

State of New Hampshire HOUSE RECORD

**First Year of the 156th Session of the General Court
Calendar and Journal of the 1999 Session**

Web Site Address: www.state.nh.us

Vol. 21 Concord N.H Friday, February 19, 1999 No. 21

Contains: Public Hearings, Work Sessions, Notices

HOUSE CALENDAR

NOTICE

MEMBERS OF THE HOUSE:

Special thanks to the Finance Committee for their willingness to continue their work on Claremont issues next week. I hope that the rest of the members can take advantage of the scheduled winter break and return renewed and refreshed.

The House will meet on Thursday, March 4 at 10:00 a.m. We have tentatively scheduled a session day on Thursday, March 11 as well.

Chairmen and Vice Chairmen will meet on Tuesday, March 2 at 9:00 a.m. in Room 201, LOB.

Donna Sytek, Speaker

NOTICE

There will be a Republican Caucus on Thursday, March 4 at 9:00 a.m. in Rooms 201-203 of the Legislative Office Building.

Rep. Gene G. Chandler, Majority Leader

NOTICE

There will be a Democratic Caucus on Thursday, March 4 at 9:00 a.m. in Rooms 305-307 of the Legislative Office Building.

Rep. Peter H. Burling, Democratic Leader

PARKING NOTICE

If you do not have a reserved parking space in the LOB Garage or a bagged meter reserved street parking space, you are asked to park in the Storrs Street Legislative Parking Garage on Tuesdays, Wednesdays and Thursdays. On Mondays and Fridays (unless otherwise posted), spaces along the outer wall of the upper and lower levels of the LOB Parking Garage are open to all legislators and staff on a space available, first-come basis. This is a clarification, not a change from past policy. As area parking is limited you are asked to refrain from using street parking spaces and utilize the legislative parking garages for visits of any length. We are trying our best to be a fair partner with the City of Concord and good neighbor to state agencies and businesses. One way we can do this is by utilizing our garage space to the fullest. This frees the street parking spaces for area business customers and the public conducting business, obtaining information and attending our meetings. If you have any questions or concerns, please contact Rob Johnson, House Sergeant-at-Arms at 271-3315.

Rob Johnson, Sergeant-at-Arms

HOUSE DEADLINES

House Rule 64:

December 15, 1998, Tuesday

Last day for all members to file LSR's, with complete information.

January 11, 1999, Monday

Last day for sign-off of all Claremont-related bills.

January 25, 1999, Monday

Last day for sign-off of all non-Claremont-related bills.

March 11, 1999, Thursday

Last day to amend House rules by majority vote.

NOTICE OF RECONSIDERATION

This day, Wednesday, the 17th of February, 1999, at 11:05 a.m., Representative Michael S. Rollo, having voted with the prevailing side, did serve notice that today or some other day as limited by Rules he would ask the House to reconsider its action whereby HB 94, relative to enforcement of the child passenger restraint law, was sent to third reading.

Karen O. Wadsworth, Clerk of the House

LAIID ON TABLE

HB 109-FN-A-L, establishing a flat rate education income tax and a statewide education property tax to fund public education and making an appropriation therefor. (Pending question is on ought to pass.)

HR 10, affirming revenue estimates for fiscal year 1999. (Pending question is ordering to third reading.)

COMMITTEE MEETINGS

MONDAY, FEBRUARY 22

FINANCE (DIVISION IV), Rooms 210-211, LOB

9:00 a.m. Work and executive session on Claremont-related bills.

TUESDAY, FEBRUARY 23

FINANCE (DIVISION IV), Rooms 210-211, LOB

9:00 a.m. Work and executive session on Claremont-related bills.

WEDNESDAY, FEBRUARY 24

FINANCE (DIVISION IV), Rooms 210-211, LOB

10:30 a.m. Work and executive session on Claremont-related bills.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

8:30 a.m. Rescheduled regular business.

9:00 a.m. Rescheduled Audits: New Hampshire Retirement System comprehensive annual financial report for the FY ended June 30, 1998.

New Hampshire Retirement System management letter for the year ended June 30, 1998.

Single audit of Federal Financial Assistance Programs for the year ended June 30, 1998.

THURSDAY, FEBRUARY 25

FINANCE, Rooms 210-211, LOB

10:00 a.m. Executive session on Claremont-related bills.

FINANCE (DIVISION IV), Rooms 210-211, LOB

9:00 a.m. Work and executive session on Claremont-related bills.

FRIDAY, FEBRUARY 26

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 306, LOB

9:00 a.m. Regular meeting.

MONDAY, MARCH 1

FINANCE, Rooms 210-211, LOB

Agency Budget Presentations on Governor's Proposed Budget:

9:00 a.m. Opening Session – Governor Jeanne Shaheen

GENERAL GOVERNMENT

9:30 a.m. Administrative Services

10:00 a.m. SECRETARY OF STATE

Auctioneer Board

Records and Archives

Securities Regulation

ADMINISTRATION OF JUSTICE AND PUBLIC PROTECTION

10:30 a.m. Judicial Branch

NOON BREAK

GENERAL GOVERNMENT

1:00 p.m. Revenue Administration

1:30 p.m. Treasury

1:45 p.m. NH Retirement System

2:15 p.m. Board of Tax and Land Appeals

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:30 a.m. **HB 486-FN-A**, relative to the physician effectiveness program.

10:30 a.m. **HB 597-FN-A**, making an appropriation to install certain safety equipment in residential care facilities.

11:15 a.m. **HB 530**, establishing a committee to review the policies and procedures of the joint health council.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LEGISLATIVE ADMINISTRATION, Room 205, LOB

1:15 p.m. **HB 393-FN-A**, establishing a sunset review process for state agencies and making an appropriation therefor.

2:00 p.m. **HB 623-FN**, increasing the mileage reimbursement rate for members of the legislature.

2:30 p.m. **HB 603**, relative to the performance audit and oversight committee.

3:00 p.m. **HB 467**, establishing a committee to study the ability of the legislature to obtain accurate testimony.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **HB 549-LOCAL**, relative to the minimum vote required for bond issues by municipalities.

10:45 a.m. **HB 521-LOCAL**, exempting initial bond issues from the 10 percent limitation on exceeding appropriations recommended by the budget committee.

