

State of New Hampshire HOUSE RECORD

First Year of the 156th Session of the General Court

Calendar and Journal of the 1999 Session

Web Site Address: www.state.nh.us

Vol. 21 Concord NH Friday, April 30, 1999 No. 46

Contains: Public Hearings, Work Sessions and Notices

HOUSE CALENDAR

NOTICE

MEMBERS OF THE HOUSE:

The House will not meet next week but at the call of the chair.

I would like to once again thank the members of the House for their commitment and cooperation during the recent debates. Special thanks and appreciation to the members of the conference committee who worked tirelessly on behalf of the House position.

The chairmen and vice-chairmen will not meet next week.

Donna Sytek, Speaker

LAIID ON TABLE

CACR 12, relating to a 4-year term for the office of governor. Providing that beginning in the year 2002, the governor shall be elected every 4 years. (Pending question is on ought to pass.)

HB 116-FN-A-L, establishing an alternative consumption tax as a source of funding for education and making an appropriation therefor. (Pending question is on re-refer to committee.)

HB 549-L, relative to the minimum vote required for bond issues by municipalities. (Pending question is on inexpedient to legislate.)

HB 550-LOCAL, relative to the date town reports must be made available in towns which have adopted the official ballot referenda form of meeting. (Pending question is on inexpedient to legislate.)

HR 10, affirming revenue estimates for fiscal year 1999. (Pending question is ordering to third reading.)

HOUSE BILLS AMENDED BY THE SENATE

HB 109-FN-A-L, establishing a flat rate education income tax and a statewide education property tax to fund public education and making an appropriation therefor. (House Nonconcurrent 3/30/99)

HB 112-FN-A, relative to state taxes and other sources of revenue for funding an adequate education; authorizing electronic games of chance at racetracks, grand hotels, and resort hotels; relative to establishing the cost of an adequate education, and relative to creating a commission to study the methodology used in establishing the cost of an adequate education, and making an appropriation therefor. (House Nonconcurrent 4/1/99)

HB 117-FN-A-L, establishing a uniform education property tax and a utility property tax, increasing the business profit and real estate transfer taxes, and including other sources of revenue to provide funding for an adequate public education and making an appropriation therefor. (House Nonconcurrent; C-of-C 4/22/99)

HB 207-FN-A, directing the office of state planning to conduct a study of the effects of sprawl in the state and making an appropriation therefor. (House Concurred 4/22/99)

HB 210, reinstating the corporate charter of C. A. B. Real estate Inc. (House Concurred 4/29/99)

HB 249, relative to the membership of the rivers management advisory committee. (House Concurred 4/14/99)

HB 358, relative to the term of office for members of the state board of education. (House Concurred 4/29/99)

COMMITTEE MEETINGS

MONDAY, MAY 3

FINANCE - (DIVISION I), Room 212, LOB

Work and executive session on the following bills:

1:00 p.m. **HB 715-FN-A-L**, granting responsibility for court security and custody and control of prisoners while in a courthouse to the county sheriff and abolishing certain court security officer positions.

HB 738-FN, transferring funds from the judicial branch to the department of administrative services for the purpose of reimbursing counties for providing prisoner custody in courthouses.

Work and executive sessions on the budget and other pending legislation may be held throughout the day.

FINANCE - (DIVISION II), ROOM 209, LOB

9:00 a.m. Work and executive sessions on the budget and other pending legislation may be held throughout the day.

FINANCE - (DIVISION III), ROOM 210-211, LOB

9:00 a.m. Work and executive session on the budget and other pending legislation.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

1:00 p.m. Subcommittee work session on **HB 263**, repealing the Northern New England Low-Level Radioactive Waste Management Compact.

TUESDAY, MAY 4

CHILDREN AND FAMILY LAW, Room 206, LOB

10:15 a.m. **SB 24**, extending the application of certain provisions of the child protection act to all children in out-of-home placements.

11:00 a.m. **SB 137-FN**, relative to use of social security numbers in child support enforcement and in the issuance of driver's licenses.

1:00 p.m. **SB 200**, relative to child care licensing procedures.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

COMMERCE, Room 302, LOB

10:00 a.m. Subcommittee work session on **HB 637-FN**, including persons who make medical decisions as practicing medicine.

10:30 a.m. Executive session on pending legislation

1:15 p.m. **SB 27**, relative to assessment fee schedules for trust companies and banks.

2:00 p.m. **SB 99**, allowing the same interest rates and charges on small loans under \$1,500 as is allowed on small loans over \$1,500.

