

# **State of New Hampshire HOUSE RECORD**

**First Year of the 156<sup>th</sup> Session of the General Court  
Calendar and Journal of the 1999 Session**

**Web Site Address: [www.state.nh.us](http://www.state.nh.us)**

**Vol. 21 Concord N.H Friday, January 29, 1999 No. 14**

Contains: Public Hearings, Work Sessions, Notices

## **HOUSE CALENDAR**

### **NOTICE**

#### **MEMBERS OF THE HOUSE:**

The House will meet on Wednesday, February 10 at 10:00 a.m. and Thursday, February 11 at 10:00 a.m. for the Governor's budget message. Please reserve February 16, 17, and 18 for the bulk of the Claremont bills.

As you know, we are always on the lookout for new ways to make your legislative work easier. We think we have found another one. Starting on Tuesday, February 2 we will be providing shuttle service between the Storrs Street Garage and the State House and LOB. A white Concord Area Transit (CAT) minibus will run from 8:45 to 10:15 a.m. and 3:00 to 4:30 p.m. on Tuesdays, Wednesdays and Thursdays. Stops will be on the street level of the Storrs Street Garage, the Park Street entrance of the State House and the front door of the LOB. We are going to try this on a pilot basis during February. As always, we welcome your comments and suggestions.

Chairmen and Vice Chairmen will have their regular meeting in Room 201 at 9:00 a.m. on Tuesday, February 2.

Donna Sytek, Speaker

HOUSE DEADLINES

House Rule 64:

December 15, 1998, Tuesday

Last day for all members to file LSR's, with complete information.

January 11, 1999, Monday

Last day for sign-off of all Claremont-related bills.

January 25, 1999, Monday

Last day for sign-off of all non-Claremont-related bills.

January 28, 1999, Thursday

Last day to amend house rules by majority vote.

COMMITTEE MEETINGS

SUNDAY, JANUARY 31

FINANCE (DIVISION IV), Rooms 210-211, LOB

12:30 p.m.-4:30 p.m. Work session on Claremont-related bills.

MONDAY, FEBRUARY 1

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), Room 103, State House

9:30 a.m. Regular meeting. (Please note time change.)

FINANCE (DIVISION IV), Rooms 210-211, LOB

10:30 a.m. Work and executive session on Claremont related bills.

TUESDAY, FEBRUARY 2

CHILDREN AND FAMILY LAW, Room 206, LOB

10:15 a.m. Legislative briefing by the Department of Health and Human Services.

COMMERCE, Room 302, LOB

- 10:00 a.m. Subcommittee work session on **HB 221**, allowing milk products known to contain the genetically produced bovine somatotropin growth hormone to be so labeled.
- 10:30 a.m. **HB 214**, changing the membership of and extending the reporting date for the committee to study women's health care.
- 11:00 a.m. **HB 205**, relative to the requirement for posting of bond by an applicant for a writ of replevin.
- 1:15 p.m. **HB 319-FN**, relative to mandatory automobile insurance.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

10:00 a.m. **HB 236-FN-LOCAL**, relative to felonious disarming of a law enforcement officer.

10:30 a.m. **HB 267-FN-LOCAL**, abolishing county departments of corrections and authorizing the department of corrections to contract with the counties to utilize the former county correctional facilities as state facilities.

11:00 a.m. **HB 323**, relative to restricting the decibel level of motor vehicle sound systems.

11:30 a.m. **HB 312**, restricting the carrying of firearms in courthouses.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

1:00 p.m. Subcommittee work session on **HB 84-FN**, requiring a one year mandatory prison sentence for a third driving while intoxicated conviction; **HB 272-FN**, relative to the use of laser pointing devices and **HB 302**, relative to paint ball guns.

1:30 p.m. Subcommittee work session on **HB 215**, prohibiting name changes for certain felons and **HB 203**, making impaired boating laws consistent with driving while intoxicated laws.

2:00 p.m. Subcommittee work session on **HB 204-FN**, relative to driving after license revocation or suspension.

**EDUCATION, Room 207, LOB**

10:30 a.m. **HB 296-FN-LOCAL**, consolidating the number of school administrative units to one in each county.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**ELECTION LAW, Room 308, LOB**

9:30 a.m. Subcommittee work session on **HB 241**, relative to party nominations in multi-seat districts.