11:30 a.m. **HB 523**, relative to the terms of office of county officers.

1:15 p.m. **HB 569**, relative to the tax credit for service-connected total disability.

2:00 p.m. **HB 531**, allowing a governing body to grant a veteran's exemption in certain circumstances.

2:30 p.m. **HB 490**, enabling cities to permit the mayor to vote at city council meetings.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

NEW HAMPSHIRE CONSERVATION NUMBER PLATE ADVISORY COMMITTEE, (RSA 261:97-d), Room 203, LOB

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:30 a.m. Regular meeting.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 306, LOB

2:30 p.m. **HCR 9**, encouraging greater health care choices for senior citizens throughout NewHampshire.

3:30 p.m. **HCR 8**, urging nonimplementation of the articles of the Kyoto Protocol on global climate change.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

TUESDAY, MARCH 2

CHILDREN AND FAMILY LAW, Room 208, LOB

9:00 a.m. Subcommittee work session on **HB 441**, relative to a mother's right to breast-feed.

Room 206, LOB

9:00 a.m. Subcommittee work session on **HB 90**, removing the prohibition on adoption and foster parenting by homosexual persons.

10:15 a.m. **HB 576-FN-A**, establishing additional staff positions for child impact seminars, and making an appropriation therefor.

10:45 a.m. **HB 622-FN**, relative to a school district's duty to provide education.

1:30 p.m. **HB 588-FN-LOCAL**, relative to county expenditures for children at the youth development center.

3:00 p.m. **HB 565**, relative to the disclosure of certain information by the department of health and human services and relative to the disclosure of the identity of a person filing a report of child abuse or neglect.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

COMMERCE, Room 302, LOB

9:30 a.m. Subcommittee work session on **HB 56**, establishing a procedure for reinstating corporate charters that have been expired for more than 3 years.

9:45 a.m. Subcommittee work session on **HB 205**, relative to the requirement for posting of bond by an applicant for a writ of replevin.

10:00 a.m. **HB 317**, relative to the display of tobacco products.

11:00 a.m. **HB 369**, relative to tobacco use violations by minors and establishing a committee on teen tobacco use prevention and education.

1:15 p.m. Continued public hearing on **HB 339**, requiring consumer reporting agencies to provide

annually to the consumer a free copy, upon request, of a consumer report.

2:15 p.m. **HB 435**, relative to the mail order and catalog business.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **HB 357**, establishing a committee to study and investigate issues related to investigations, trials, convictions, and sentencing of sex offenders.

11:00 a.m. **HB 359**, establishing a committee to study the rights of a private citizen to pursue a criminal investigation if he or she believes it is not being pursued vigorously.

1:30 p.m. **HB 360-FN**, clarifying that any person convicted of a felony in this state is prohibited from owning or possessing firearms and other dangerous weapons.

2:30 p.m. **HB 367**, relative to requesting certifying scientists to appear at DWI hearings.

3:00 p.m. **HB 427**, relative to the laws requiring a prescription to possess hypodermic needles and modifying the drug paraphernalia laws applying to syringes.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

10:00 a.m. **HB 243**, requiring legislative fiscal committee approval of university system tuition increases.

11:00 a.m. **HB 454**, relative to tuition waivers for veterans at state institutions of higher learning.

11:30 a.m. **HB 265**, relative to the student trustees on the university system of New Hampshire board of trustees.

Room 307, LOB

1:30 p.m. **HCR 3**, urging the federal government to fund 100 percent of the total cost of special education programs and services nationwide.

2:00 p.m. **HB 428**, relative to school administrative units.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ELECTION LAW, Room 308, LOB

9:30 a.m. Subcommittee work session on **HB 223**, relative to waiver of filing fees and petitions for candidates for federal offices and **HB 375**, relative to substitutions for disqualified candidates and relative to nominations by nomination papers.

10:00 a.m. **HB 411**, requiring ballot clerks to verify the identity of persons receiving ballots by requesting an identification card.

10:30 a.m. **HB 506-FN-LOCAL**, relative to voter registration.

11:00 a.m. **HB 338**, relative to absentee voting procedures.

11:30 a.m. **HB 458**, relative to voter qualifications.

1:00 p.m. Rescheduled public hearing on **HB 445**, relative to straight ticket voting procedures.

1:30 p.m. Rescheduled public hearing on **HB 547-LOCAL**, changing the state primary election day to the first Saturday after Labor Day.

2:00 p.m. Public hearing on proposed amendment to **HB 64**, relative to changes of registration for undeclared voters. (Copies of the amendment is available from the Sergeant-at-Arms Office.)

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

9:00 a.m. Pesticide subcommittee work session on **HB 256**, repealing the preemption of local regulation of pesticides.

10:00 a.m. Rescheduled public hearing on **HB 310**, repealing the authority of the department of agriculture, markets, and food to conduct meat inspections and poultry products inspections.

11:30 a.m. **HB 340**, establishing a committee to study mercury source reduction and recycling issues.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

2:00 p.m. Subcommittee work session on **HB 288**, relative to the committee to study land management, protection of farmland, rural character, environmental quality and sprawl and **HB 239-FN-A**, permitting the development of an industrial hemp industry in New Hampshire and continually appropriating a special fund.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

10:00 a.m. **CACR 21**, relative to gender neutral language in the constitution. Providing that all references to persons in part 2 of the constitution shall be gender neutral.

10:30 a.m. **HB 499-FN**, relative to payment by the state of the cost of medical insurance benefits for certain New Hampshire retirement system members.

11:15 a.m. **HB 553-FN-A**, establishing a commission on the status of men, and making an appropriation therefor.

1:00 p.m. **HB 533-FN**, changing the composition of the liquor commission.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

Agency Budget Presentations on Governor's Proposed Budget

EDUCATION

9:00 a.m. Postsecondary Education Commission

9:30 a.m. DEPARTMENT OF REGIONAL COMMUNITY-TECHNICAL COLLEGES

Office of the Commissioner

NHTC – Manchester/Stratham

NH Technical Institute - Concord

NHTC – Berlin/Laconia

NHTC – Nashua/Claremont

Police Standards and Training Council

Christa McAuliffe Planetarium

ADMINISTRATION OF JUSTICE AND PUBLIC PROTECTION

10:30 a.m. Labor Department

GENERAL GOVERNMENT

11:00 a.m. Insurance Department

ADMINISTRATION OF JUSTICE AND PUBLIC PROTECTION

11:30 a.m. Human Rights Commission

NOON BREAK

1:15 p.m. Department of Employment Security

1:30 p.m. Department of Corrections

3:30 p.m. Bank Commission

4:00 p.m. **HB 644-FN-A-LOCAL**, authorizing the operation of electronic games of chance at pari-mutuel licensee locations.