2:45 p.m. **SB 110**, allowing for discharges of mortgages by affidavit of a New Hampshire attorney.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

1:00 p.m. Subcommittee work session on **SB 30**, relative to the cruelty to animals law.

EDUCATION, Room 207, LOB

10:00 a.m. **SB 170-FN-A**, establishing a parents as teachers pilot program in Sullivan county and making an appropriation therefor.

11:00 a.m. **SB 208-FN**, establishing a "parents as scholars" program.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

Noon Subcommittee work session on **HB 503-FN-LOCAL**, relative to the authorized regional enrollment area agreement in Conway.

2:30 p.m. Subcommittee work session on **SB 152-L**, relative to the procedures for establishing a charter school.

ELECTION LAW, Room 308, LOB

10:00 a.m. Executive session on pending legislation.

11:00 a.m. Continued public hearing on **SB 38**, relative to the optional term for election of a cooperative school district moderator.

11:15 a.m. **SB 116**, eliminating straight ticket voting.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

10:00 a.m. **SB 186-FN**, relative to additional cost of living adjustments and increased minimum allowances for certain retired group II members, and relative to requiring spousal acknowledgement of a member's election of an optional retirement allowance.

11:00 a.m. **SB 47-FN**, relative to compensation for time lost by fish and game conservation officers for injuries received in the line of duty, and restoring certain leave time for a conservation officer injured while on duty on August 19, 1997.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE - (DIVISION I), Room 212, LOB

9:30 a.m. Work and executive session on the budget and other pending legislation.

FINANCE - (DIVISION II), ROOM 209, LOB

9:00 a.m. Work and executive sessions on the budget and other pending legislation may be held throughout the day.

FINANCE - (DIVISION III), ROOM 210-211, LOB

9:00 a.m. Work and executive session on the budget and other pending legislation.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **SB 14**, establishing a committee to study the impact of federal welfare reform on the cities and towns of New Hampshire.

10:45 a.m. **SB 176-FN-A**, relative to technology support for individuals and making an appropriation therefor.

11:30 a.m. **SB 192**, relative to vital records.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

10:00 a.m. Subcommittee work session on **HB 707-FN**, relative to the family division of the courts and **SB 101**, relative to landlord-tenant obligations.

1:00 p.m. Subcommittee work session on **HB 605-FN**, affirming sovereign immunity as it relates to the state's computers and computer software and programs and granting the state board of claims jurisdiction over claims against the state arising out of computer-related problems and **SB 16**, relative to revocation of wills by divorce.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 306, LOB

10:00 a.m. **HB 742**, defining "domestic employee" for purposes of workers' compensation.

11:00 a.m. Full committee work session on **HB 578**, relative to a recovery against a third party

related to a workers' compensation claim.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

1:00 p.m. Subcommittee work session on **HB 741**, relative to the ratio of apprentices to journeymen in trade or industry apprenticeship programs.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **SB 161-L**, relative to amending the contributory pension system for employees of the city of Manchester.

10:30 a.m. **SB 81**, permitting the city of Manchester to issue bonds to finance unfunded liability of the city's employee pension system.

11:00 a.m. **SB 86**, relative to enforcement of the collection and payment of county taxes by the county treasurer.

11:30 a.m. **SB 89-L**, relative to library trustees.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

NEW HAMPSHIRE COMMISSION ON THE SMITHSONIAN FESTIVAL OF AMERICAN FOLKLIFE (SJR 20, Chapter 204, Laws of 1996), NH Historical Society Auditorium, 30 Park Street, Concord

3:00 p.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. **SB 42-L**, establishing a committee to study safety improvements at the U.S. Route 1, traffic circle in the city of Portsmouth.

11:00 a.m. **SB 43**, creating a commission to research making Hilton Park in the city of Dover property of that city.

1:00 p.m. **SB 155**, relative to the naming of certain bridges in the city of Concord.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Subcommittee work session on **SB 135-FN**, relative to water supply land protection grants.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Rescheduled public hearing on **HB 733**, relative to a state master plan for the deployment of personal wireless service facilities.

1:00 p.m. Public hearing on proposed amendment to **HB 457**, extending the committee to study electric rate reduction financing. (Copies of the proposed amendment will be available from the Sergeant-at-Arms Office.)

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, MAY 5

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

8:30 a.m. Regular meeting.

COMMERCE, Room 302, LOB

9:00 a.m. Subcommittee work session on ***HB 640-FN***, relative to grievance procedures of managed care organizations.