10:00 a.m. Subcommittee work session on **HB 64**, relative to changes of registration for undeclared voters.

10:30 a.m. Subcommittee work session on **CACR 5**, relating to voting and elective rights of incarcerated felons. Providing that no felon, from the time of conviction until final discharge of sentence, shall vote in an election, become a candidate, or hold public office.

11:00 a.m. Full committee executive session on pending legislation.

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

10:00 a.m. **HB 51**, providing for registration of equipment used in the production of maple products and allowing the commissioner of the department of agriculture markets and food to adopt rules relative to standards for such equipment.

11:00 a.m. **HB 52**, exempting certain currants and gooseberries resistant to the white pine blister rust organism from restrictions on planting in control areas.

11:30 a.m. **HB 225**, relative to the definitions of the terms "farm," "agriculture," and "farming."

1:30 p.m. **HB 294-FN-LOCAL**, relative to state aid to municipalities for closure of certain municipal

incinerators.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB**

10:00 a.m. **HB 313-FN**, relative to the regulation of the practice of optometry.

11:00 a.m. Subcommittee work session on **HB 85**, relative to statements of financial interests for certain board and commission members.

1:30 p.m. **HB 352-FN**, relative to including persons practicing as sports trainers in the regulation of athletic trainers.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**FINANCE (DIVISION IV), Rooms 210-211, LOB**

8:30 a.m. Work and executive session on Claremont-related bills.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB**

10:00 a.m. **HB 264**, relative to persons who die in nursing homes.

11:00 a.m. **HB 307**, establishing a committee to study the shared risk when patients decide to remain in a facility over the recommendations of the department of health and human services.

1:15 p.m. **HB 329**, relative to privatization of nursing homes.

2:00 p.m. **HB 326-FN**, requiring the department of health and human services to survey home health care agencies for compliance with federal regulations for medicare.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 306, LOB**

10:00 a.m. **HB 69**, relative to overtime pay for hourly employees.

11:00 a.m. **HB 242**, establishing a committee to study lost wages due to work-related injuries.

**NEW HAMPSHIRE COMMISSION ON THE SMITHSONIAN FESTIVAL OF AMERICAN FOLKLIFE (SJR 20, Chapter 204, Laws of 1996), Room 105A, State House**

1:00 p.m. Regular meeting. (Please note time change.)

**PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**

10:00 a.m. **HB 350-FN**, relative to an additional lane on Route 102 in Chester and making an appropriation therefor.

1:15 p.m. **HB 305-A**, making a capital appropriation to the department of administrative services for the construction of the new Jaffrey-Peterborough district courthouse.

2:30 p.m. **HB 283-A**, making a capital appropriation to the department of administrative services for the funding, siting, and design of the new Henniker-Hillsborough district courthouse.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB**

1:30 p.m. Structure of PUC subcommittee work session on ***HB 274-FN***, relative to the office of the consumer advocate.

**STATEWIDE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM LEGISLATIVE OVERSIGHT COMMITTEE (RSA 193-C:7), Room 207, LOB**

9:00 a.m. Regular meeting.

**TRANSPORTATION, Room 203, LOB**

10:00 a.m. Subcommittee work session on ***HB 92***, exempting permanently disabled veterans from the requirement of reestablishing their disability status for the division of motor vehicles every 4 years to prove eligibility for special license plates.

**WEDNESDAY, FEBRUARY 3**

**CHILDREN AND FAMILY LAW, Room 206, LOB**

10:00 a.m. Subcommittee work session on ***HB 67***, relative to termination of parental rights upon a finding of either child abuse or the commission of certain criminal offenses.

**Room 201, LOB**

10:00 a.m. Subcommittee work session on ***HB 90***, removing the prohibition on adoption and foster parenting by homosexual persons.

**COMMERCE, Room 302, LOB**

10:00 a.m. ***HB 321***, requiring health carriers to pay for all recommended prescription drugs.

11:00 a.m. ***HB 333***, relative to contracts between participating providers and managed care entities.

1:15 p.m. ***HB 331***, relative to auto leasing.

