

State of New Hampshire HOUSE RECORD

Second Year of the 155th Session of the General Court Calendar and Journal of the 1998 Session

Vol. 20 Concord N.H. Friday, October 9, 1998 No. 80

Contains: Public Hearings, Notices and Work Sessions

HOUSE CALENDAR

NOTICE

MEMBERS OF THE HOUSE:

The Orientation Committee is continuing to develop its November program for newly-elected legislators. If you have any suggestions concerning the content of this program please forward them to Deputy Speaker Donnalee Lozeau or Director of Member Services Carol Dunning.

Please note that the Ad Hoc Committee to Recommend a Policy for Printing Remarks in the Permanent Journal is beginning its work. If you have any questions or observations concerning this policy, please forward them to Deputy Majority Leader Gene Chandler.

Donna Sytek, Speaker

HOUSE DEADLINES

House Rule 64:

September 9, 1998, Wednesday

First day for incumbents who are candidates for the House to file LSR's with complete information.

October 5, 1998, Monday

The 10-day sign-off deadline begins (Rule38 (b))

October 30, 1998, Friday

Final day to file, with the Clerk of the House, all 1998 interim study reports.

November 4, 1998, Wednesday

First day for new members to file LSR's with complete information.

November 6, 1998, Friday

Final day to file, with complete information, all bill drafting requests from 1998 interim study work.

LAID ON TABLE

- HB 1577-FN-A*, relative to campaign finance expenditure and contribution reform. (Pending question is the adoption of the committee report.)
- HB 1668-FN-A-L*, establishing a personal income tax and a statewide school property tax to fund public education and making an appropriation therefor.
- HB 1679-FN-A-L*, relative to local property taxation and state aid to support public education.
- HB 1681-FN-A*, increasing the tobacco tax on all tobacco products and designating the increase in revenue for the advancing better classrooms program.

COMMITTEE MEETINGS

TUESDAY, OCTOBER 13

ALLOWING PRIVATE NONPROFIT SMALL BUSINESS HEALTH CARE INSURANCE PURCHASING GROUPS TO FORM AND CONDUCT BUSINESS IN NEW HAMPSHIRE STUDY, (SB 494, Chapter 259:1, Laws of 1998), Room 302, LOB

10:00 a.m. Regular meeting.

CHILD CARE AND FAMILY RESOURCE GROUP STUDY, (SB 360, Chapter 122:2, Laws of 1998), Nashua City Hall, Third Floor Auditorium, 229 Main Street

2:00 p.m. Public hearing.

DRIVER TRAINING PROGRAMS FOR OLDER DRIVERS STUDY, (SB 316, Chapter 212:1, Laws of 1998), Room 102, LOB

10:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Subcommittee work session on *SB 456*, enabling school districts to allow full parental choice in education.

EVENING SESSIONS IN DISTRICT COURTS STUDY, (HB 734, Chapter 29:1, Laws of 1998), Room 208, LOB

10:00 a.m. Regular meeting.

IN-HOME SUPPORT SERVICES FOR CHILDREN WITH DISABILITIES FUNDING STUDY, (SB 443, Chapter 160:1, Laws of 1998), Room 203, LOB

10:00 a.m. Public hearing. Families will talk about their concerns of children with disabilities.

LAND USE MANAGEMENT AND PROTECTION AND PRESERVATION OF THE STATE'S FARMLAND, RURAL

CHARACTER AND ENVIRONMENTAL QUALITY AGAINST LOW DENSITY SPRAWL, URBAN AS WELL AS RURAL, AND THE LOSS OF SENSE OF PLACE STUDY, (HB 1238, Chapter 197:2, Laws of 1998), Room 305, LOB

10:00 a.m. Regular meeting.

PHARMACEUTICAL ASSISTANCE FOR THE ELDERLY STUDY, (SB 507, Chapter 221:2, Laws of 1998), Exeter Senior Citizens Center, 30 Court Street, Exeter

2:30 p.m. Regular meeting.

POSTSECONDARY EDUCATIONAL ASSISTANCE FOR NH NATIONAL GUARD MEMBERS STUDY (HB 1450, Chapter 237, Laws of 1996), Room 207, LOB

1:00 p.m. Regular meeting.