1:15 p.m. Executive session on pending legislation

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on pending legislation.

EDUCATION, Room 207, LOB

10:00 a.m. ***SB 13***, relative to the bonding authority of joint boards in joint maintenance agreements and relative to the eligibility of joint maintenance agreement districts for school building aid.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

9:00 a.m. Subcommittee work session on ***HB 720-FN***, relative to the practice of midwifery.

9:30 a.m. Subcommittee work session on ***HB 586***, clarifying certain terms relative to the practice of chiropractic.

9:45 a.m. Subcommittee work session on ***SB 60***, establishing a committee to study the licensure of radiographers and radiologic technicians.

10:00 a.m. ***SB 187-FN-L***, relative to payment of group health insurance premiums for eligible retired teachers in the New Hampshire retirement system.

11:00 a.m. ***SB 216-FN***, allowing veterans the right to purchase credit in the retirement system for certain service in the armed forces.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

1:00 p.m. Executive session on pending legislation.

FINANCE - (DIVISION I), Room 212, LOB

9:30 a.m. Work and executive session on the budget and other pending legislation.

FINANCE - (DIVISION II), ROOM 209, LOB

9:00 a.m. Work and executive sessions on the budget and other pending legislation may be held throughout the day.

FINANCE - (DIVISION III), ROOM 210-211, LOB

9:00 a.m. Work and executive session on the budget and other pending legislation.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

Noon Continued executive session on **HB 657-FN**, relative to the health services planning and review board.

JUDICIARY, Room 208, LOB

9:30 a.m. **SB 67**, limiting liability resulting from the use of automatic external defibrillation.

1:00 p.m. **SB 165**, relative to the Uniform Trustees' Powers Act.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Rescheduled subcommittee work session on **HB 314**, relative to universal service and **HB 464**, relative to economic development and retention rates and special contracts.

Subcommittee work session on **HB 457**, extending the committee to study electric rate reduction financing.

WILDLIFE AND MARINE RESOURCES, Room 307, LOB

9:00 a.m. Ad hoc crossbow study work session.

THURSDAY, MAY 6

COMMERCE, Room 302, LOB

10:00 a.m. **SB 58**, allowing clinical mental health counselors to obtain third party payment for services rendered which would otherwise qualify for such payments.

11:00 a.m. **SB 177**, allowing marriage and family therapists to obtain third party payment for services rendered which would otherwise qualify for such payments.

1:15 p.m. **SB 103**, making certain changes in the insurance laws.

2:00 p.m. **SB 114**, relative to health carrier disclosure of third party liability.

2:45 p.m. **SB 105**, relative to continuation of coverage of health insurance.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on pending legislation, if needed.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Executive session on pending legislation.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

10:00 a.m. Executive session on pending legislation, if needed.

FINANCE - (DIVISION I), Room 212, LOB

9:30 a.m. Work and executive session on the budget and other pending legislation.

FINANCE - (DIVISION II), ROOM 209, LOB

9:00 a.m. Work and executive sessions on the budget and other pending legislation may be held throughout the day.

FINANCE - (DIVISION III), ROOM 210-211, LOB

9:00 a.m. Work and executive session on the budget and other pending legislation.

FRIDAY, MAY 7

FINANCE - (DIVISION II), ROOM 209, LOB

9:00 a.m. Work and executive sessions on the budget and other pending legislation may be held throughout the day.

FINANCE - (DIVISION III), ROOM 210-211, LOB

9:00 a.m. Work and executive session on the budget and other pending legislation.

MONDAY, MAY 10

DEVELOPMENTAL DISABILITY WAITLIST FUND ALLOCATION OVERSIGHT COMMITTEE, (RSA 171-A:1-b), Room 205, LOB

9:00 a.m. Regular meeting.

ELDERLY AFFAIRS COMMITTEE (RSA 17-H:2), Room 205, LOB

1:00 p.m. Regular meeting.

FINANCE - (DIVISION I), Room 212, LOB

9:30 a.m. Work and executive session on the budget and other pending legislation.

FINANCE - (DIVISION III), ROOM 210-211, LOB

9:00 a.m. Work and executive session on the budget and other pending legislation.

PERINATAL ALCOHOL TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19), Room 101, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, MAY 12

WILDLIFE AND MARINE RESOURCES, Room 307, LOB

9:00 a.m. Full committee work session on ***HB 280-FN***, establishing a point system for the annual moose permit lottery.