2:00 p.m. ***HB 309***, relative to motor vehicle insurance.

2:15 p.m. ***HB 339***, requiring consumer reporting agencies to provide annually to the consumer a free copy, upon request, of a consumer report.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**DAM MANAGEMENT REVIEW (RSA 482:93), Room 305, LOB**

3:00 p.m. Regular meeting.

**EDUCATION, Room 207, LOB**

10:00 a.m. ***HB 304***, relative to the confidentiality of criminal history records checks.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

10:00 a.m. ***HB 230***, clarifying the waste reduction goals for the state of New Hampshire.

11:00 a.m. ***HB 256***, repealing the preemption of local regulation of pesticides.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

1:00 p.m. Subcommittee work session on **HB 63-FN-A**, relative to the Weekly Market Bulletin's budget and making an appropriation therefor and **HB 229**, changing the registration fee requirement of the commercial feed law.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB**

10:30 a.m. **HB 343**, changing the Columbus Day holiday to Explorers Day.

11:00 a.m. **HB 348-FN**, privatizing the sale of liquor.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

1:30 p.m. Subcommittee work session on **HB 88-FN**, relative to purchasing credit for prior service for certain employees in the New Hampshire retirement system and **HB 66-FN**, relative to disability retirement benefits for retirement system members permanently incapacitated for duty.

**FINANCE, Rooms 210-211, LOB**

1:00 p.m. Revenue Estimates.

Executive session on Claremont-related bills.

**FINANCE - (DIVISION II), ROOM 209, LOB**

10:00 a.m. Revenue Estimates.

**FINANCE (DIVISION IV), Rooms 210-211, LOB**

8:30 a.m. Work and executive session on Claremont-related bills.

**JUDICIARY, Room 208, LOB**

9:30 a.m. **HB 308**, relative to the venue of actions against municipalities.

10:30 a.m. **HB 306**, relative to discoverability of environmental audit reports.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

1:30 p.m. Subcommittee work session on **HB 286**, establishing a committee to study the issue of an HIV infected person's failure to warn his or her sexual partners that he or she is infected with HIV; **CACR 1**, relating to the rulemaking authority of the supreme court. Providing that supreme court rules are effective only when not inconsistent with statute and **CACR 2**, relating to supreme court rules. Providing that supreme court rules shall be subject to review and approval by a special legislative committee.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

10:00 a.m. Continued public hearing on **HB 255**, authorizing the appointment or election of the combined office of town clerk-tax collector.

10:30 a.m. Continued public hearing on **HB 244**, relative to the corporate charter of the Laconia Airport Authority.

11:15 p.m. **HB 332**, establishing a committee to study the relationship between Plymouth state college and the town of Plymouth.

1:30 p.m. **HB 327-LOCAL**, allowing municipal treasurers to enter into lease agreements for equipment.

2:00 p.m. **HB 328-LOCAL**, allowing municipalities to enter into agreements to purchase goods and

services with credit cards.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

2:30 p.m. Full committee briefing on tax increment funding with Jim Howard, Concord.

**PUBLIC WORKS AND HIGHWAYS, Department of Safety, 2nd Floor Conference Room, 6 Hazen Drive, Concord**

8:00 a.m. Tour and briefing by the Department of Safety.

**RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB**

1:00 p.m. Subcommittee work session on **HB 212**, relative to local ordinances or regulations affecting groundwater withdrawals.

2:00 p.m. Subcommittee work session on **HB 245-FN**, relative to fees and appropriations to the division of safety services.

**SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB**

10:00 a.m. **HB 318**, relative to recovery of costs in rate proceedings and relative to the appointment of public utilities commissioners.

11:00 a.m. **HB 314**, relative to universal service.

1:00 p.m. **HCR 5**, encouraging WMUR-TV to extend radio station coverage to areas of New Hampshire north of Franconia Notch.

1:30 p.m. **HB 325**, prohibiting "cramming" in telecommunications billing.

2:15 p.m. **HB 386**, establishing a committee to study allowing Internet service providers to restrict unsolicited electronic mail.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 306, LOB**

1:00 p.m. **HCR 1**, encouraging an increased distribution of federal money out of the military budget to the states sufficient to meet domestic needs.