Executive session on pending legislation to follow.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **HB 440**, relative to access to copies of patient medical records.

11:00 a.m. **HB 392**, relative to exemptions from required child immunizations.

Rooms 205-207, LOB

1:30 p.m. **HB 456**, establishing a committee to study issues relating to the deaf community in NewHampshire.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

10:00 a.m. **HB 568**, establishing a review panel to review judicial officers.

11:00 a.m. **HB 564-FN-LOCAL**, repealing the authority of the chief justice of the supreme court to assign superior court judges to hear cases in the district court, and reducing the judicial branch budget for jury trials in the district courts.

1:15 p.m. **HJR 5**, requiring the attorney general to bring suit or to join with other states bringing suit against the United States Government for violating the United States Constitution and the NewHampshire constitution by enacting a military firearms ban.

2:15 p.m. **HB 515**, extending the indemnification of persons providing clinical services to the department of health and human services.

3:00 p.m. **HB 612-FN**, relative to compensation paid to jurors.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

Immediately following public hearings, subcommittee work session on ***HB 259-FN***, granting a right to trial by jury in any controversy between a person or persons and a state board, commission, or agency when the amount in controversy is at least \$5,000.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 306, LOB

9:00 a.m. Subcommittee work session on ***HB 69***, relative to overtime pay for hourly employees.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. ***CACR 6***, relating to: municipalities' home rule. providing that: municipalities shall have home rule authority to exercise any powers not specifically prohibited by the state or federal constitutions or any statute.

1:30 p.m. ***HB 468***, relative to the home rule powers of municipalities.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

NEW HAMPSHIRE COMMISSION ON THE SMITHSONIAN FESTIVAL OF AMERICAN FOLKLIFE (SJR 20, Chapter 204, Laws of 1996), Room 205, LOB

3:00 p.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. ***HB 417-FN-A***, relative to the rehabilitation of the Walker building at New Hampshire hospital and making an appropriation therefor.

11:00 a.m. ***HB 479-A***, making a capital appropriation for siting and design of a new Merrimack district courthouse.

1:00 p.m. ***HB 548-A***, making a capital appropriation for the construction of the Plaistow district courthouse.

2:00 p.m. ***HB 363-FN***, increasing the bonding limit of the school building authority.

3:00 p.m. ***HB 501-FN-A***, relative to the repair of a certain covered railroad bridge in Contoocook village in the town of Hopkinton, and making an appropriation therefor.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

9:00 a.m. Subcommittee work session on ***HB 362***, relative to dam safety program violations.

10:00 a.m. ***HB 543***, relative to fill and dredge permits for breakwaters.

11:00 a.m. ***HB 561-FN***, reducing lab analysis fees of chemical analyses of water.

1:00 p.m. Continued public hearing on ***HB 439***, relative to exemptions from the safe drinking water act.

2:00 p.m. ***HB 546-FN-A***, providing partial funding to support research monitoring groundwater at reclamation sites that have had sludge applied.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. **HB 611**, relative to performance standards for telephone companies providing noncompetitive services.

11:00 a.m. **HB 645-FN**, relative to funding for the telecommunications assistance program.

1:00 p.m. **HB 592**, creating a study committee regarding requirements for and usage of methyl t-butyl ether.

1:45 p.m. **HB 649-FN**, relative to air pollution emissions from small, high-polluting electricity generators.

2:30 p.m. **HB 625-FN-A**, relative to a mercury emissions reduction and control program.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 306, LOB

10:00 a.m. **HB 301**, relative to burials and funerals at the New Hampshire state veterans cemetery.

11:00 a.m. **HB 538**, establishing a committee to study the new construction and repair of New Hampshire commemorative monuments at certain Civil War battle sites.

1:00 p.m. **HJR 7**, supporting the continued management of the White Mountain National Forest for multiple uses as a part of the National Forest System.

2:00 p.m. **HCR 10**, requesting Congress to give priority to preserving Social Security and ensuring that it continues as universal and mandatory for all workers.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

TRANSPORTATION, Room 203, LOB

10:00 a.m. **HB 616-FN-A**, relative to providing tuition funds to students participating in private driver education courses from the driver training fund.

11:00 a.m. **HB 505-FN**, establishing a special license plate for veterans.

1:00 p.m. **HB 491**, requiring the department of safety to conduct all qualifying examinations of individuals seeking driver's licenses.

2:00 p.m. **HB 496-FN-LOCAL**, relative to increasing the minimum number of hours required for novice drivers enrolled in driver's education programs.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WILDLIFE AND MARINE RESOURCES, Room 307, LOB

10:00 a.m. **HB 520**, relative to an open season for chukar partridge.

10:30 a.m. **HB 574-FN-A**, establishing a fisheries habitat stamp required for persons obtaining a fishing license and continually appropriating the funds for fisheries habitats.

11:00 a.m. **HB 298-FN**, relative to the authority of the executive director of fish and game to prevent damage to commercial agricultural crops through wildlife reduction or management.

11:30 a.m. **HB 552**, relative to the issuance of crossbow permits to persons with a permanent physical disability.

Executive session on pending legislation may be held throughout the day, time permitting, from the

time the committee is initially convened.

WEDNESDAY, MARCH 3

CHILDREN AND FAMILY LAW, Room 206, LOB

9:00 a.m. Subcommittee work session on ***HB 324***, repealing certain grounds for granting a divorce for cause.

10:00 a.m. ***HB 567***, encouraging alternative dispute resolution in certain domestic relations and CHINS proceedings.

11:00 a.m. ***HB 571***, relative to joint legal and physical custody of children.

