, Laws of 1999), Room 303, LOB

1:00 p.m. Regular meeting.

TUESDAY, SEPTEMBER 19

ATECH SERVICES GENERAL OPERATIONS STUDY (SB 176, Chapter 3:2, Laws of 2000), Room 308, LOB

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 307, LOB

10:00 a.m. Interim study subcommittee work session on ***HB 1140***, establishing a committee to study the department of corrections and ***HB 1503***, establishing a study committee to review the state’s current parole and probation procedures.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 307, LOB

10:00 a.m. Interim study subcommittee work session on ***SB 414-FN***, reorganizing the divisions of the department of corrections.

RIGHT-TO-KNOW LAW CHANGING METHODOLOGY STUDY (HB 1435, Chapter 60:2, Laws of 2000), Room 301, LOB

10:00 a.m. Regular meeting.

SULLIVAN COUNTY REGIONAL REFUSE DISPOSAL DISTRICT (HB 379, Chapter 201:2, Laws of 1999), Room 301, LOB

1:00 p.m. Regular meeting.

wednesday, september 20

DRIVING UNDER THE INFLUENCE OF INTOXICATION LIQUOR OR CONTROLLED DRUGS STUDY (HB 84, Chapter 334, Laws of 1999), Room 307, LOB

1:30 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 205, LOB

10:30 a.m. Interim study subcommittee work session on **HB 1307**, relative to certification of food protection managers, **HB 1437-FN**, relative to ayurvedic health care practice and **HB 1610-FN**, regulating indoor tanning facilities.

JUDICIARY, Room 303, LOB

10:00 a.m. Interim study subcommittee work session on **HB 575**, limiting railroad liability for passenger and tourist rail service.

10:30 a.m. Interim study subcommittee work session on **SB 85-FN**, including the judiciary as a public employer under the public employee labor relations act.

Room 203, LOB

1:00 p.m. Interim study subcommittee work session on **SB 335**, allowing physicians to make a report when a person is unfit to drive a motor vehicle.

NON-CONVENTIONAL PROCEDURES APPLICATION FOR DOMESTIC ANIMALS STUDY (HB 1483, Chapter 139:2, Laws of 2000), Room 301, LOB

9:30 a.m. Regular meeting.

UPGRADE OF ROUTES 11 AND 140 STUDY (HB 541, Chapter 145:1, Laws of 1999), Room 201, LOB

10:00 a.m. Regular meeting.

THURSDAY, SEPTEMBER 21

COMMERCE, Room 302, LOB

10:00 a.m. Interim study subcommittee work session on **HB 528**, adding penalty provisions to the unfair claim settlement practices by insurers law.

10:45 a.m. Interim study subcommittee work session on **HB 693-FN**, limiting access to certain business records.

11:30 a.m. Interim study subcommittee work session on **SB 418**, relative to liquor liability insurance coverage.

1:00 p.m. Interim study subcommittee work session on **HB 1398**, requiring disclosure of policy limits by insurers.

JUDICIARY, Room 303, LOB

10:00 a.m. Interim study subcommittee work session on **CACR 37**, relating to the right to privacy. Providing that an individual's right to live free from governmental interference in private or personal matters is fundamental.

PAID FAMILY AND MEDICAL LEAVE INSURANCE PROGRAM FEASIBILITY STUDY (HB 1512, Chapter 83:2, Laws of 2000), Room 307, LOB

10:00 a.m. Regular meeting.

FRIDAY, SEPTEMBER 22

COMMISSION ON EARLY CHILDHOOD EDUCATION (HB 532, Chapter 135:3, Laws of 1999), Room 207, LOB

9:30 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, SEPTEMBER 25

COMMISSION ON EARLY CHILDHOOD EDUCATION (HB 532, Chapter 135:3, Laws of 1999)

9:00 a.m. Field trip to Dame Family Center, Parent-Child Center and Children's Place, Concord.

Room 207, LOB

2:00 p.m. Regular meeting.

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB

10:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 26

COMMISSION ON THE EDUCATION OF THE DEAF (HB 1283, Chapter 43:2, Laws of 2000), Room 205, LOB

10:00 a.m. Rescheduled regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 307, LOB

10:00 a.m. Interim study subcommittee work session on ***HB 1140***, establishing a committee to study the department of corrections and ***HB 1503***, establishing a study committee to review the state's current parole and probation procedures.

PRESERVATION OR DISPOSAL OF STATE RECORDS UNDER CERTAIN CIRCUMSTANCES STUDY (HB 1404, Chapter 138:2, Laws of 2000), Room 303, LOB

10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 307, LOB

10:00 a.m. Interim study subcommittee work session on ***SB 414-FN***, reorganizing the divisions of the department of corrections.