2:00 p.m. **HB 258**, establishing Gold Star Mother's Day honoring mothers who lost sons or daughters while on duty in the armed forces.

**TRANSPORTATION, Room 203, LOB**

10:30 a.m. **HB 320-FN**, raising the maximum speed limit on all New Hampshire interstate highways from 65 to 70 miles per hour and on portions of the interstate specifically posted currently at 55 miles per hour to 60 miles per hour.

11:30 a.m. **HB 368**, relative to motor vehicle learner's permit requirements.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**WILDLIFE AND MARINE RESOURCES, Room 307, LOB**

10:00 a.m. Executive session on pending legislation.

**THURSDAY, FEBRUARY 4**

**COMMERCE, Room 302, LOB**

- 10:00 a.m. **HB 330**, relative to changing the name of the lienholder or mortgage holder on title insurance when refinancing a home.
- 11:00 a.m. **HB 322**, relative to funds exchanged at real estate closings.
- 1:15 p.m. **HB 287**, relative to nursing home care services.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

- 10:00 a.m. Presentation by the Department of Environmental Services on their Waste Management Division.
- 1:00 p.m. Presentation by the Department of Environmental Services on sludge management rules.

**FINANCE, Rooms 210-211, LOB**

- 10:00 a.m. Public hearing on proposed amendment to **HB 117-FN-A-L**, relative to local property taxation and state aid to support an adequate public education and making an appropriation therefor. (Copies of the amendment will be available from the Sergeant-at-Arms Office.)
- Work and executive session on Claremont-related bills to follow.

**FINANCE (DIVISION IV), Rooms 210-211, LOB**

- 8:30 a.m. Work and executive session on Claremont-related bills.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

- 10:00 a.m. **HB 347-LOCAL**, relative to municipal economic development and revitalization district tax increments.
- 10:45 a.m. **HB 364**, relative to expenditure of funds received from the United States on account of national forest lands in this state.
- 11:15 a.m. **HB 354**, broadening the range of acceptable media for storage of public records.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB**

- 10:00 a.m. **HB 388**, relative to telephone number conservation.
- 11:00 a.m. **HB 387**, relative to local telephone calling areas, access charges, and competitive telephone services.
- 1:15 p.m. **HB 383**, relative to the authority of the department of environmental services to assign air pollution allowances and credits.
- 2:00 p.m. **HJR 2**, urging that federal air pollution programs not punish early adopters of air pollution control technology.
- 2:30 p.m. **HJR 3**, urging ISO-New England to adopt policies furthering the state's interest in electric utility restructuring.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**FRIDAY, FEBRUARY 5**

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 203, LOB**

1:00 p.m. Complaint hearing.

**CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration, 45 Chenell Drive, Concord**

10:00 a.m. Public hearing.

**FINANCE (DIVISION IV), Rooms 210-211, LOB**

8:30 a.m. Work and executive session on Claremont-related bills.

**NEW HAMPSHIRE COUNCIL ON APPLIED TECHNOLOGY AND INNOVATION (RSA 12-H:1), Room 304, LOB**

1:00 p.m. Regular meeting.

**OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB**

9:00 a.m. Regular meeting.

**SATURDAY, FEBRUARY 6**

**FINANCE (DIVISION IV), Rooms 210-211, LOB**

8:30 a.m. Work and executive session on Claremont-related bills.

**SUNDAY, FEBRUARY 7**

**FINANCE (DIVISION IV), Rooms 210-211, LOB**

8:30 a.m. Work and executive session on Claremont-related bills.

**MONDAY, FEBRUARY 8**

**DEVELOPMENTAL DISABILITY WAITLIST FUND ALLOCATION OVERSIGHT COMMITTEE, (RSA 171-A:1-b), Room 205, LOB**

8:30 a.m. Regular meeting.

**FINANCE (DIVISION IV), Rooms 210-211, LOB**

8:30 a.m. Work and executive session on Claremont-related bills.

**NEW PUBLIC-PRIVATE PARTNERSHIP TO CONSERVE NEW HAMPSHIRE'S NATURAL, CULTURAL, AND HISTORICAL RESOURCES FEASIBILITY STUDY COMMISSION (SB 493, Chapter 161:2, Laws of 1998), Room 308, LOB**

1:00 p.m. Regular meeting.