2:00 p.m. ***HB 555***, relative to representation of a child during child interviews.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

COMMERCE, Room 302, LOB

8:30 a.m. Subcommittee work session on ***HB 372***, amending the bond issuing powers of the business finance authority.

9:15 a.m. Subcommittee work session on ***HB 309***, relative to motor vehicle insurance.

10:00 a.m. ***HB 511***, relative to the sale of certain mixed or prepared alcohol products.

10:30 a.m. ***HB 443***, allowing certain beverage manufacturers to distribute products directly to retailers.

1:15 p.m. ***HB 442***, relative to charitable gift annuities.

2:15 p.m. ***HB 638-FN***, authorizing a limited license for certain travel agents.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. ***HB 508***, relative to the nude photography of 16 and 17 year old subjects.

10:30 a.m. ***HB 509***, relative to requirements in order to obtain a private detective license.

11:00 a.m. ***HB 513***, relative to approved permissible fireworks.

11:15 a.m. ***HB 522***, relative to the public's access to sex offender registry information.

1:30 p.m. ***HB 537***, relative to background checks for firearms purchases.

2:00 p.m. ***HB 584-FN***, relative to administrative license suspensions.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

9:00 a.m. Subcommittee work session on ***HB 304***, relative to the confidentiality of criminal history records checks.

10:00 a.m. ***HB 311-FN-A***, relative to grants made under the New Hampshire incentive program and making an appropriation therefor.

- 11:00 a.m. **HB 497-FN-A**, relative to family literacy planning grants and making an appropriation therefor.
- 1:00 p.m. **HB 483-FN-LOCAL**, relative to restricting the authority of the state board of education to adopt minimum standards for public school approval.
- 2:30 p.m. **HB 488**, relative to the definition of certain disabilities in the provision of special education services.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 9:00 a.m. Rescheduled subcommittee work session on **HB 52**, exempting certain currants and gooseberries resistant to the white pine blister rust organism from restrictions on planting in control areas and **HB 291**, establishing a study committee for seed sterilization technology or "terminator" technology.
- Representatives Hall**
- 10:00 a.m. **HB 335**, prohibiting the land application of sludge in reclamation areas.
- 10:30 a.m. **HB 334**, restricting the land application of sludge, septage, and solid wastes.
- 11:00 a.m. **HB 370-LOCAL**, prohibiting wastewater treatment plants from excluding towns that regulate sludge disposal within their borders from using such facilities and requiring disclosure by sellers of sludge applications to land.
- 11:15 a.m. **HB 504**, establishing a sludge advisory board and relative to sludge quality standards.
- 11:30 a.m. **HB 472**, relative to establishing metal limits on land-applied sludge.
- 11:45 a.m. Rescheduled public hearing on **HB 222**, preempting local regulation of biosolids or sludge disposal by landfilling or landspreading.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

Room 303, LOB

- 3:00 p.m. Rescheduled subcommittee work session on **HB 51**, providing for registration of equipment used in the production of maple products and allowing the commissioner of the department of agriculture markets and food to adopt rules relative to standards for such equipment.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

- 9:00 a.m. Subcommittee work session on **HB 348-FN**, privatizing the sale of liquor.
- 10:00 a.m. **HB 516**, exempting the New Hampshire retirement system from rulemaking for procedures concerning the retirement fund investment objectives and guidelines.
- 10:30 a.m. **HB 524**, increasing the membership on the board of professional engineers.
- 11:00 a.m. **HB 481-FN**, relative to penalties for unlicensed practice of regulated occupations and professions.
- 11:30 a.m. **HB 535**, establishing a committee to study the creation of a department of natural resources.
- 1:00 p.m. **HB 599-FN-A**, relative to initiating a centralized voter checklist and making an appropriation therefor.

1:30 p.m. **HB 601**, allowing the assistant commissioner of corrections to act on behalf of the commissioner in the commissioner's absence, establishing a term of appointment for the commissioner of corrections, and correcting out-of-date references and phraseology pertaining to the department of corrections.

2:00 p.m. **HB 598-FN**, relative to the licensure of x-ray technicians.

2:45 p.m. **HB 484**, relative to the registration of alternative providers of naturopathic care.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

Agency Budget Presentations on Governor's Proposed Budget:

HEALTH AND SOCIAL SERVICES

9:00 a.m. HEALTH AND HUMAN SERVICES

Office of the Commissioner

Office of Health Management

Office of Family Services

Division of Children Youth and Families

Division of Family Assistance

Division of Community Support and Long Term Care

Division of Behavioral Health

Division of Developmental Services

Division of Elderly and Adult Services

NOON BREAK

RESOURCE PROTECTION AND DEVELOPMENT

1:00 p.m. Resources and Economic Development

1:45 p.m. Pease Development Authority

2:15 p.m. Port Authority

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:30 a.m. **HB 618-FN-A**, establishing a voucher program for smoking cessation and continually appropriating a special fund.

10:30 a.m. **HB 624-FN**, establishing a health care quality commission.

1:15 p.m. **HB 615-FN-A**, establishing a brain and spinal cord injury trust fund and continually appropriating a special fund.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JOINT COMMITTEE ON ADDRESS, Room 208, LOB

3:00 p.m. Organizational meeting on **HA 1**, for the removal of David A. Brock, chief justice of the New Hampshire supreme court, from his said office.

JUDICIARY, Room 208, LOB

9:30 a.m. **HB 551**, relative to employers who are subject to state law against discrimination.

11:00 a.m. **HB 382**, making the law against discrimination by employers applicable to charitable and educational organizations.

1:00 p.m. **HB 470**, relative to settlement of personal actions.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 306, LOB

9:00 a.m. **HB 636-FN**, relative to public safety employee collective bargaining negotiations under the public employee labor relations act.

1:00 p.m. **HB 471**, exempting family owned and operated businesses from certain requirements in the workers' compensation act relative to safety programs.

2:00 p.m. **HB 578**, relative to a recovery against a third party related to a workers' compensation claim.

3:00 p.m. **HB 606-FN**, relative to compensation for law enforcement officers who are injured in the line of duty.

4:00 p.m. **HB 512**, relative to limiting work hours for 16 and 17-year old persons enrolled in school.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **HB 507-LOCAL**, relative to the taxability of certain appurtenant land to a taxable building.