WEDNESDAY, SEPTEMBER 27

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

1:00 p.m. Interim study subcommittee work session on ***HB 1417-FN-A-LOCAL***, setting priorities for the disposal of certain components of the solid waste stream.

PAID FAMILY AND MEDICAL LEAVE INSURANCE PROGRAM FEASIBILITY STUDY (HB 1512, Chapter 83:2, Laws of 2000), Room 303, LOB

10:00 a.m. Regular meeting.

THURSDAY, SEPTEMBER 28

JUDICIARY, Room 303, LOB

10:00 a.m. Interim study subcommittee work session on *CACR 37*, relating to the right to privacy. Providing that an individual’s right to live free from governmental interference in private or personal matters is fundamental, if necessary.

MONDAY, OCTOBER 2

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting and public hearing.

TUESDAY, OCTOBER 3

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 307, LOB

10:00 a.m. Interim study subcommittee work session on *HB 1140*, establishing a committee to study the department of corrections and *HB 1503*, establishing a study committee to review the state’s current parole and probation procedures.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Executive session on pending legislation.

TELECOMMUNICATIONS OVERSIGHT COMMITTEE (RSA 374:22-h), Room 304, LOB

10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 5

AFFORDABLE HOUSING FUNDING STUDY (HB 1199, Chapter 74:2, Laws of 2000), Room 205, LOB

10:00 a.m. Regular meeting.

FRIDAY, OCTOBER 6

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 205, LOB

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 10

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 307, LOB

10:00 a.m. Interim study subcommittee work session on *HB 1140*, establishing a committee to study the department of corrections and *HB 1503*, establishing a study committee to review the state’s current parole and probation procedures.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 307, LOB

10:00 a.m. Interim study subcommittee work session on *SB 414-FN*, reorganizing the divisions of the department of corrections.

PRESCRIPTION DRUG ACCESS STUDY (SB 367, Chapter 208:3, Laws of 2000), Room 205, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 11

MENTAL HEALTH CARE TREATMENT UNDER MANAGED CARE PLANS STUDY (HB 1134, Chapter 39:2, Laws of 2000), Room 302, LOB

1:00 p.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 16

PERINATAL ALCOHOL TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19), Room 101, LOB

9:00 a.m. Regular meeting.

THURSDAY, OCTOBER 19

AFFORDABLE HOUSING FUNDING STUDY (HB 1199, Chapter 74:2, Laws of 2000), Room 205, LOB

10:00 a.m. Regular meeting.

FRIDAY, OCTOBER 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

MONDAY, OCTOBER 23

COMMISSION TO STUDY THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT (HB 1390, Chapter 114:2, Laws of 2000), Room 205, LOB

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 24

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on pending legislation.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The Cheshire County Delegation will meet on September 18th at 7:00 p.m. in the Jury Room of the County Courthouse. The Mutual Aid Subcommittee will hold a public hearing at 7:30 p.m. on the Mutual Aid Study.

Rep. John M. Pratt, Chairman

Cheshire County Delegation

COUNTY DELEGATION NOTICE

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The Rockingham County Executive Committee will meet on Friday, September 8 at 9:30 a.m. in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to further discuss and bring you up to date on matters relative to the merit pay issue concerning the County Attorney's Office. If you are unable to attend, please notify Cheryl Hurley in the Delegation Office at 679-9369.

Rep. David A. Welch, Clerk

Rockingham County Executive Committee

The New Hampshire Supreme Court has announced that typewritten memoranda on the questions presented by the request of the Senate for an opinion of the justices on the constitutionality of **SB 462-FN-A-LOCAL**, an act establishing a reformed public school financing system for ensuring educational adequacy for all children; establishing a state public education assistance system funded solely with state tax revenues, and making an appropriation therefor, may be furnished by any legislator, attorney, organization, interested party or member of the public on or before October 2, 2000. An original and twelve copies of any memorandum must be filed with the clerk's office.

Date: August 18, 2000 Howard J. Zibel, Clerk of the Supreme Court

Pursuant to RSA 326-B:12, the Joint Health Council will meet at the NH Board of Nursing, Room 17, 78 Regional Drive, Building 2, Concord, on Monday, September 11 at 5:30 p.m.

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

The Strafford County Republicans will meet the third Tuesday of each month at 7:00 p.m. at the Gateway Restaurant, Somersworth.

Rep. Robert E. McKinley

The Department of Agriculture, Markets and Food has two free tickets available to each House member for the Eastern States Exposition ("The Big E") at West Springfield, MA. Members are responsible for their own transportation, parking and meals. "The Big E" begins September 15 and runs through October 1. New Hampshire Day is September 22. To obtain tickets, call Lynn at 271-3788 or stop by the department offices, Second Floor, State House Annex.