PRESERVATION OF AND ACCESS TO RECORDS OF LEGISLATION AT ARCHIVES (HB 111, Chapter 36:2, Laws of 1998), Division of Records Management and Archives, 71 South Fruit Street, Concord

10:00 a.m. Regular meeting.

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I), Department of Fish and Game, Director's Conference Room, Hazen Drive, Concord

10:00 a.m. Regular meeting.

UPDATING NEW HAMPSHIRE LAWS RELATED TO FENCES STUDY, (HB 1154, Chapter 62:1, Laws of 1998), Room 301, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 14

COMMERCE, Room 302, LOB

- 10:00 a.m. Subcommittee work session on *HB 451*, providing that health care providers shall determine the appropriate course of patient treatment.
- 11:00 a.m. Subcommittee work session on *HB 1582-FN*, extending small employer health insurance coverage to individuals, limiting annual premium rate increases, and eliminating minimum participation requirements for small employer groups.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. Subcommittee work session on *HB 1258*, establishing a committee to study and investigate issues related to The State of New Hampshire v. Edward Silva.

CURRENT USE BOARD (RSA 79-A:3), DRED Conference Room, 172 Pembroke Road, Concord

1:30 p.m. Regular meeting.

EARLY CARE AND EDUCATION REGULATION OF PERSONNEL STUDY, (HB 1438, Chapter 82:1, Laws of 1998), Room 203, LOB

10:00 a.m. Regular meeting.

ELECTRIC RATE REDUCTION FINANCING COMMITTEE, (HB 651, Chapter 263:1, Laws of 1998), Room 304, LOB

10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

- 10:00 a.m. Subcommittee work session on *HB 762-FN*, relative to the regulation of naturopathic

medicine.

1:00 p.m. Subcommittee work session on ***HB 1524-FN***, licensing bail recovery agents.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audits: Department of Regional Community Technical Colleges. Veterans' Home.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

9:30 a.m. Dredging subcommittee meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

9:00 a.m. Subcommittee work session on ***HB 641***, relative to property tax bills for land parcels having multiple owners.

10:00 a.m. County subcommittee study committee.

PERMISSIBLE FIREWORKS REVIEW COMMITTEE (RSA 160-B:23), Richard Flynn Fire Academy, 222 Sheep Davis Road (Route 106), Concord

9:00 a.m. Regular meeting.

STRATEGIES FOR INCREASING PARENTAL INVOLVEMENT IN PUBLIC EDUCATION STUDY, (HB 1159, Chapter 31:1, Laws of 1998), Room 207, LOB

2:00 p.m. Rescheduled regular meeting.

WINNIPESAUKEE WATERSHED ADVISORY COMMITTEE, (RSA 483-D), Room 105A, State House

10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 15

AD HOC COMMITTEE TO RECOMMEND A POLICY FOR PRINTING REMARKS IN THE PERMANENT JOURNAL, Room 201, LOB

1:30 p.m. Organizational meeting.

ADEQUATE EDUCATION COSTS PROVISION AND GRANT DISTRIBUTING MUNICIPALITIES COMMISSION (SB 462, Chapter 267:1, III, Laws of 1998), Room 102, LOB

10:00 a.m. Regular meeting.

BUILDING TRADES CONSOLIDATING UNDER A SINGLE LICENSING BOARD FEASIBILITY STUDY, (SB 364, Chapter 123:1, Laws of 1998), Room 101, LOB

9:00 a.m. Regular meeting.

ELIMINATING THE FILING FEE FOR CERTAIN SECURITIES STUDY, (HB 1205, Chapter 250:4. Laws of 1998), Room 101, LOB

10:30 a.m. Regular meeting.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

9:30 a.m. Rescheduled Skyhaven Airport subcommittee meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on interim study bills.

SPECIAL EDUCATION SHORTAGE OF QUALIFIED PERSONNEL IN THE DELIVERY OF SERVICES STUDY (HB 1215, Chapter 144:1, Laws of 1998), Room 207, LOB

1:00 p.m. Regular meeting.

WOMEN'S HEALTH CARE STUDY, (HB 1536, Chapter 118:1, Laws of 1998), Room 302, LOB

1:00 p.m. Regular meeting.

FRIDAY, OCTOBER 16

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

JUDICIAL COUNCIL (RSA 494), Room 208, LOB

12:00 p.m. Regular meeting.