**TUESDAY, FEBRUARY 9**

**ELECTION LAW, Room 308, LOB**

10:00 a.m. **HB 366**, allowing the secretary of state to accept faxed filings for a primary on the last day of the filing period.

10:15 a.m. **HB 375**, relative to substitutions for disqualified candidates and relative to nominations

by nomination papers.

10:45 a.m. **HB 374**, relative to the order of names on presidential primary election ballots.

11:15 a.m. **HB 337**, requiring that the order of candidate names on the ballot be determined by a random drawing.

1:00 p.m. **HB 381**, prohibiting any candidate from receiving the nomination of more than one party.

1:30 p.m. **HB 376**, relative to the times for sessions for corrections of voter checklists.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

9:00 a.m. Continued public hearing on **HB 97**, establishing a right to farm act.

10:00 a.m. **HB 288**, relative to the committee to study land management, protection of farmland, rural character, environmental quality and sprawl.

11:00 a.m. **HB 291**, establishing a study committee for seed sterilization technology or "terminator" technology.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

1:30 p.m. Sludge presentation by Dr. David Lewis.

**FINANCE (DIVISION IV), Rooms 210-211, LOB**

8:30 a.m. Work and executive session on Claremont-related bills.

**JUDICIARY, Room 208, LOB**

10:15 a.m. Continued public hearing on **HB 53**, establishing a process for reviewing judges.

10:30 a.m. **HB 297-FN**, permitting a jury trial in the superior court for violations of the state law against discrimination for a certain time period or with the written assent of the commission for human rights after an action has been filed with the commission.

1:00 p.m. **HB 342**, repealing certain laws pertaining to adverse possession.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

2:00 p.m. Subcommittee work session on **HB 259-FN**, granting a right to trial by jury in any controversy between a person or persons and a state board, commission, or agency when the amount in controversy is at least \$5,000.

**FRIDAY, FEBRUARY 12**

**FOSTER CARE SYSTEM TASK FORCE STUDY, (SB 346, Chapter 277:1, Laws of 1998), Room 101, LOB**

2:00 p.m. Rescheduled regular meeting.

**WEDNESDAY, FEBRUARY 17**

**EDUCATION, Rooms 205-207, LOB**

8:30 a.m. Vocational education students meeting with House Education Committee.

**FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

- 9:00 a.m. Regular business.
- 9:30 a.m. Audits: New Hampshire Retirement System comprehensive annual financial report for the FY ended June 30, 1998.
- New Hampshire Retirement System management letter for the year ended June 30, 1998.
- Single audit of Federal Financial Assistance Programs for the year ended June 30, 1998.

**FRIDAY, FEBRUARY 19**

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

- 9:00 a.m. Regular meeting.

**MONDAY, MARCH 1**

**OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB**

- 9:30 a.m. Regular meeting.

**TUESDAY, MARCH 2**

**COMMERCE, Room 302, LOB**

- 10:00 a.m. **HB 317**, relative to the display of tobacco products.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

- 10:00 a.m. **HB 222**, preempting local regulation of biosolids or sludge disposal by landfilling or landspreading.
- 11:00 a.m. **HB 310**, repealing the authority of the department of agriculture, markets, and food to conduct meat inspections and poultry products inspections.
- 11:30 a.m. **HB 340**, establishing a committee to study mercury source reduction and recycling issues.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**WEDNESDAY, MARCH 3**

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

- 10:00 a.m. **HB 335**, prohibiting the land application of sludge in reclamation areas.
- 10:30 a.m. **HB 334**, restricting the land application of sludge, septage, and solid wastes.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**MONDAY, MARCH 29**

**OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB**

9:30 a.m. Regular meeting.

**OFFICIAL NOTICES**

**COUNTY DELEGATION NOTICE**

Merrimack County Executive Committee will meet on the following dates:

Friday, February 12 at 9:00 a.m. in the lower level conference room of the County Administration Building, 4 Court Street, Concord. The purpose of the meeting is to review the 1999 Human Services, Adult Diversion, Juvenile Diversion, Bridge Program, Grant Agencies and Cooperative Extension Budgets.