10:30 a.m. **HB 394-LOCAL**, enabling towns, cities, and village districts to assess property taxes for certain services on charitable organizations.

1:30 p.m. **HB 562**, relative to the date of decision for appeals of zoning matters.

2:00 p.m. **HB 550-LOCAL**, relative to the date town reports must be made available in towns which have adopted the official ballot referenda form of meeting.

2:30 p.m. **HB 385**, increasing the time window for holding the first session of a town meeting in political subdivisions which have adopted the official ballot.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. **HB 279-FN-A**, relative to refinancing the cost and rehabilitation of the Cheshire Bridge.

10:15 a.m. **HB 655-FN-A**, making an appropriation from the highway fund to pay the interest and principal on bonds issued for the Cheshire Bridge.

11:15 a.m. **HB 462**, relative to public/private partnership projects in the department of transportation.

1:15 p.m. **HB 413-FN-A**, relative to the renovation of regional vocational education centers, and making an appropriation therefor.

2:00 p.m. **HB 621-FN-LOCAL**, reducing the tolls on New Hampshire highways by 25 cents.

2:30 p.m. **HB 482**, relative to a study of tolls on the turnpike system.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

9:30 a.m. **HB 585**, relative to preserving the use of state park lands for their original purposes.

10:00 a.m. **HB 539-FN**, relative to public access to Squam Lake.

11:00 a.m. **HB 580-FN-A-LOCAL**, creating a new tourism district and making an appropriation therefor.

1:00 p.m. **HB 421**, relative to penalty provisions for the law regarding exotic aquatic weeds.

2:00 p.m. **HB 594**, prohibiting the introduction of zebra mussels and other exotic aquatic animals in New Hampshire.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. **HB 464**, relative to economic development and retention rates and special contracts.

11:00 a.m. **HB 581-LOCAL**, relative to deposits on water meters.

1:00 p.m. **HJR 8**, urging the Federal Energy Regulatory Commission to change the structure of the New England Individual Service Organization

1:30 p.m. **HJR 9**, urging the United States Congress and federal Environmental Protection Agency to eliminate federal requirements for oxygenate additives for gasoline.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

TRANSPORTATION, Room 203, LOB

9:00 a.m. **HB 559-FN-A**, authorizing vanity plates or decals for OHRV registrations.

9:45 a.m. **HB 589-FN-LOCAL**, mandating a cap on municipal registration fees for recreational vehicles.

11:00 a.m. **HB 453**, requiring certain vehicles that transport children to school or school-related activities to meet the minimum safety standards for school buses.

1:00 p.m. **HB 477-FN**, changing certain requirements for temporary plates on motor vehicles.

1:30 p.m. Continued public hearing on **HB 409**, establishing a committee to study transportation of bulk unpackaged food products for livestock and human consumption.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WILDLIFE AND MARINE RESOURCES, Room 307, LOB

9:30 a.m. **HB 629**, relative to establishing weekly "no hunting" days.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, MARCH 5

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

8:30 a.m. Regular meeting.

FINANCE, Rooms 210-211, LOB

Agency Budget Presentations on Governor's Proposed Budget:

EDUCATION

9:00 a.m. Department of Education

HEALTH AND SOCIAL SERVICES

10:30 a.m. Department of Youth Development Services

EDUCATION

11:15 a.m. NH Sweepstakes Commission

NOON BREAK

HEALTH AND SOCIAL SERVICES

1:00 p.m. Veterans Council

EDUCATION

1:30 p.m. HIGHER EDUCATION – UNIVERSITY SYSTEM

UNH - Durham

Keene State College

Plymouth State College

UNH - Manchester

Extension work in Counties

TRANSPORTATION

2:30 p.m. Department of Transportation

MONDAY, MARCH 8

BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Room 205, LOB

2:00 p.m. Regular meeting.

DEVELOPMENTAL DISABILITY WAITLIST FUND ALLOCATION OVERSIGHT COMMITTEE, (RSA 171-A:1-b), Room 207, LOB

12:30 p.m. Regular meeting.

PERINATAL ALCOHOL TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19), Room 101, LOB

9:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

Capital Budget Hearings on *HB 25-A*, making appropriations for capital improvements.

9:30 a.m. Christa McAuliffe Planetarium.

10:30 a.m. NH Technical College System.

11:30 a.m. Emergency Management.

1:00 p.m. Health and Human Services

2:00 p.m. Youth Development Center

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

TUESDAY, MARCH 9

COMMERCE, Room 302, LOB

10:00 a.m. ***HB 450***, prohibiting a prepayment penalty on a second mortgage home loan which has been in existence for 4 years.

11:00 a.m. ***HB 451***, relative to payments of first and second home mortgages.

1:15 p.m. ***HB 526***, limiting fees charged by financial institutions for use of electronic customer service terminals.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Subcommittee work session on ***HB 345-FN***, relative to harassment via the Internet.

10:00 a.m. Subcommittee work session on ***HB 436-LOCAL***, relative to uncompensated public service by prisoners.

10:30 a.m. Subcommittee work session on ***HB 87-FN***, relative to penalties for marijuana possession and ***HB 202***, legalizing the possession and cultivation of marijuana for medicinal purposes.

1:00 p.m. ***HB 631-FN***, authorizing the department of safety to issue photographic identification cards to persons required to have criminal background checks for employment or other lawful purposes.

1:30 p.m. ***HB 652-FN***, relative to victims' assistance, penalty assessments on criminal offenses, and establishing a victims fund which is continually appropriated for district court victim-witness programs.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. ***HB 510-FN***, relative to monitoring aerial spraying of herbicides.

11:00 a.m. Rescheduled public hearing on ***HB 395-FN-A***, establishing a pilot program of matching grants and optional local tax exemptions to preserve historic agricultural structures in New Hampshire and making an appropriation therefor.

1:00 p.m. Rescheduled public hearing on **HB 410**, relative to the enforcement authority of the department of environmental services.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

9:30 a.m. **HB 586**, clarifying certain terms relative to the practice of chiropractic.

11:15 a.m. **HB 613-FN-LOCAL**, consolidating the pari-mutuel commission and sweepstakes commission into a gaming commission.

