

State of New Hampshire HOUSE RECORD

Second Year of the 156th Session of the General Court Calendar and Journal of the 2000 Session

Vol. 22 Concord N.H Friday, March 10, 2000 No. 21

Contains: Hearings, Work Sessions and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet at 10:00 a.m. on Thursday, March 23 and March 30.

In keeping with tradition, there will be no House meetings on Tuesday, March 14, Town Meeting Day, so members may participate in local elections. I encourage committees to use the available remaining time to work to complete their House bills by the March 23 deadline for committee action. Crossover, the last day to send House bills to the Senate, is March 30.

We welcome our new House Chaplain, Reverend Hays Junkin, of St. Andrew’s Episcopal Church in Hopkinton. He has been very helpful and cooperative as our guest chaplain the last few months. We look forward to his thoughtful and inspiring opening prayers.

Chairmen and Vice Chairmen will **not** meet next week.

Donna Sytek, Speaker

HOUSE DEADLINES

February 10, 2000, Thursday	Last day to act on remaining re-referred bills
February 24, 2000, Thursday	Last day to act on all bills going to a second committee

March 30, 2000, Thursday	Last day to act on all remaining House bills
April 20, 2000, Thursday	Last day to act on all Senate bills going to a second committee
May 18, 2000, Thursday	Last day to act on Senate bills
May 23, 2000, Tuesday	Last day to form committees of conference
May 26, 2000, Friday	Last day to sign off on Committee of Conference reports
May 31, 2000, Wednesday	Last day to act on Committee of Conference reports

LAID ON TABLE – 1999 session

- CACR 12**, relating to a 4-year term for the office of governor. Providing that beginning in the year 2002, the governor shall be elected every 4 years.
- CACR 21**, relating to gender neutral language in the constitution. Providing that all references to persons in the constitution shall be gender neutral.
- HB 116-FN-A-L**, establishing an alternative consumption tax as a source of funding for education and making an appropriation therefor.
- HB 549-L**, relative to the minimum vote required for bond issues by municipalities.
- HB 550-L**, relative to the date town reports must be made available in towns which have adopted the official ballot referenda form of meeting.
- HB 612-FN**, relative to compensation paid to jurors.
- HB 695-FN-A**, providing an exemption under the interest and dividends tax for taxpayers on a limited income.
- HB 703-FN-A-L**, establishing a regional youth center pilot program in the city of Nashua.
- HR 10**, affirming revenue estimates for fiscal years 1999, 2000, and 2001.

LAID ON TABLE – 2000 session

- CACR 2**, relating to supreme court rules. Providing that supreme court rules may not be inconsistent with statutes. (Pending question is reconsideration.)
- HB 637-FN**, establishing certain standards of accountability for health maintenance organizations and other entities providing health insurance through a managed care system. (Pending question is the adoption of the committee report.)
- HB 1375**, establishing financial assurance for guaranteed promise of customer repayment of rate reduction bonds. (Pending question is he adoption of the committee report.)
- HB 1521-FN-L**, relative to the definition and administration of an adequate education. (Pending question is he adoption of the committee report.)

HOUSE BILLS AMENDED BY THE SENATE

- HB 75**, changing the number required for a quorum on the commission for human rights.
- (House Nonconcurrent; C-of-C 2/3/00)

- HB 97**, relative to the right to farm. (House Nonconcurrent; C-of-C 2/24/00)
- HB 228**, clarifying permissible political expenditures. (House Nonconcurrent; C-of-C 2/17/00)
- HB 422**, relative to advertising by rent-to-own business. (House Concurred 2/3/00)
- HB 553-FN-A**, establishing a commission on the status of men. (House Nonconcurrent; C-of-C 2/17/00)
- HB 640-FN**, relative to grievance procedures of managed care organizations. (House Concurred 2/17/00)
- HB 690-FN-L**, relative to charter schools and open enrollment districts. (SJ for 2/3/00)
- HB 1105**, ratifying article 9 of the 1999 Seabrook annual town meeting and the 1999 Epping annual town meeting. (House Concurred 2/10/00)
- HJR 6**, encouraging the revitalization of the northern rail line from Concord to Lebanon. (House Concurred 2/3/00)