Presentation by Ms. Kris Bontaites, Moose Project Manager, Fish and Game Department on the NH Moose Hunt and the NH Moose Hunt Lottery System.

FRIDAY, MAY 14

JOINT COMMITTEE ON ADDRESS, Rooms 206-208, LOB

9:00 a.m. All day public hearing on ***HA 1***, for the removal of David A. Brock, chief justice of the New Hampshire supreme court, from his said office.

WEDNESDAY, MAY 19

RESOURCES, RECREATION AND DEVELOPMENT

10:00 a.m. Educational study trip to the Amoskeag Fishway Ladder at Amoskeag Falls in Manchester for an update on the progress of the reclamation and restoring of the salmon and chad to the Merrimack River Watershed.

WILDLIFE AND MARINE RESOURCES

10:00 a.m. Educational study trip to the Amoskeag Fishway Ladder at Amoskeag Falls in Manchester for an update on the progress of the reclamation and restoring of the salmon and chad to the Merrimack River Watershed.

FRIDAY, MAY 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Complaint hearing.

MONDAY, MAY 24

NEW PUBLIC-PRIVATE PARTNERSHIP TO CONSERVE NEW HAMPSHIRE'S NATURAL, CULTURAL, AND HISTORICAL RESOURCES FEASIBILITY STUDY COMMISSION (SB 493, Chapter 161:2, Laws of 1998), Room 308, LOB

1:00 p.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The Executive Committee of the Merrimack County Delegation will meet on Monday, May 10th at 10:00 a.m. at the Merrimack County Administration Building, 4 Court Street, Concord in the lower level conference room.

Rep. Ray F. Langer, Chairman

Merrimack County Executive Committee

The Sergeant-at-Arms Office can reuse the large manila 10"x13" clasp envelopes that the House Calendars are mailed out in. Any that are brought in will be put to good use.

Rob Johnson, Sergeant-at-Arms

A reminder to Representatives to please keep personal belongings, briefcases, carrying bags etc. under their seats during House sessions. This is in order to keep the floor unobstructed for your row mates moving to and from their seats. Thank you.

Rob Johnson, Sergeant-at-Arms

The Office of Legislative Services has a number of extra copies of softbound volumes of the 1997 Session Laws. They will be available for distribution to House and Senate members on a first come, first served basis in Room 109 of the State House.

Carol J. Holahan, Deputy Director

Office of Legislative Services

Pursuant to RSA 326-B:12, the Joint Health Council will meet at the NH Board of Nursing, Room 17, 78 Regional Drive, Building 2, Concord, on Monday, May 3 at 5:30 p.m.

Karen O. Wadsworth, Clerk of the House

REVISED AMENDED FISCAL NOTES

The following HBs have a revised or amended fiscal note: HBs 67, 108, 109, 116, 118, 119, 120, 124, 224, 237, 245, 274, 395, 453, 477, 494, 495, 522, 537, 546, 549, 565, 574, 579, 616, 624, 625, 639, 641, 650, 652, 655, 672, 676, 685, 692, 693, 694, 695, 696, 715, 719, 722, 733, 734, 735 and 738.

Leo J. Callahan, Assistant Clerk

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses so that their colleagues who so desire may send cards and greetings.

Judy A. Courchesne, 282 Conant Street, Manchester, New Hampshire 03102-4348

Philip J. McColgan, Jr., 162 Old Gage Road, Pelham, New Hampshire 03076-2635

Karen O. Wadsworth, Clerk of the House
--

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

Members who would like more information on media and violence can check out the web site produced by the National Institute on Media and the Family, www.mediafamily.org. The Institute put on an all day conference for school administrators in NH this winter and they have a free brochure called "12 Tips for Taming the Tube and Safety Tips for Surfing the Net." Their toll free phone number is 888-672-5437.

Rep. Susan B. Durham

The Ranking Democrats will be meeting each Wednesday in Room 101 of the LOB at 9:00 a.m.

Rep. Marion L. Copenhaver

The Most Reverend John B. McCormack, DD, MSW, Bishop of Manchester, cordially invites all associated with the study and administration of justice to join him for the celebration of the Red Mass on Tuesday, May 4 at 6:00 p.m. at Saint Joseph Cathedral, corner of Lowell and Pine Streets, Manchester. This invitation is ecumenical and interreligious in nature. All are invited to attend. A reception will follow at the offices of Devine, Millimet and Branch.