1:15 p.m. **HB 620-FN**, relative to election of vested deferred retirement status for inactive members of the retirement system.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

Capital Budget Hearings on HB 25-A, making appropriations for capital improvements.

9:00 a.m. University System.

9:45 a.m. Fish and Game.

10:15 a.m. Department of Environmental Services.

11:30 a.m. Adjutant General.

1:00 p.m. Administrative Services and Court Facilities.

2:30 p.m. Department of Agriculture.

3:00 p.m. Liquor Commission.

3:30 p.m. Department of Education.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, MARCH 10

CHILDREN AND FAMILY LAW, Room 206, LOB

10:15 a.m. **HB 628**, relative to the relocation of the principal residence of a child.

11:00 a.m. **HB 540**, relative to court diversion programs.

1:00 p.m. **HB 607**, relative to the contents of the certificate of divorce.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

COMMERCE, Room 302, LOB

9:00 a.m. Subcommittee work session on **HB 422**, relative to advertising by rent-to-own businesses.

10:00 a.m. **HB 408**, relative to drug formularies under managed care entities.

11:00 a.m. **HB 637-FN**, including persons who make medical decisions as practicing medicine.

1:15 p.m. **HB 602-FN**, establishing the office of the health insurance consumer advocate.

2:00 p.m. **HB 434**, providing that health care providers shall determine the appropriate course of patient treatment.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ELECTION LAW, Room 308, LOB

9:30 a.m. **HB 315**, permitting the distribution of certain campaign materials at polling places.

10:00 a.m. **HB 316**, relative to political party expenditures.

10:30 a.m. **HB 390-LOCAL**, relative to lengthening the polling hours in towns.

11:00 a.m. **HB 389**, relative to procedures for apportioning state representatives among counties and among legislative districts.

11:30 a.m. Rescheduled public hearing on **HB 534**, eliminating party designations in the election of party officers.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

9:30 a.m. **HB 379**, setting up a study committee to study issues pertaining to the Sullivan county regional refuse disposal district.

10:30 a.m. **HB 380**, repealing the Interstate Solid Waste Compact.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

1:00 p.m. Subcommittee work session on **HB 97**, establishing a right to farm act and **HB 225**, relative to the definitions of the terms "farm," "agriculture," and "farming."

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

9:30 a.m. **HB 626-FN**, relative to revising the laws regulating accountancy.

10:15 a.m. **HB 634-FN**, eliminating the requirement that retirement system disability recipients notify the board of trustees of unreduced social security disability benefits.

10:30 a.m. Continued public hearing on **HB 412-FN**, relative to the state treasurer and increasing the limit on state indebtedness.

10:45 a.m. **HB 635-FN-LOCAL**, establishing January 4, 2000 as a legal holiday in the state to be known as "Year 2000 Day."

11:30 a.m. **HB 643-FN-A-LOCAL**, transferring the regulation of emergency medical services from the department of health and human services to the department of safety.

1:15 p.m. **HB 646-FN**, relative to the vesting period for New Hampshire retirement system benefits.

2:15 p.m. **HB 650-FN-A**, relative to alcohol and drug abuse prevention and making an appropriation therefor.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:30 a.m. **HB 419-FN**, repealing the certificate of need law.

10:30 a.m. **HB 545-FN**, relative to ambulatory surgical facilities.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

9:30 a.m. Rescheduled public hearing on **HB 361**, requiring the suspension of attorneys who do not abide by a client's decision whether to accept an offer of settlement.

10:30 a.m. Rescheduled public hearing on **HB 570**, restricting a presiding judge's authority to interrupt jury deliberations.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 306, LOB

9:00 a.m. **HB 485-FN**, relative to the calculation of unemployment compensation benefits.

10:00 a.m. **HB 579-FN**, relative to eligibility for unemployment benefits for certain persons commensurate with their attachment to the workforce.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

Capital Budget Hearings on HB 25-A, making appropriations for capital improvements.

9:00 a.m. Department of Safety.

9:45 a.m. Corrections.

10:15 a.m. Department of Resources and Economic Development.

10:45 a.m. Department of Transportation.

1:00 p.m. Port Authority.

1:30 p.m. **HB 617-FN-A-LOCAL**, relative to funding and monitoring seacoast harbor issues.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

TRANSPORTATION, Room 203, LOB

9:00 a.m. **HB 554**, relative to driver education reciprocity.

9:30 a.m. **HB 566**, relative to the supervision of the driver education program.

10:30 a.m. **HJR 6**, encouraging the revitalization of the northern rail line from Concord to Lebanon.

11:30 a.m. **HB 560-FN**, relative to the suspension or revocation of youth operators' licenses.

1:00 p.m. **HB 525-FN**, relative to prisoner of war license plates.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

THURSDAY, MARCH 11

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 9:30 a.m. **HB 556-FN**, relative to transporting hazardous waste.
- 10:30 a.m. **HB 557-FN**, relative to hazardous waste permitting and container identification.
- 11:30 a.m. **HB 558-FN**, relative to solid waste management.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, MARCH 12

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 205, LOB

- 9:00 a.m. Regular meeting.

MONDAY, MARCH 15

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

- 1:30 p.m. Regular meeting. Ronald Adcock, Health and Human Services Ombudsman will give an update on his office, as to how it interacts with the New Hampshire citizens. All are invited to attend.

TUESDAY, MARCH 16

COMMERCE, Room 302, LOB

- 10:00 a.m. **HB 517**, relative to insurance coverage for alcoholism treatment.
- 11:00 a.m. **HB 473**, relative to small group health insurance.
- 1:15 p.m. **HB 351**, relative to liability for property taxes on manufactured housing when the manufactured housing is moved.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. **CACR 12**, relating to a 4-year term for the office of governor. Providing that beginning in the year 2002, the governor shall be elected every 4 years.
- 10:45 a.m. Rescheduled public hearing on **HB 493-FN**, relative to alteration of sample ballots.
- 11:15 a.m. **CACR 14**, relating to increasing the executive council membership and the number of executive council districts. Providing that the executive council shall be increased from 5 to 10 members, and the number of executive council districts shall be increased from 5 to 10.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:30 a.m. **HB 627-FN-A**, relative to establishing a differential between special fuel and gasoline taxes.