Rep. George T. Musler

The Fourth Annual "Constitution Day" celebration featuring "State Rights" with constitutional law attorney and professor Herb Titus will be held on Sunday, September 17 at the Sheraton Tara, Nashua. Doors open at 4:00 p.m. Dinner sitting 5:45 p.m. Reservations only. Anyone wishing to purchase tickets call Reps. Ronald or Mary Lou Nowe at 679-5977 or 679-2444. Tickets are \$40 adults and \$15 children. Reservations please by September 12.

Reps. Ronald and Mary Lou Nowe

Legislators for Limited Spending is sponsoring a "Speaker of the House Candidate Forum" on Wednesday, September 27th at 10:00 a.m. in Rooms 305-307, LOB.

Rep. Sylvia A. Holley

The Department of Transportation will hold the following meetings:

Sept. 7 – Sullivan Town Hall, 452 Center Street, Sullivan, 7:00 p.m. Public officials, Roxbury-Sullivan, reconstruction of NH 9 beginning in Roxbury just north of the Keene/Roxbury town line and continuing north approximately 2.0 miles to East Sullivan Village.

Sept. 8 – Edward Fenn Elementary School, 169 Main Street, Gorham, 7:00-9:00 p.m. Gorham Community Charrette Route 2 community meeting.

Sept. 9 – Edward Fenn Elementary School, 169 Main Street, Gorham, 8:00 a.m.-4:00 p.m. Gorham Community Charrette Route 2 community meeting.

Sept. 14 – New Hampton Town Offices, 6 Pinnacle Road, New Hampton, 7:30 p.m. Public officials, New Hampton, discuss removal of NH Railroad Bridge over Winona Road, in the Town of New Hampton, the reconstruction of Winona Road to an at-grade crossing with the railroad.

Sept. 14 – McLaughlin Middle School Cafeteria, 290 South Mammoth Road, Salem, 7:30 p.m. Advisory Task Force meeting, Salem-Manchester, widening of I-93.

Sept. 20 – Room 201, LOB, Concord, 10:00 a.m. Work session, Route 11 and 140 Upgrade Study Committee.

Sept. 20 – Ossipee Town Hall, 55 Main Street, Ossipee, 7:30 p.m. Public officials, Ossipee, reconstruction and widening of NH 16 to add 10' shoulders beginning at the intersection of NH 16 and NH 28 and continuing north approximately 3.5 miles.

Sept. 21 – Warren Town Hall, Waters Street, Warren, 7:00 p.m. Public officials, Warren-Benton, pavement rehabilitation and addition of shoulders along NH 25 through Glenciff Village and the reconstruction of NH 25 south of the village.

Oct. 4 – Swanzey Town Hall, 620 Old Homestead Highway, Swanzey, 7:00 p.m. Public informational meeting, Swanzey, NH Route 32 over South Branch Ashuelot River.

Oct. 5 – Candia Town Office, 74 High Street, Candia, 7:00 p.m. Public hearing commission, Candia, NH Route 27/NH Route 43.

Rep. Edwin O. Smith, Chairman

Public Works and Highways

NOTICE

The 2000 hard-cover permanent House Journal, at some point in the fall, will be sent for typesetting and printing. Orders have to be placed in the House Clerk's office by September 29. Distribution is expected to be after the first of the year of 2001.

Upon request, House and Senate members, as well as heads of state agencies are each entitled to one copy at no cost.

Additional copies plus all copies for non-legislators or non-state agencies will cost approximately \$45 each, plus mailing costs if there are any. If you are a member of the general public or if you are ordering multiple copies, please DO NOT send your money now. You will be billed.

In recent years, printing costs have continued to rise. Once again, an effort is being made to cut waste. The number to be printed will be determined by the number of orders placed. Please do not order a journal if you have no intention of claiming it.

Leo J. Callahan

House Assistant Clerk

Please clip this form and return it in person or via mail to:

House Clerk's Office, Room 317 - State House, Concord, NH 03301

*** PLEASE PRINT *** -

NAME OF STATE REPRESENTATIVE only _____

NAME OF PERSON/OFFICE/STATE AGENCY/BUSINESS _____

STREET ADDRESS (No Box Numbers, please) _____

CITY/STATE/ZIP _____ PHONE NO./EXTENSION _____

CONTACT PERSON (only if agency or business) _____

I WISH TO ORDER ____ 2000 HOUSE PERMANENT JOURNAL(S)

SIGNED _____