MONDAY, OCTOBER 19

DEVELOPING AND IMPLEMENTING A STATEWIDE SCHOOL TECHNOLOGY PLAN OVERSIGHT COMMITTEE (HB 262, Chapter 191, Laws of 1997), Room 207, LOB

1:00 p.m. Regular meeting.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), NH Hospital, Acute Psychiatric Services Building, Conference Room

9:00 a.m. Subcommittee work session.

MARINE PATROL SERVICES STUDY, (HB 1605, Chapter 178:1, Laws of 1998), Room 204, LOB

9:00 a.m. Regular meeting.

SERVICES PROVIDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES UNDER THE STATE SUBSTANCE ABUSE DELIVERY SYSTEM, (HB 1174, Chapter 247:1, Laws of 1998), Room 102, LOB

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 20

AUTHORITY, FUNCTIONS, DUTIES, FUNDING AND RESPONSIBILITIES OF THE BUREAU OF EMERGENCY MEDICAL SERVICES STUDY, (HB 1150, Chapter 30:1, Laws of 1998), Room 302, LOB

1:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on ***HB 1108***, relative to authority of the state fire marshal to adopt rules concerning permissible fireworks.

11:00 a.m. Subcommittee work session on ***HB 1499***, establishing a committee to study the circumstances and investigation of the deaths of Janet and Steven Dow; providing an exception from statutes of limitations for certain unlawful acts related to murders; relative to false reports to law enforcement officers; and nullifying the adoption of Steven Medeiros.

EARLY CARE AND EDUCATION REGULATION OF PERSONNEL STUDY, (HB 1438, Chapter 82:1, Laws of 1998),

Room 202, LOB

1:00 p.m. Regular meeting.

IN-HOME SUPPORT SERVICES FOR CHILDREN WITH DISABILITIES FUNDING STUDY, (SB 443, Chapter 160:1, Laws of 1998), Room 101, LOB

10:00 a.m. Full committee review of draft report due November 1st.

NEW PUBLIC-PRIVATE PARTNERSHIP TO CONSERVE NEW HAMPSHIRE'S NATURAL, CULTURAL, AND HISTORICAL RESOURCES FEASIBILITY STUDY COMMISSION (SB 493, Chapter 161:2, Laws of 1998), Rooms 306-308, LOB

2:00 p.m. Rescheduled regular meeting. (Please note time change.)

PHARMACEUTICAL ASSISTANCE FOR THE ELDERLY STUDY, (SB 507, Chapter 221:2, Laws of 1998), Plymouth Regional Senior Center, Railroad Square, Plymouth

1:30 p.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

2:30 p.m. Subcommittee work session on ***HB 1187***, relative to breakwater permitting.

WEDNESDAY, OCTOBER 21

CREATING A NONPROFIT, PUBLIC CORPORATION TO FACILITATE THE AVAILABILITY OF AFFORDABLE HEALTH INSURANCE FOR THE UNINSURED AND UNDERINSURED FEASIBILITY STUDY, (HB 1411, Chapter 340:1, Laws of 1998), Room 302, LOB

1:00 p.m. Presentation by health insurers.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

10:00 a.m. Executive session on interim study bills.

STRATEGIES FOR INCREASING PARENTAL INVOLVEMENT IN PUBLIC EDUCATION STUDY, (HB 1159, Chapter 31:1, Laws of 1998), Room 207, LOB

2:00 p.m. Rescheduled regular meeting.

THURSDAY, OCTOBER 22

ELECTION LAW, Room 308, LOB

10:00 a.m. Subcommittee work session on ***HB 647***, relative to a centralized computer checklist of voters and making an appropriation therefor.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

11:00 a.m. Subcommittee work session on ***HB 1187***, relative to breakwater permitting.

1:00 p.m. Executive session on interim study bill.

FRIDAY, OCTOBER 23

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 306, LOB

9:00 a.m. Regular meeting.

MONDAY, OCTOBER 26

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

1:00 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Hearing and regular meeting.

TUESDAY, OCTOBER 27

AUTHORITY, FUNCTIONS, DUTIES, FUNDING AND RESPONSIBILITIES OF THE BUREAU OF EMERGENCY MEDICAL SERVICES STUDY, (HB 1150, Chapter 30:1, Laws of 1998), Room 302, LOB

1:00 p.m. Final meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

10:00 a.m. Executive session on interim study bills, if necessary.