Monday, March 1 at 9:00 a.m. in the lower level conference room of the County Administration Building, 4 Court Street, Concord. The purpose of the meeting is to review the 1999 County Attorney, Medical Referee, Sheriff and Dispatch Budgets.

Friday, March 5 at 9:00 a.m. in the lower level conference room of the County Administration Building, 4 Court Street, Concord. The purpose of the meeting is to review the 1999 Delegation, Treasurer, Administration, Concord Complex Maintenance, Registry of Deeds and Miscellaneous Budgets.

Friday, March 5 at 10:30 a.m. in the lower level conference room of the County Administration Building, 4 Court Street, Concord. The purpose of the meeting is to review the 1999 Corrections/Merrimack County Academy Program Budgets.

Monday, March 8 at 9:00 a.m. in the lower level conference room of the County Administration Building, 4 Court Street, Concord. The purpose of the meeting is to review the 1999 Nursing Home and Residential Properties Budgets.

Friday, March 12 at 9:00 a.m. (tentatively) in the lower level conference room of the County Administration Building, 4 Court Street, Concord. The purpose of the meeting is to vote on the approval of the total County Budget.

Rep. Ray F. Langer, Chairman

Merrimack County Executive Committee

**COUNTY DELEGATION NOTICE**

The Rockingham County Executive Committee will be meeting on the following dates to finalize the 1999 County budget:

Friday, February 5th at 9:30 a.m. - Executive Committee meeting.

Friday, February 19th at 9:30 a.m. – Executive Committee meeting.

Saturday, February 20th at 10:00 a.m. - Full Delegation meeting to adopt the 1999 budget.

Rep. Jon Beaulieu, Chairman

Rockingham County Executive Committee

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**REVISED AMENDED FISCAL NOTES**

The following HBs have a revised or amended fiscal note: HBs 108, 109, 116, 118, 119, 120 and 237.

Leo J. Callahan, Assistant Clerk

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Members should be aware that several items have been added this week to our web site "[www.state.nh.us](http://www.state.nh.us)". One item is Bill Status Searching for the current session. Also, as bills are introduced, a copy of the text is put on the site and linked to bill status and to a title list. These bill copies will be updated with the latest versions as the bills get amended. We also have downloadable files of all members' names and addresses in several popular formats. Users also have the ability to search across all 1999 LSR's by number, word in the title or by sponsor. Although we have done much work, we still have more to do in the areas of Bill Status, Roster and Who Is My Legislator.

On another subject, some members are concerned about the phasing out of the Dial-Up-Wang system. This system and the software applications we developed are not Year 2000 compliant. We are currently rewriting these applications for the Windows and Web environments. The Wang system will continue to be updated through the current session with member information, Wang E-mail and the calendars and journals. However, Bill Status and the Text of the Bills will not be available on this machine as we move toward phasing it out. I will continue to help find solutions for those members who will be impacted by the loss of the Wang system.

Stan Kelly, Manager, General Court Information Systems

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There are several members who have not completed mileage cards and/or W-4 forms. Please stop in the Legislative Accounting Office, Room 113, State House, as soon as possible. Thank you.

George C. Coronis, Legislative Accountant

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### IMPORTANT MILEAGE REIMBURSEMENT EXPLANATION

The mileage reimbursement checks you received last week **did not include** January trips to the State House even though the check stubs indicated that the payments were for the pay period ending January 14, 1999. We understand your concerns. Please be assured that your January trips to Concord during the first two weeks of the month will be reimbursed in the next check. You will be paid for the January 28, 1999 session day in the February 18, 1999 check.

George Coronis

Legislative Accounting

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NH Senators and Representatives may receive complimentary ski privileges at Cannon Mountain for themselves and one guest upon presentation of proper credentials at the ticket window. The elected official must be present to personally present the credentials unless prior arrangement has been made with Commissioner George Bald at the Department of Resources and Economic Development. (*Lift tickets are to be picked up at Guest Services or the ticket Window at Cannon.*)

Rep. Gene Chandler

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Pursuant to RSA 326-B:12, the Joint Health Council will meet at the NH Board of Nursing, Room 17, 78 Regional Drive, Building 2, Concord, on Monday, February 1 at 5:30 p.m.