1:00 p.m. **HB 630-FN-LOCAL**, relative to the Skyhaven airport transfer plan.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, MARCH 17

COMMERCE, Room 302, LOB

10:00 a.m. **HB 371**, relative to warranty coverage and liability for loss under a motor vehicle lease.

11:00 a.m. **HB 469**, raising the medical payments coverage under automobile insurance policies.

1:15 p.m. **HB 528**, adding penalty provisions to the unfair claim settlement practices by insurers law.

2:15 p.m. **HB 563**, relative to names of limited liability partnerships and companies.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

9:30 a.m. Rescheduled public hearing on **HB 577**, relative to the power of a school district to expend catastrophic special education funds.

10:00 a.m. Rescheduled public hearing on **HB 498-FN**, establishing a special education catastrophic aid fund.

11:00 a.m. Rescheduled public hearing on **HB 518-FN-LOCAL**, relative to a joint maintenance agreement to build a single high school involving the towns of Northwood, Nottingham, and Strafford.

1:15 p.m. Rescheduled public hearing on **HB 514-LOCAL**, establishing open enrollment provisions in the school districts of the state.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

9:30 a.m. **CACR 22**, relative to 7-year terms for state judges. Providing that all state judges appointed on or after January 1, 2001 be commissioned for 7-year terms, which may be renewed.

1:00 p.m. **CACR 13**, relating to the administrative office of the courts. Providing that there shall be an independent administrative office of the courts; that rulemaking authority shall be transferred from the chief justice of the supreme court to the administrative office of the courts; and that the actions of the administrative office of the courts shall be subject to the approval of the legislature.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, MARCH 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 203, LOB

1:00 p.m. Complaint hearing.

WEDNESDAY, MARCH 24

COMMERCE, Room 302, LOB

8:30 a.m. Subcommittee work session on *HB 371*, relative to warranty coverage and liability for loss under a motor vehicle lease.

MONDAY, MARCH 29

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:30 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The Belknap County Delegation will hold a public hearing on the proposed 1999 budget, March 1 at 7:00 p.m. and the final public hearing to approve the budget on March 22 at 7:00 p.m. at the Belknap County Complex, 34 County Drive, Laconia.

Rep. Robert H. Turner, Vice Chairman

Belknap County Delegation

COUNTY DELEGATION NOTICE

The Cheshire County Delegation will meet Monday, March 1st at 7:00 p.m. at the County Courthouse in Keene for the purpose of voting on the 1999 Cheshire County Budget.

Rep. Stephen G. Avery, Chairman

Cheshire County Executive Committee

COUNTY DELEGATION NOTICE

Merrimack County Executive Committee will meet on the following dates:

Monday, March 1 at 9:00 a.m. in the lower level conference room of the County Administration Building, 4 Court Street, Concord. The purpose of the meeting is to review the 1999 County Attorney, Medical Referee, Sheriff and Dispatch Budgets.

Friday, March 5 at 9:00 a.m. in the lower level conference room of the County Administration Building, 4 Court Street, Concord. The purpose of the meeting is to review the 1999 Delegation, Treasurer, Administration, Concord Complex Maintenance, Registry of Deeds and Miscellaneous Budgets.

Friday, March 5 at 10:30 a.m. in the lower level conference room of the County Administration Building, 4 Court Street, Concord. The purpose of the meeting is to review the 1999 Corrections/Merrimack County Academy Program Budgets.

Monday, March 8 at 9:00 a.m. in the lower level conference room of the County Administration Building, 4 Court Street, Concord. The purpose of the meeting is to review the 1999 Nursing Home and Residential Properties Budgets.

Friday, March 12 at 9:00 a.m. (tentatively) in the lower level conference room of the County Administration Building, 4 Court Street, Concord. The purpose of the meeting is to vote on the approval of the total County Budget.

Rep. Ray F. Langer, Chairman

Merrimack County Executive Committee

COUNTY DELEGATION NOTICE

The Rockingham County Delegation will meet on Saturday, February 20th at 10:00 a.m. to adopt the 1999 budget.

Rep. Kenneth L. Weyler, Chairman

Rockingham County Delegation

COUNTY DELEGATION NOTICE

The Sullivan County Delegation will meet on Monday, March 1 at 7:00 p.m. at the Town Hall in Newport to receive the report on the Newport Landfill. Members of the House Environment and Agriculture Committee will be present to receive comments on HB 446, HB 379 and HB 380. These bills pertain to issues concerning Sullivan County Regional Disposal District.

Rep. Gordon B. Flint, Sr., Chairman

Sullivan County Delegation

The New Hampshire Supreme Court has announced that typewritten memoranda on the questions presented by the request of the Senate for an opinion of the justices on the constitutionality of **SB 51-FN-A-LOCAL**, which concerns establishing a referendum for a new taxation plan to fund public education, may be furnished by any legislator, attorney, organization, interested party or member of the public on or before March 1, 1999. An original and twelve copies of any memorandum must be filed with the clerk's office.

Date: February 12, 1999 Howard J. Zibel, Clerk of the Supreme Court

A summary of the December meeting of the Judicial Conduct Committee is available at the Sergeant-at-Arms counter for those who are interested.

Rep. Donna Sytek, Speaker

REVISED AMENDED FISCAL NOTES

The following HBs have a revised or amended fiscal note: HBs 108, 109, 116, 118, 119, 120, 124 and 237.

Leo J. Callahan, Assistant Clerk

Members should be aware that several items have recently been added to our web site "www.state.nh.us". One item is Bill Status Searching for the current session. Also, as bills are introduced, a copy of the text is put on the site and linked to bill status and to a title list. These bill copies will be updated with the latest versions as the bills get amended. We also have downloadable files of all members' names and addresses in several popular formats. Users also have the ability to search across all 1999 LSR's by number, word in the title or by sponsor. Although we have done much work, we still have more to do in the areas of Bill Status, Roster and Who Is My Legislator.

On another subject, some members are concerned about the phasing out of the Dial-Up-Wang system. This system and the software applications we developed are not Year 2000 compliant. We are currently rewriting these applications for the Windows and Web environments. The Wang system will continue to be updated through the current session with member information,

Wang E-mail and the calendars and journals. However, Bill Status and the Text of the Bills will not be available on this machine as we move toward phasing it out. I will continue to help find solutions for those members who will be impacted by the loss of the Wang system.