FOSTER CARE SYSTEM TASK FORCE STUDY, (SB 346, Chapter 277:1, Laws of 1998), Room 308, LOB

9:30 a.m. Regular meeting.

WEDNESDAY, OCTOBER 28

COMMERCE, Room 302, LOB

10:00 a.m. Executive session on interim study bills.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:30 a.m. Executive session on interim study bills.

EDUCATION, Room 207, LOB

10:00 a.m. Work and executive session on interim study bills.

PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 103, State House

10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 29

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on interim study bills, if needed.

ELECTION LAW, Room 308, LOB

10:00 a.m. Executive session on all interim study bills.

WOMEN'S HEALTH CARE STUDY, (HB 1536, Chapter 118:1, Laws of 1998), Room 302, LOB

1:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 6

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular meeting.

TUESDAY, november 10

NEW HAMPSHIRE COMMISSION ON THE SMITHSONIAN FESTIVAL OF AMERICAN FOLKLIFE (SJR 20, Chapter 204, Laws of 1996), Room 307, LOB

3:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 12

OVERSIGHT COMMITTEE TO REVIEW ALLOCATION OF FUNDS FOR PERSONS WITH SEVERE DEVELOPMENTAL DISABILITIES, (RSA 171-A:1-b), St. James United Methodist Church, Daniel Webster Highway, Merrimack

6:30 p.m. Public hearing.

TUESDAY, NOVEMBER 17

FOSTER CARE SYSTEM TASK FORCE STUDY, (SB 346, Chapter 277:1, Laws of 1998), Room 308, LOB

2:00 p.m. Regular meeting.

NEW PUBLIC-PRIVATE PARTNERSHIP TO CONSERVE NEW HAMPSHIRE'S NATURAL, CULTURAL, AND HISTORICAL RESOURCES FEASIBILITY STUDY COMMISSION (SB 493, Chapter 161:2, Laws of 1998), Room 208, LOB

2:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 19

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 101, LOB

1:00 p.m. Complaint hearings.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The Belknap County Delegation will meet on Monday, October 19th at 7:00 p.m. at the new County Headquarters located at the County Home Building, Laconia. Subject will be the selection of a Commissioner for the Gunstock Ski Area.

Rep. Gordon E. Bartlett, Chairman

Belknap County Delegation

COUNTY DELEGATION NOTICE

The Rockingham County Executive Committee will meet Friday, October 23 at 9:30 a.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood, to review the third quarter budget.

Rep. Sherman A. Packard, Chairman

Rockingham County Executive Committee

The electrical power to several areas in the State House will be shut off on Saturday, October 10th and again on Saturday, October 17th. The State House will be **CLOSED** to all members and staff on those days for safety reasons.

David S. Saltmarsh, Operations Officer

The Nuclear Decommissioning Financing Committee (RSA 162-F:15) will be holding further hearings on North Atlantic Energy Service Corporation's (North Atlantic) Annual Decommissioning Update as needed October 19 through October 23 at 9:00 a.m. in Rooms 305-307,LOB.

Rep. Jeb E. Bradley

Pursuant to RSA 326-B:12, the Joint Health Council will meet at the NH Board of Nursing, Room 17, 78 Regional Drive, Building 2, Concord, on Monday, November 2 at 5:30 p.m.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses so that their colleagues who so desire may send cards and greetings.

Paul W. Taylor, 214 Harris Road, Nashua, New Hampshire 03060-3708

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

Please drop by and view fifteen inspirational quilts produced by the students of the D. J. Bakie Elementary School of Kingston. These quilts were created by students in grades one through five during an artist-in-residence program guided by Marilyn SanSoucie, quiltmaker/fabric artist. The program was supported in part by the NH State Council on the Arts. The student work will be on display in the Visitors' Center until the end of December.

Kenneth Leidner, Director

I wish to thank all my fellow House members who sponsored me and supported the NH Brain Injury Association's Walk by the Sea on October 4th. The Association welcomed over 500 people and raised more than \$46,000 for their in-state efforts to prevent brain injuries and assist those who suffer from them.