COMMITTEES OF CONFERENCE

- HB 75**, changing the number required for a quorum on the commission for human rights. (Reps. O’Neil, Mercer, Zolla and Murphy)
- HB 97**, relative to the right to farm. (Reps. Babson, K. Marshall, Patten and Phinizy; Sens. Below, Wheeler and Krueger)
- HB 228**, clarifying permissible political expenditures. (Reps. Clegg, Horton, Letourneau and Clemons; Sens. Trombly, Eaton and McCarley)
- HB 553-FN-A**, establishing a commission on the status of men. (Reps. Sapareto, Zolla, Boyce and Burkush; Sens. Cohen, Larsen and Brown)
- SB 135-FN**, relative to water supply land protection grants. (Sens. Russman, Johnson and Pignatelli; Reps. Royce, Whalley, Downing and Stone)
- SB 143**, relative to penalties for incest. (Sens. Pignatelli, Squires and Brown; Reps. Welch, Lozeau, Tholl and Knowles)
- SB 186-FN**, relative to additional cost of living adjustments and increased minimum allowances for certain retired group II members, and relative to requiring spousal acknowledgement of a member’s election of an optional retirement allowance. (Sens. J. King, F. King and Wheeler; Reps. Dyer, Mercer, Holbrook and Lynch)

COMMITTEE HEARINGS

MONDAY, MARCH 13

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 203, LOB

1:00 p.m. Regular meeting.

COMMISSION ON EARLY CHILDHOOD EDUCATION (HB 532, Chapter 135:3, Laws of 1999), Room 207, LOB

9:30 a.m. Regular meeting.

FINANCE - (DIVISION I), Room 212, LOB

- 10:00 a.m. **HB 1468-FN**, relative to the registration of pharmacy technicians.
- 10:45 a.m. **HB 1560-FN**, relative to the purchase of certain prior service by county corrections officers in the New Hampshire retirement system.
- 11:15 a.m. **HB 1251**, relative to driver education training reimbursement.

Work and executive session on these and the following bills may be held throughout the day:

HB 1265-FN, relative to registration of certain antique OHRVs.

HB 1343-FN-A, appropriating available funds for fiscal year 2000 to provide funding to support research monitoring groundwater at reclamation sites that have had sludge applied.

HB 1344-FN, expanding the used oil program.

HB 1349-L, authorizing the department of environmental services to collect the costs of administering air pollution control from polluters at different rates for different pollutants, and relative to the mercury emissions reduction program and ash landfill study.

HB 1569-FN, requiring the department of environmental services to propose a voluntary testing program of public water supplies for methyl tertiary butyl ether (MTBE), and to study the amount of MTBE in gasoline in the state.

FINANCE - (DIVISION IV), ROOMS 210-211, LOB

10:00 a.m. Work and executive session on the following bills:

HB 1148-FN-L, relative to certain weighted pupils within the adequate education grant distribution formula.

HB 1154-FN, prohibiting general fund appropriations and transfers of general fund surplus to supplement the education trust fund.

HB 1572-FN-A-L, repealing the education trust fund, the sources of funding for the education trust fund, and the procedures for funding state aid for educational adequacy.

HJR 23, urging the executive branch to negotiate an expedient settlement resolving the Claremont dispute.

HB 1546-FN-A-L, establishing a New Hampshire education tax on consumption as a source of funding for education, reducing the rates of other state taxes, and increasing certain exemptions to the interest and dividends tax.

HB 1202-L, making technical corrections to 1999, 17 as amended.

HB 1316-L, prohibits school districts from using disbursements from the education trust fund as unanticipated revenue.

CACR 31, relating to the constitutional duty of the legislature concerning the interest of literature and the sciences. Providing that the legislature shall no longer have the constitutional duty to promote the interest of literature and the sciences.

HB 1615-L, relative to the application of a local per capita income weighting factor to the education property tax.

HB 1586-FN-A-L, relative to public highway safety grants and making an appropriation therefor.