Rep. Jacqueline A. Pitts

All legislators are invited to a special evening on May 6th at the Christa McAuliffe Planetarium in honor of Space Day. The reception will begin at the end of the session. Refreshments will be served. An additional special showing of Destination: Mars has been scheduled for the legislators at 7:00 p.m. The Planetarium will remain open until 8:00 p.m.

Reps. Martha Fuller Clark and Elizabeth K. Hoadley

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Committee cordially invites you to the annual New Hampshire Law Enforcement Officers Memorial Ceremony. The ceremony will be held on Monday, May 10th beginning promptly at 6:00 p.m. on the memorial site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Refreshments will be served immediately following the event. Please contact Lt. Timothy J. Acerno of the Fish and Game Department at 271-3129 or Chief John Curran of the Meredith Police Department at 279-4561 if you have any questions.

Rep. John E. Tholl, Jr.

All legislators are invited to attend the Annual Gun Owners of NH Legislative Orientation Day Monday, May 10th at the Sunset Mountain Fish and Game Club in Canterbury (Exit 18 off I-93). Sign up and breakfast start at 9:00 a.m. and activities will run until 4:00 p.m. Lunch will be provided. This is an excellent opportunity for legislators and their guests to learn about the various aspects of firearms ownership and recreation and to fire a number of firearms at a range. Call Reps. Fran Wendelboe at 968-7988 or Loren Jean at 886-1992 for additional information.

Rep. Francine Wendelboe

All legislators and staff are invited to a reception hosted by Jefferson Pilot at the Historical Society on Wednesday, May 12th from 5:00 p.m. to 7:00 p.m. Refreshments, food and fun to help us relax after our work on "Claremont".

Reps. Gene G. Chandler and Peter H. Burling

Strafford County Republicans will hold a meeting every third Tuesday at 7:00 p.m. Location will be the Gateway II Restaurant, Somersworth.

Rep. Robert E. McKinley

The Second Annual Golf Tournament to benefit the New Hampshire Veterans Home will be held Saturday, May 22nd in Tilton. Join Honorary Chair Senator Judd Gregg in a day of fun, food and golf for a good cause. Contact Rep. Fran Wendelboe for details (968-7988).

Rep. Francine Wendelboe

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in May, 1999. These listings replace individual notifications in an effort to reduce paper usage and to ensure all members are notified in a timely manner. Please contact the Visitors' Center for further information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

DATE TIME GROUP CLASS/Size

5/3 9:00 & 10:15 Towle School – Newport 4/50

5/3 11:30 Henniker Community School 4/26

5/4 9:30 Linwood Elem. – Lincoln 4/36

5/4 9:30 Grace Christian School – Merrimack 4/11

5/4 10:30 Holderness Central School 4/25

5/4 11:00 Ex. Co. Burton New Hampton & Danbury Schools 4/62

5/4 12:30 Lisbon Regional School 4/35

5/5 10:00 East Kingston Elem. 4/35

5/5 11:30 St. Elizabeth Seton – Rochester 4/40

5/5 12:30 Goshen-Lempster Elem. – Lempster 4/19

5/6 9:30 & 10:45 Ashland Elem. 4,5,6/60

- 5/6 12:30 Washington Elem. 3,4/22
- 5/7 9:30 & 10:45 Epsom Central School 4/60
- 5/7 11:45 Maple Street School – Contoocook 4/44
- 5/10 9:15, 10:30 & 11:45 Presentation of Mary Aca. – Hudson 4/75
- 5/11 9:30 & 10:45 Jaffrey Grade School 4/65
- 5/11 12:00 Salisbury Elem. 4/16
- 5/11 12:00 Webster Elem. 4/20
- 5/12 9:00 & 10:15 Towle School – Newport 4/50
- 5/12 12:00 New Franklin School – Portsmouth 4/45
- 5/13 9:30 & 10:30 Parker Varney School – Manchester 4/60
- 5/13 12:00 Henniker Community School 4/26
- 5/14 9:30 & 10:30 Parker Varney School 4/60
- 5/14 11:45 Maple Street School – Contoocook 4/44
- 5/14 2:00 Amateur Ham Radio Grp – Ctr. Harbor Adults/20
- 5/17 9:00 Kimball Elem. – Concord 4/25
- 5/17 10:00 & 11:30 Lincoln Street Elem. – Exeter 4/75
- 5/18 9:00 Kimball Elem. – Concord 4/25
- 5/18 10:00 & 11:30 Lincoln Street Elem. – Concord 4/50
- 5/18 1:00 Newington Public School 3-6/34
- 5/18 2:30 U.S. Express Tours Adults/45
- 5/19 9:00 Kimball Elem. – Concord 4/25
- 5/19 10:15 Barnstead Elem. 4/43
- 5/20 9:30 & 11:00 Thornton's Ferry – Merrimack 4/50
- 5/21 10:00 Gilmanton Elem. – Gilmanton Ironworks 4/42
- 5/21 11:00 & 12:30 Lakeway Elem. – Littleton 4/90
- 5/21 1:30 Pierce Elem. – Bennington 4/17
- 5/24 9:30 & 11:00 Thornton's Ferry – Merrimack 4/50
- 5/24 1:00 & 2:00 McClelland School – Rochester 4/45
- 5/25 9:30 & 11:00 Thornton's Ferry – Merrimack 4/50
- 5/25 1:00 & 2:00 McClelland School – Rochester 4/45
- 5/26 10:00 & 11:00 Fred C. Underhill School – Hooksett 3/50
- 5/26 12:30 Greenfield Elem. – Greenfield 4/20