Stan Kelly, Manager, General Court Information Systems

NH Senators and Representatives may receive complimentary ski privileges at Cannon Mountain for themselves and one guest upon presentation of proper credentials at the ticket window. The elected official must be present to personally present the credentials unless prior arrangement has been made with Commissioner George Bald at the Department of Resources and Economic Development. *(Lift tickets are to be picked up at Guest Services or the ticket Window at Cannon.)*

Rep. Gene G. Chandler

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses so that their colleagues who so desire may send cards and greetings.

Stanley N. Searles, Sr., 129 Dracut Road, Hudson, New Hampshire 03051-5423

Paul St. Hilaire, 404 Church Street, Berlin, New Hampshire 03570-1520

Karen O. Wadsworth, Clerk of the House
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MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

Members of the Environment and Agriculture Committee will be in Newport, March 1 at 7:00 p.m. in the Town Hall to receive comments on HB 446, HB 379, HB 380. These bills pertain to issues concerning the Sullivan County regional disposal district.

Reps. John G. Tuthill and Amy E. Robb-Theroux

The newly formed Legislative Caucus for Quality Health Care has proposed a meeting with Blue Cross/Blue Shield of NH and Anthem, Inc. officials for Monday, March 1, at 3:00 p.m. in Rooms 302-304, LOB. However, it now appears likely that meeting will be changed to later in the week. I will endeavor to keep members updated. If you have any questions please contact me at 669-4250. Please watch the next calendar.

Rep. Linda L. Garrish

Legislators for Limited Spending will meet on Tuesday, March 2, Tuesday, March 16 and Tuesday, March 30 at 8:30 a.m. in the Upham Walker House.

Rep. Sylvia A. Holley

The Legislative Caucus for Young Children will meet on Tuesday, March 2 from noon to 1:00 p.m. in the Upham Walker House. Guests will be Dr. Margaret Copeland, Administrator, Child Development Bureau and Nancy Rollins, Director, Division of Children, Youth and Families to discuss NH child care policy. Bring your lunch.

Reps. Susan B. Durham

The 1999 Legislative Reception hosted by the New Hampshire Lodging and Restaurant Association will be held on Tuesday, March 2 from 5:00 to 8:00 p.m. at the Executive Courtyard Conference Center, 1199 South Mammoth Road, Manchester. RSVP only if attending by February 26 to 228-9585.

Rep. Stephen G. Avery

Hampton Democratic Committee is having a Jefferson-Jackson pot luck dinner March 3 from 6:00 to 8:00 p.m. at the Lane Memorial Library. Tickets are \$10. If you want to come please contact Rep. Jane Kelley.

Rep. Jane P. Kelley

Developmental Services is holding an informational breakfast for legislators and other elected officials on Friday, March 5 at the McIntosh Conference Center in Dover from 7:30-8:30 a.m.

Rep. Franklin S. Torr

The Belknap County Republican Committee will hold the Annual Lincoln Day Dinner in Gilford at 6:00 p.m. on Saturday, March 6. Please contact Rep. Rosen for tickets.

Rep. Ralph J. Rosen

The 1999 Legislative Ski Day will be held at Loon Mountain on Monday, March 8, 1999. Ski NH is joining forces with the New Hampshire Automobile Dealers Association Charitable Foundation to raise money for the keep kids s.a.f.e. program.

Keep kids s.a.f.e. (safety awareness for everyone) is a cooperative effort of the NHADA Charitable Foundation and WMUR-TV. The goal of keep kids s.a.f.e. is to provide free KIDS AND COMPANY: Together for Safety child safety curriculums to every elementary school in New Hampshire (public and private) that commits to its implementation. KIDS AND COMPANY is the child safety curriculum of the National Center for Missing and Exploited Children.

The day's events will include Snowmaking and Grooming Tours; Shaped Ski, Snowboard, and Race clinics; a dual slalom race; and an Apres Race Party/Award Ceremony. For more information call Ben McLeod at Ski NH (800) SKI-NH Ext 82 (800-887-5464) or e-mail Ben: ben@skinh.com.

Reps. Gene G. Chandler and Peter H. Burling

The University of New Hampshire invites all legislators to attend a breakfast on Thursday, March 11th from 7:30 a.m. to 9:00 a.m. at the Eagle's Nest, One Eagle Court (located across the street from the State House) for the purpose of being briefed on University issues. Dr. Joan Leitzel, President of the University and the University Alumni Trustees will be present to answer any questions.

Reps. Joseph E. Stone and Janet G. Wall

The New Hampshire School Food Service Association invites all legislators and staff to a healthy school breakfast in the State House Cafeteria on Thursday, March 11 from 8:00 to 10:00 a.m.

Rep. Andrew Christie, Jr.

The Department of Transportation will hold the following meetings:

Feb 22 – Selectmen's Office, Old Grange Hall, 7 Meetinghouse Hill Road, New Boston, 7:00 p.m. Public officials meeting, New Boston, NH 13/Molly Stark Lane.

Feb 24 – Somersworth High School, Memorial Drive, Somersworth, 6:30 p.m. Technical Advisory Task Force, Dover-Rochester-Somersworth, Extension 10 Study, Spaulding Turnpike.

Feb 25 – Senior Center, Depot Street, Plymouth, 7:00 p.m. Public informational meeting, Holderness-Plymouth, NH Route 175A.

Mar 1 – Hudson Town Hall, 12 School Street, Hudson, 7:00 p.m. Combined public officials/public informational meeting, Hudson, NH Route 3A, Dracut Road to Rena Avenue.

Mar 3 – Bristol Town Hall, Downstairs Conference Room, 230 Lake Street, Bristol, 7:00 p.m. Public informational meeting, Bristol, NH 3A.

Mar 4 – Effingham Town Hall, Town House Road, State Route 153, 7:30 p.m. Public informational meeting, Effingham-Freedom, NH Route 143 over Ossipee River.

Mar 4 – Belmont High School Cafeteria, Seavey Road, Belmont, 7:00 p.m. Advisory Task Force Meeting, Belmont, NH 140 study.

Rep. Edwin O. Smith, Chairman

Public Works and Highways