PERINATAL ALCOHOL TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19), Room 101, LOB

9:00 a.m. Regular meeting.

PROBLEMS AND POSSIBLE REGULATION OF OUTDOOR LIGHTING (HB 727, Chapter 146:2, Laws of 1999), Room 105A, State House

1:00 p.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Subcommittee work session on ***HB 1107***, establishing a committee to study whether the public utilities commission should regulate Internet service providers and ***HB 1274***, limiting the services that a cable television operator may require a consumer to purchase as a condition of access to other video programming.

WEDNESDAY, MARCH 15

CHILDREN AND FAMILY LAW, Room 206, LOB

9:30 a.m. Executive session on pending legislation.

10:45 a.m. Subcommittee work session on ***HB 1293***, relative to same-sex marriages contracted outside of the state of New Hampshire.

11:00 a.m. Presentation on Job Corp for Youth to full committee.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

COMMERCE, Room 302, LOB

11:00 a.m. Subcommittee work session on ***HB 1361***, relative to ingredients in restaurant-prepared meals.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

11:00 a.m. Subcommittee work session on ***HB 1520-FN***, relative to criminal neglect of elderly, disabled, or incapacitated persons.

EDUCATION, Room 207, LOB

9:00 a.m. Subcommittee work session on ***HB 1270-FN-LOCAL***, relative to charter schools and open enrollment districts.

10:00 a.m. ***HB 1619-FN***, relative to school employee and volunteer background investigations.

11:00 a.m. ***SB 352***, repealing the equipment challenge grant program within the New Hampshire community-technical colleges.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

1:00 p.m. Subcommittee work session on ***HB 1417-FN-A-LOCAL***, setting priorities for the disposal of certain components of the solid waste stream.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

9:30 a.m. Subcommittee work session on ***HB 1129-FN***, relative to wetlands scientists, ***HB 1133***, establishing a committee to study issues regarding martial arts instruction in the state, ***HB 1207***, relative to establishing a retired status for licensed plumbers, ***HB 1276***, establishing a committee to study the adoption of a regulated health professions act to promote consistency and efficiency in health occupation regulation, ***HB 1286***, relative to relicensure by the pharmacy board of a certain pharmacist, ***HB 1410***, relative to the joint health council, ***HB 1467-FN***, relative to the licensing of mail-order pharmacies, ***HB 1606-FN***, establishing the governor's commission on alcohol and drug abuse prevention, intervention, and treatment and ***HB 1610-FN***, regulating indoor tanning facilities.

10:00 a.m. Subcommittee work session on ***HB 1338***, increasing the membership of the American and Canadian French cultural exchange commission.

10:30 a.m. Subcommittee work session on **HB 1218**, relative to discipline of state employees or officers making willful false statements.

11:00 a.m. Subcommittee work session on **HB 1609**, establishing a commission to study issues of diversity, immigration, and English as a second language in New Hampshire and **SB 136-FN**, allowing certain state employees to take paid leave to participate in disaster relief service work.

FINANCE - (DIVISION I), Room 212, LOB

10:00 a.m. Work and executive session on pending legislation.

FINANCE - (DIVISION II), ROOM 209, LOB

Work and executive session on the following bills:

9:00 a.m. **SB 170-FN-A**, establishing a parents as teachers pilot program in Sullivan county and making an appropriation therefor.

10:00 a.m. **HB 1485-FN**, relative to a certain proposed toll booth.

11:00 a.m. **HB 417-FN-A**, relative to the rehabilitation of the Walker building at New Hampshire hospital and making an appropriation therefor.

1:00 p.m. Work and executive session on pending legislation.

FINANCE - (DIVISION III), ROOM 210-211, LOB

9:00 a.m. Work and executive session on the following:

HB 1434, relative to processing applications under the medicaid waiver.

HB 1459, requiring the state police to record and update information relative to the charges of criminal and civil non-support.

HB 1463, making technical corrections related to the mental health system and guardianship hearings.

HB 1587-FN, relative to payment of health insurance costs for certain child day care agencies.

HB 1599-FN-A-L, establishing a prescription drug payment assistance program and making an appropriation therefor.