5/27 9:00 St. John's School – Concord 4/30

5/27 11:00 & 12:00 Little Harbor School – Portsmouth 4/40

5/28 10:00 Lyndeboro Central Elem. 5/25

5/28 11:00 & 12:00 Little Harbor School – Portsmouth 4/40

5/28 1:30 Conway Elem. 4/55

The Department of Transportation will hold the following meetings:

May 4 – Griffin Memorial School, Litchfield, 4:00–8:00 p.m. Scoping workshop, Nashua-Hudson, circumferential highway.

May 4 – Gilsum Town Library Basement, 652 Route 10, Gilsum, 7:00 p.m. Public informational/officials meeting, Gilsum, NH Route 10 over Ashuelot River

May 4 – Holderness Town Hall, Route 3, Holderness, 7:00 p.m. Combined public officials/public informational meeting, Holderness, realignment of NH 113.

May 5 – Hooksett Memorial School Gymnasium, Memorial Drive, Hooksett, 7:00 p.m. Public hearing (Commission) Hooksett, US Route 3/NH Route 28.

May 6 – Town Hall Courtroom, Merrimack, 4:00–8:00 p.m. Scoping workshop, Nashua-Hudson, circumferential highway.

May 10 – Ossipee Town Hall, 6:30 p.m. Pilot study wrap-up, Ossipee pilot study.

May 11 – Alvrine High School, Hudson, 4:00–8:00 p.m. Scoping workshop, Nashua-Hudson, circumferential highway.

May 12 – Weston School Gymnasium, 1066 Hanover Street, Manchester, 7:00 p.m. Public hearing (Commission), Manchester, Candia Road.

May 12 – Hinsdale Town Hall, 11 Main Street, Hinsdale, 7:00 p.m. Public informational/officials meeting, Hinsdale, Route 63/Kilburn Brook.

May 13 – City Hall Auditorium, Nashua, 4:00–8:00 p.m. Scoping workshop, Nashua-Hudson, circumferential highway.

May 17 – Ossipee Town Hall, 6:30 p.m. Land use regulation workshop, Ossipee pilot study.

May 24 – Rye Town Hall, 10 Central Road, Rye, 6:30 p.m. Public informational meeting, Rye, Foyes Corner intersection.

May 24 - Ossipee Town Hall, 6:30 p.m. Land use regulation workshop, visitor center workshop.

May 25 – Vic Geary Center, 18 Greenough Road, Plaistow, 7:00 p.m. Public informational meeting, Plaistow, replacement of the NH 121 Bridge over B&M Railroad.

May 27 – Sheraton Wayfarer Inn, Bedford, 8:00 a.m. Statewide bike/pedestrian meeting, bicycle/pedestrian conference.

June 2 - Vic Geary Center, 18 Greenough Road, Plaistow, 7:00 p.m. Public informational meeting, Plaistow, replacement of the Kingston Road Bridge over B&M Railroad.

June 3 – Green Acres School , Gymnasium, 10 Aurora Avenue, off Mammoth Road, Manchester, 7:00 p.m. Combined public officials/public informational meeting, Manchester, rehabilitation of I-293 including new bridges over Brown Avenue.

June 12 – Tamworth Elementary , Tamworth, 9:00 a.m. Charette, Tamworth, pilot study.

Rep. Edwin O. Smith, Chairman

Public Works and Highways