Karen O. Wadsworth, Clerk of the House

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When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses so that their colleagues who so desire may send cards and greetings.

Peter O. Crowell, 21 Otterville Road, New London, New Hampshire 03257-4207

Stanley N. Searles, Sr., 129 Dracut Road, Hudson, New Hampshire 03051-5423

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| Karen O. Wadsworth, Clerk of the House |
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MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

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All Representatives are cordially invited to attend an overview of the Department of Health and Human Services programs on Monday, February 1 from 1:00 to 3:30 p.m. at the Health and Human Services Auditorium, 6 Hazen Drive, Concord.

Rep. Lawrence A. Emerton

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The Legislative Caucus for Young Children will meet on Tuesday, February 2nd at noon in the Upham Walker House – bring your lunch. All are welcome

Rep. Susan B. Durham

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Please join us on Tuesday, February 2 at the Capital Center for the Arts in Governor's Hall, 44 South Main Street, Concord, from 9:00 a.m. to 1:00 p.m. to discuss making competitive electric markets work. No charge. Lunch will be provided. Please RSVP to Anne Ross at 224-1512.

Rep. Jeb E. Bradley

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The House Republican Alliance will meet at the Upham Walker House (Park Street across from the State House) at 9:00 a.m. on

Wednesday, February 3 and Wednesday, February 17.

Rep. Paul M. Mirski

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The New Hampshire Public Health Association invites all legislators to a briefing on public health issues and a light lunch on Wednesday, February 3 from noon to 1:30 p.m. at St. Paul's Church, 21 Center Street, Concord.

Rep. Alphonse A. Haettenschwiller

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There will be an informational meeting on the Health Services Planning and Review Board (CON) and the Ambulatory Surgical Centers in Room 205, LOB at 10:00 a.m. on Wednesday, February 3.

Rep. Lawrence A. Emerton

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The Legislative Caucus on Reproductive Rights and Responsibilities and the NH Reproductive Rights Coalition invite legislators to attend a strategy session conducted by the National Pro-choice Coalition on requiring insurance coverage for contraception at St. Paul's Church basement, Thursday, February 4 from noon-1:30 p.m. Lunch will be provided. RSVP to NARAL-NH at 228-1224.

Rep. Terie T. Norelli

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Delta Dental cordially invites all legislators and staff to a reception at their new offices at One Delta Drive, Concord on Thursday, February 4 from 4:30 to 6:30 p.m. (Directions will be available prior to the event.)

Reps. Gene G. Chandler and Peter H. Burling

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New Hampshire common sense conservatives invite you and your family to attend a citizens rally concerning tax policy in the Claremont II decision. We hope you will join us in asking your Representatives to inform the Courts that we will not abide by their decision to redistribute the peoples' money and abrogate their right of consent. The rally will be held on the steps of the State House on Saturday, February 6 at noon. Special guest speakers are Dr. Alan Keyes, Steve Forbes, Jim Rubens and Rep. Paul Mirski.

Rep. Paul M. Mirski

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The New Hampshire Society of CPAs cordially invites all legislators and staff to a reception on Tuesday, February 9 from 4:00 to 6:00 p.m. at the Holiday Inn, Concord.

Reps. Gene G. Chandler and Peter H. Burling

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Legislators for Limited Spending will meet on Tuesday, February 9 and Tuesday, February 23 at 8:30 a.m. at the Upham Walker House.

Rep. Sylvia A. Holley

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The Teamsters Union, Local 633 of Manchester cordially invites all members of the House and their staff to the 1999 Teamsters Legislative Reception. This year's event will be at the Szechuan Garden Restaurant at 108 Fisherville Road in Concord on Thursday, February 11 from 4:00 - 6:00 p.m. or immediately following the House session. Refreshments and hors d'oeuvres will be served.

Reps. Gene G. Chandler and Peter H. Burling

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The Main Street Republicans will meet on Thursday, February 11 at 8:00 a.m. at the Grist Mill Restaurant, Bow. All Republicans are invited to attend.

Rep. Joseph P. Manning

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The Belknap County Republican Committee will hold the Annual Lincoln Day Dinner in Gilford at 7:00 p.m. on Saturday, March 6. Please contact Rep. Rosen for tickets.