HJR 22, relative to the unintended consequences of the Balanced Budget Act of 1997.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Subcommittee work session on **HB 1525**, establishing a legislative oversight committee to review the procedures of the health services planning and review board.

11:00 a.m. Executive session on pending legislation.

JUDICIARY, Room 208, LOB

10:00 a.m. **SB 185**, relative to the partition of real or personal property.

11:00 a.m. **SB 335**, allowing physicians to make a report when a person is unfit to drive a motor vehicle.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

2:00 p.m. Subcommittee work session on **HB 1366**, limiting civil liability of firearms manufacturers and dealers.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. **SB 333**, relative to signs for churches.

10:00 a.m. Executive session on **HB 2000-FN-LOCAL**, relative to a 10-year transportation plan.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Subcommittee work session on **HB 1209**, restricting construction of class B and class C dams.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Public hearing on proposed amendment to **HB 1329**, limiting the system benefits charge. (Copies of the proposed amendment are available from the Sergeant-at-Arms Office.)

11:00 a.m. Public hearing on proposed amendment to **HB 1414**, authorizing the department of environmental services to discuss with other northeastern states the use of a regional gasoline containing less or no MTBE, promoting the use of less polluting marine engines by the state and others, and extending the reporting date of the committee to study the requirements for usage of MTBE. (Copies of the proposed amendment are available from the Sergeant-at-Arms Office.)

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

1:00 p.m. Full committee work session on **HB 1412**, relative to electric customer-generators and **HB 1309**, relative to wood-to-energy rate order buydowns.

TRANSPORTATION, Room 203, LOB

9:00 a.m. **SB 354**, relative to an exemption from the seat belt law for passengers in motor vehicles in parades.

9:30 a.m. **SB 370**, relative to reflectors on bicycle pedals.

10:15 a.m. **HB 1620-FN**, relative to driver record information.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

UPDATING NEW HAMPSHIRE LAWS RELATED TO FENCES STUDY, (HB 1154, Chapter 62:1, Laws of 1998)

10:00 a.m. Regular meeting.

THURSDAY, MARCH 16

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Executive session on pending legislation, if necessary.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

11:00 a.m. Executive session on pending legislation.

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on pending legislation, if needed.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

9:30 a.m. Subcommittee work session on **HB 1129-FN**, relative to wetlands scientists, **HB 1133**,

establishing a committee to study issues regarding martial arts instruction in the state, **HB 1207**, relative to establishing a retired status for licensed plumbers, **HB 1276**, establishing a committee to study the adoption of a regulated health professions act to promote consistency and efficiency in health occupation regulation, **HB 1286**, relative to relicensure by the pharmacy board of a certain pharmacist, **HB 1410**, relative to the joint health council, **HB 1467-FN**, relative to the licensing of mail-order pharmacies, **HB 1606-FN**, establishing the governor's commission on alcohol and drug abuse prevention, intervention, and treatment and **HB 1610-FN**, regulating indoor tanning facilities.

1:30 p.m. Subcommittee work session on **HB 1203-LOCAL**, relative to the cost to municipal libraries of access to services of the state library.

2:30 p.m. Subcommittee work session on **HB 1612-FN**, establishing a state office of privacy.

FINANCE, Rooms 210-211, LOB

1:15 p.m. Executive session on pending legislation.

FINANCE - (DIVISION I), Room 212, LOB

10:00 a.m. Work and executive session on pending legislation.

FINANCE - (DIVISION II), ROOM 209, LOB

9:30 a.m. Work and executive session on pending legislation.

FINANCE - (DIVISION III), ROOM 210-211, LOB

9:00 a.m. Work and executive session on the following:

HB 1434, relative to processing applications under the medicaid waiver.

HB 1459, requiring the state police to record and update information relative to the charges of criminal and civil non-support.

HB 1463, making technical corrections related to the mental health system and guardianship hearings.

HB 1587-FN, relative to payment of health insurance costs for certain child day care agencies.

HB 1599-FN-A-L, establishing a prescription drug payment assistance program and making an appropriation therefor.

HJR 22, relative to the unintended consequences of the Balanced Budget Act of 1997.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 306, LOB

8:30 a.m. Subcommittee work session on **HB 579-FN**, relative to eligibility for unemployment benefits for certain persons commensurate with their attachment to the workforce.

9:30 a.m. **SB 327**, relative to responsibility of the employee and perjury under workers' compensation.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

1:00 p.m. Subcommittee work session on **SB 442-FN**, establishing an equipment depository and disabled person's employment fund in the department of administrative services.

1:30 p.m. Subcommittee work session on **SB 402-FN**, relative to employee reimbursement for work-related expenses.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on pending legislation.

Full committee work session to follow, if necessary.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Full committee work session on **HB 1618**, relative to requiring legislative approval for mergers, acquisitions, or restructuring of certain electric utility corporations and **HB 1329**, limiting the system benefits charge.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

1:00 p.m. Subcommittee work session on **HB 1414**, authorizing the department of environmental services to discuss with other northeastern states the use of a regional gasoline containing less or no MTBE, promoting the use of less polluting marine engines by the state and others, and extending the reporting date of the committee to study the requirements for usage of MTBE.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 308, LOB

1:30 p.m. **HCR 34**, urging Congress to investigate the rising prices of gasoline and diesel fuel and take appropriate action to decrease prices to consumers.

2:00 p.m. Public hearing on proposed amendment to **HCR 27**, requesting Congress to propose an amendment to the U.S. Constitution to prevent federal courts from instructing states or political subdivisions of states to levy or increase taxes. (Copies of the proposed amendment are available from the Sergeant-at-Arms Office.)

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, MARCH 17

ADEQUATE EDUCATION AND EDUCATION FINANCING COMMISSION (RSA 198:49), Rooms 210-211, LOB

9:30 a.m. Rescheduled regular meeting.

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

HISTORICAL COMMITTEE (RSA 17-I), Room 103, State House

10:30 a.m. Regular meeting.

LONG-TERM CARE BOARD (RSA 126-L), Rooms 210-211, LOB

1:00 p.m. Board of Directors meeting.

PET OVERPOPULATION STUDY (RSA 437-A), Room 101, LOB

1:00 p.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

11:00 a.m. Subcommittee work session on **SB 231**, relative to termination of water service from a water utility in the town of Pittsfield.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

monDAY, march 20

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), Room 103, State House

9:00 a.m. Endowment subcommittee report.

DEVELOPMENTAL DISABILITY WAITLIST FUND ALLOCATION OVERSIGHT COMMITTEE, (RSA 171-A:1-b), Room 205, LOB

9:00 a.m. Regular meeting.

ELDERLY AFFAIRS (RSA 17-H:2), Room 205, LOB

11:00 a.m. Regular meeting.

FINANCE – (DIVISION IV), Rooms 210-211, LOB

1:00 p.m. Work and executive session on the following bills:

HB 1148-FN-L, relative to certain weighted pupils within the adequate education grant distribution formula.

HB 1154-FN, prohibiting general fund appropriations and transfers of general fund surplus to supplement the education trust fund.

HB 1572-FN-A-L, repealing the education trust fund, the sources of funding for the education trust fund, and the procedures for funding state aid for educational adequacy.

HJR 23, urging the executive branch to negotiate an expedient settlement resolving the Claremont dispute.

HB 1546-FN-A-L, establishing a New Hampshire education tax on consumption as a source of funding for education, reducing the rates of other state taxes, and increasing certain exemptions to the interest and dividends tax.

HB 1202-L, making technical corrections to 1999, 17 as amended.

HB 1316-L, prohibits school districts from using disbursements from the education trust fund as unanticipated revenue.

CACR 31, relating to the constitutional duty of the legislature concerning the interest of literature and the sciences. Providing that the legislature shall no longer have the constitutional duty to promote the interest of literature and the sciences.

HB 1615-L, relative to the application of a local per capita income weighting factor to the education property tax.

HB 1586-FN-A-L, relative to public highway safety grants and making an appropriation therefor.