Rep. Ralph J. Rosen

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The 1999 Ski NH Legislative Ski Day will be held at Loon Mountain on Monday, March 8, 1999. Ski NH is joining forces with the New Hampshire Automobile Dealers Association (NHADA) to raise money for their Keep Kids S.A.F.E. (Safety Awareness For Everyone) program which teaches kids about safety awareness, and conducts courses for teachers and other adults who work with children. The day's events will include snowmaking and grooming tours, shaped ski, snowboard, and race clinics, a dual slalom race, and an apres race party/award ceremony. For more information on Legislative Ski Day, call Ben McLeod at Ski NH at (800) 88-SKI-NH ext. 82 (800-887-5464) or email him at ben@skinh.com.

Reps. Gene G. Chandler and Peter H. Burling

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As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in January, 1999. These listings replace individual notifications in an effort to reduce paper usage and to ensure all members are notified in a timely manner. Please contact the Visitors' Center for further information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

| <i><b>DATE</b></i> | <i><b>TIME</b></i> | <i><b>GROUP</b></i>                 | <i><b>Grade/Size</b></i> |
|--------------------|--------------------|-------------------------------------|--------------------------|
| Feb. 1             | 9:00 & 10:15       | St. Anthony School/Manchester       | 4/66                     |
| Feb. 2             | 9:30               | Deerfield Community School          | 4/21                     |
| Feb. 2             | 11:00              | Henniker Community School           | 4/26                     |
| Feb. 3             | 9:30 & 10:45       | Weston School/Manchester            | 4/100                    |
| Feb. 3             | 1:30               | Somersworth Recreation Sr. Citizens | 30/Adults                |
| Feb. 4             | 9:30 & 11:00       | Bristol Elementary                  | 4/66                     |
| Feb. 5             | 10:00 & 12:00      | Swasey Central School/Brentwood     | 4/44                     |
| Feb. 8             | 10:00 & 12:00      | Interlakes Elementary/Meredith      | 4/70                     |
| Feb. 9             | 10:00 & 12:00      | Interlakes Elementary/Meredith      | 4/50                     |
| Feb. 10            | 10:30              | Cornish Elementary School           | 4/20                     |
| Feb. 10            | 11:45              | Nashua Christian School             | 4/20                     |
| Feb. 11            | 10:00 & 11:45      | Canaan Elementary School            | 4/85                     |
| Feb. 12            | 10:00 & 12:00      | Newmarket Elementary School         | 4/100                    |
| Feb. 16            | 10:00 & 11:45      | Auburn Village School               | 4/73                     |
| Feb. 17            | 9:00 & 10:15       | Greenland Central School            | 4/45                     |
| Feb. 17            | 12:00              | Pembroke Academy/Russian Exchange   | 12/Adults                |
| Feb. 18            | 10:00 & 12:00      | Woodman Park Elem./Dover            | 4/90                     |
| Feb. 19            | 10:30 & 12:00      | Memorial School/Newton              | 4/88                     |

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The Department of Transportation will hold the following meetings:

- Feb 3 – Dover City Hall, 299 Central Avenue, Council Chambers, Dover, 7:00 p.m. Combined public officials/public informational meeting, Newington-Dover, Spaulding Turnpike.
- Feb 3 – Governor and Council, Executive Council Chambers, Approx. 11:30 a.m. Special committee meeting, Keene-Swanzey, NH Route 9, 10, 12 and 101 by-pass upgrade.
- Feb 4 – Belmont Town Office, Main Street, Belmont, 7:00 p.m. Advisory Task Force meeting, transportation improvements for NH Route 140 corridor through Belmont Village.
- Feb 16 – Franklin City Hall, 316 Central Street, Franklin, 7:00 p.m. Public informational meeting, Franklin, US 3/NH 11 intersection with West Bow Street and Kendall Street.

Feb 18 – Peterborough Town House, 1 Grove Street, Peterborough, 7:00 p.m. Public officials meeting, Peterborough, US 202.

Feb 25 – Senior Center, Depot Street, Plymouth, 7:00 p.m. Public information meeting, Holderness-Plymouth, NH Route 175A.

Rep. Edwin O. Smith, Chairman

Public Works and Highways