SEED STERILIZATION TECHNOLOGY STUDY, (HB 291, Chapter 282:2, Laws of 1999), Room 303, LOB

1:00 p.m. regular meeting.

WOMEN'S HEALTH CARE STUDY, (HB 214, Chapter 42:1, Laws of 1999), Room 302, LOB

11:00 a.m. Regular meeting.

TUESDAY, MARCH 21

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on ***HB 1431***, relative to protective orders in domestic violence cases.

ELECTION LAW, Room 308, LOB

10:00 a.m. ***CACR 20***, relating to the election of governor and senators. Providing that beginning with the 2002 general election, and every 4 years thereafter, the governor and senators shall be elected.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

9:30 a.m. Subcommittee work session on ***HB 1418-FN-LOCAL***, relative to mercury-containing products.

10:00 a.m. Executive session on pending legislation.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Executive session on pending legislation.

WEDNESDAY, MARCH 22

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Informational meeting in reference to youth brain injury with regard to sports activities.

FRIDAY, MARCH 24

ADEQUATE EDUCATION AND EDUCATION FINANCING COMMISSION (RSA 198:49), Rooms 210-211, LOB

9:30 a.m. Rescheduled regular meeting.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), NH Hospital, Acute Psychiatric Services Building, Conference Room

9:00 a.m. Special subcommittee meeting on day care centers.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Cheshire County Delegation will meet on Monday, March 13 at 7:00 p.m. in the Jury Room of the County Courthouse to receive and vote on the Executive Committee’s recommendation for the County Budget for the coming year.

Rep. John M. Pratt, Chairman

Cheshire County Delegation

COUNTY DELEGATION NOTICE

There will be a public hearing on the 2000 Operating Budget for Merrimack County on Thursday, March 16 at 7:00 p.m. at the County McDonnell Administration Building, 4 Court Street, Lower Level Conference Room, Concord.

Immediately following the public hearing, there will be a meeting of the Merrimack County Delegation. The purpose is as follows: a) Approval of cost items for the SEA Contract. b) Withdrawal of funds from the Capital Reserve Account. c) Approval of the 2000 Merrimack County Budget. d) Other business.

Rep. David W. Hess, Chairman

Merrimack County Delegation

REVISED AMENDED FISCAL NOTES

The following HBs have a revised or amended fiscal note: HBs 86, 239, 273, 305, 405, 413, 417, 514, 522, 553, 580, 605, 615, 625, 630, 637, 640, 648, 690, 699, 730, 733, 1191, 1200, 1251, 1419, 1494, 1511, 1522, 1535, 1536, 1537, 1539, 1540, 1541, 1543, 1544, 1546, 1547, 1548, 1549, 1551, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1566, 1567, 1568, 1569, 1571, 1572, 1573, 1575, 1584, 1586, 1591, 1595, 1602, 1606, 1608, 1616 and 2000.

Leo J. Callahan, Assistant Clerk

MEMBERS’ NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

NH Senators and Representatives may receive complimentary ski privileges at Cannon Mountain for themselves and one guest upon presentation of proper credentials at the ticket window. The elected official must be present to personally present the credentials unless prior arrangement has been made with Commissioner George Bald at the Department of Resources and Economic Development. *(Lift tickets are to be picked up at Guest Services or the ticket window at Cannon Mountain.)*

Rep. Gene G. Chandler

Attention Bookworms. The New Hampshire Order of Women Legislators (OWLS) have their "bring-a-book" and "buy-a-book" table in the basement of the LOB. Those funds are used for the OWL scholarship fund, so drop by and roost a while.

Rep. Donald B. White

Legislators are cordially invited to attend meetings of the Citizens for Inheritance Tax Equity (CITE). Meetings are held on the first Tuesday of each month at the Nashua Public Library at 7:00 p.m. Please join us for a discussion of the Legacies and Succession Tax, RSA 86.

Rep. Paul A. McGuirk

Any member interested in forming an ad hoc committee to study adverse effects of childhood vaccinations contact Rep. David Hall at 632-5463.

Rep. David A. Hall

The National Jump Start Coalition, a non-profit dedicated to personal financial literacy for youth, will meet on March 14 with the New Hampshire Chapter at the Ramada Inn, Manchester (Exit 6, off 293) from 9:00 a.m. to 1:00 p.m. The purpose is to join forces to improve personal financial literacy of young adults in New Hampshire. All legislators are encouraged to attend.

Rep. Joseph D. Kenney

The New Hampshire Order of Women Legislators (OWLS) will meet at the Upham Walker House on Wednesday, March 15 from noon to 1:00 p.m. Please bring a bag lunch. Beverages and dessert will be provided.

Rep. Janet G. Wall

The Legislative Caucus for Young Children will meet on Thursday, March 16 at noon in Room 306, LOB.

Rep. Rebecca C. Hutchinson

Ski New Hampshire will be hosting its **8th Annual Legislative Ski Day on March 19th and 20th** at **Mount Sunapee Ski Resort**. On Sunday, members will be able to buy an all-day ticket for only **\$15**. There will also be an apres-ski reception at the mountain. A full day of activities for skiers and non-skiers will take place on Monday. Again, this year's event is a fundraiser for **Keep Kids S.A.F.E.** and we hope you can attend.

Rep. Gene G. Chandler

The Legislative Tourism Caucus will hold a meeting at the Eagles Nest Restaurant (directly across from the State House) from 3:30 to 5:30 p.m. on Tuesday, March 21st (please note date change). Wine and cheese will be served courtesy of a generous sponsor and the New Hampshire Travel Council and the New Hampshire Lodging and Restaurant Association. Topic of this meeting will be "Director's Report on the Newly-Created "Division" and Advisory Committee on Travel and Tourism". Speaker will be Lauri Ostrander Klefos, Director, New Hampshire Division of Travel and Tourism Development.

Reps. Stephen G. Avery and Martha Fuller Clark

The House Republican Alliance will meet at the Upham Walker House (Park Street across from the State House) at 9:00 a.m. on Wednesday, March 22. Refreshments will be served.

Rep. Paul M. Mirski

The New Hampshire School Food Service Association will host its Annual "School Breakfast" for all state legislators on Thursday, March 23rd from 8:00 to 10:00 a.m. in the State House Cafeteria.

Rep. Russell D. Bridle

The American Legislative Exchange Council (ALEC) members will meet at the lunch break on March 23 in Room 306, LOB to discuss membership, future programs, task force meetings and the upcoming annual meeting. Please bring your lunch. Representatives, private sector as well as those legislators interested in becoming ALEC members are encouraged to attend.

Rep. Gary L. Daniels

NH ALEC State Chairman

The Manchester Delegation will next meet with Mayor Bob Baine’s Legislative Liason, David Scannell at 1:00 p.m. on Monday, March 27 in the Walter Stiles Conference Room on the **second floor** of City Hall. Please bring copies of bills you wish to discuss. If you have any other ideas for the meeting, contact me at 627-9047.

Rep. Steve Vaillancourt

The Retail Merchants Association of New Hampshire’s 2000 Legislative Reception originally scheduled for March 14 has been rescheduled to Tuesday, March 28 from 4:30 to 6:30 p.m. in the Capitol Room of the Holiday Inn, Concord. Please RSVP to 225-9758.

Reps. Gene G. Chandler and Peter H. Burling

The New Hampshire Hospital Association, the New Hampshire Healthcare Association and the New Hampshire Medical Society would like to invite legislators and their staff to attend a Crossover Luncheon on Wednesday, March 29th at the New Hampshire Historical Society’s Tuck Library, next door to the LOB. Lunch will be available from noon until about 1:00 p.m. Please join us for this event.

Rep. Donnalee Lozeau

All legislators and legislative staff are cordially invited to attend the New Hampshire Automobile Dealers Association "Crossover" Legislative Reception to be held on March 30, immediately following session at NHADA Headquarters, 507 South

Street, Bow.

Donna Sytek, Speaker

All legislators and other interested parties are invited to a special presentation on companion animal recovery sponsored by the Pet Overpopulation Committee on Friday, March 31 at 10:00 a.m. in Rooms 301-303, LOB. The speaker will be Dr. Carmen Battaglia, President and CEO of the American Kennel Club Companion Animal Recovery Program. This will be of particular interest to municipalities, law enforcement, humane societies and pet owners. The subject will be efficient and cost effective identification and recovery of lost pets.

Reps. James Phinizy, Francine Wendelboe and David L. Babson, Jr.

The House will be celebrating New Hampshire Tartan Day at our session on April 13th. We will also honor the four members of the General Court who have passed away during the past year. Members are encouraged to wear a tartan on that day.

Rep. Stephen G. Avery

The Department of Transportation will hold the following meetings:

Mar 13 – Room 201, Legislative Office Building, Concord, 3:00 p.m. Public hearing of the committee, Transportation Enhancement Advisory Committee meeting.

Mar 13 – Windham Town Hall, 3 North Lowell Road, Windham, 7:00 p.m. Officials meeting, I-93 widening.

Mar 15 – Belmont High School, Seavey Road, Belmont, 7:00 p.m. Advisory Task Force meeting, Belmont, NH 140 Bypass Study.

Mar 16 – Gerrish Community Center, 39 West Broadway, Room 6, Derry, 7:00 p.m. Officials meeting, I-93 widening.

Mar 17 – NH DOT, 1 Hazen Drive, Room 103, 10:00 a.m. Commission meeting, US Route 3/NH Route 11.

Mar 20 – Southern New Hampshire Planning Commission, 438 Dubuque Street, Manchester, 4:00 p.m. Project selection meeting of the committee, Congestion Mitigation and Air Quality Advisory Committee meeting.

Mar 22 – Room 201, Legislative Office Building, Concord, 3:00 p.m. Project selection meeting of the committee, Transportation Enhancement Advisory Committee meeting.

Mar 22 – Rye Elementary School Café, 461 Sagamore Road, Rye, 7:00 p.m. Public Hearing (Commission), NH Route 1A with Elwyn Road & Sagamore Road known as Foyes Corner.

Mar 27 – NHDOT, 1 Hazen Drive, Room 103, Concord, 11:00 a.m. Commission meeting, Hudson, NH Route 102

Mar 29 – McLaughlin Middle School, 290 Mammoth Road, Manchester, 7:00 p.m. Officials meeting, I-93 widening.

Mar 30 – Knightly Meeting Room, Town Hall, 33 Geremonty Drive, Salem, 7:00 p.m. Officials meeting, I-93 widening.

Mar 30 – Hollis Town Hall, 7 Monument Square, Hollis, 7:00 p.m. Public officials meeting, Hollis, Main Street/Broad Street/ Ash Street sidewalk and connector.

Rep. Edwin O. Smith, Chairman

Public Works and Highways

As a convenience to the members of the NH General Court, the Visitors’ Center offers the following schedule of schools and other groups visiting the State House in March 2000. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Please contact the Visitors’ Center for further information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

DATE	TIME	GROUP	CLASS/Size
March 13	10:00&11:15	Hollis Upper Elem.	4/44
March 14	10:00&11:15	Hollis Upper Elem.	4/44
March 15	10:00&11:15	Hollis Upper Elem.	4/44
March 16	11:00&12:30	Moultonborough Central	4/52
March 17	9:30 & 11:00	Canaan Elem.	4/70
March 20	11:00&12:30	Mastway Elem, Lee	4/50
March 21	10:00&11:15	Rindge Memorial	4/75
March 22	9:30 & 11:00	Moore Elem, Candia	4/60
March 23	9:30 & 11:00	Weston School, Manchester	4/53
March 24	11:00&12:30	New Searles Elem, Nashua	4/75
March 27	11:00&12:30	Southwick School, Northfield	4/70
March 28	10:00&11:30	Hampstead Central	4/75
March 29	10:00&11:30	Hampstead Central	4/75
March 30	9:30 & 11:00	East Rochester Elem.	4/60
March 31	9:45	Maplewood Elem, Somersworth	3/50
March 31	11:00&12:30	Mastway Elem, Lee	4/50