Rep. Robert K. Boyce

The Christa McAuliffe Planetarium Commission (RSA 188-F:58) wishes to invite all legislators and guests to "Meet The Astronauts Day", Tuesday, October 13th, 2:30 p.m. to 4:00 p.m. at the Christa McAuliffe Planetarium, Institute Drive (NH Technical College campus), Concord. Our guests will be Dr. Richard M. Linnehan, Dr. Jay Buckey, Jr., and Terence Henricks.

Reps. Martha Fuller Clark and Kenneth W. Malcolm

The Route 11 Ad Hoc Committee will meet in Room 201, LOB at 1:00 p.m. on Wednesday, October 14 to discuss problems associated with Route 11. All members who live along Route 11 are welcome and urged to attend.

Rep. William E. Leber

The Legislative Caucus for Young Children will meet on Tuesday, October 13 at 1:00 p.m. in the Upham Walker House.

Reps. Julie M. Brown, Iris W. Estabrook, Mary Stuart Gile and James P. Pilliod

The House Republican Alliance will meet at the Upham Walker House (Park Street across from the State House) at 9:00 a.m. on the following Wednesdays: October 14, October 28 and November 18. Refreshments will be served.

Rep. Robert K. Boyce

The 6th Annual Ingenuity Fair, partnered with New Hampshire Stories, will be held on October 17th and 18th at the Whittemore Center, UNH Durham. This event will awaken you to the depth, diversity and yes, ingenuity, that is New Hampshire. There will be nearly 100 exhibitors, demonstrators and entertainers. You'll see exhibits from specialty foods to clothing manufacturers to fine craftsmen. Meet the people, see the ideas, buy the products. Admission \$3; under 12 free. While you are enjoying Legislator Day at UNH come on over to the Ingenuity Fair, wear your badge and get \$1 off your admission. The fair is open Saturday 10-6 and Sun 10-5.

Rep. Lou D'Allesandro

The Length of Service Awards Program Committee created by RSA 101-B in 1996 will hold its next two meetings at the

Pembroke Fire Station on Pembroke Street (Route 3) in Pembroke at 9:00 a.m. on October 17th and 24th Any questions about this program should be directed to former Rep. Marilyn Senter of Plaistow.

Rep. Merton S. Dyer

The Nashua Area Women's Republican Club will meet on October 19th at the Tara Hotel. The Honorable Rudolph Guiliani, Mayor of New York City, will be the speaker. Dinner tickets are \$50. For tickets contact Reps. Susan B. Durham (465-7920) or Joan Tate (883-0951).

Rep. Susan B. Durham

The Bedford Republican Committee has scheduled their Annual Breakfast at the Bedford Village Inn on Monday, October 19, 1998. All the major Republican candidates for the general election are scheduled to speak. Breakfast starts at 7:30 a.m. sharp and will end at 8:30 a.m. (also sharp). Don't miss it, it's a wonderful function. Tickets are \$18.00 per person. Contact Reps Kathleen M. Flora (472-2401) or Maurice E. Goulet (472-8954) for tickets.

Rep. Maurice E. Goulet

The Department of Transportation will hold the following meetings:

Oct 20 - NHDOT, J. O. Morton Building, Room 3, Concord, 10:00 a.m. Commission meeting, Vermont betterment, NH Route 10 over Bean Brook.

Oct 22 - Newfields Town Hall, 65 Main Street, Newfields, 7:00 p.m. Public officials meeting, Newfields-Stratham, bridge replacement NH 108 over Squamscott River w/reconstruction signalization of NH 108/NH 85 int.

Oct 27 - Grafton Fire/Ambulance Station, Library Road, Grafton, 7:00 p.m. Combined public information/public officials meeting, Grafton, removal of RR bridge over US Route 4.

Oct 29 - Carroll Town Hall Gym, PO Box 146, Carroll, 7:00 p.m. Public hearing (Commission), Carroll-Bethlehem, US Route 302.

Rep. Gene G. Chandler, Chairman

Public Works and Highways

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of school groups visiting the State House in October, 1998. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Please contact the Visitors' Center for further information. Thank you for your continued participation with our School Visitation Program.

Kenneth Leidner, Director

DATE	TIME	GROUP	CLASS/Size

Oct 13	12:00 & 1:30	Hinsdale Elem. School	4/60
Oct 14	10:00 & 11:30	Wilkins Elem. School, Amherst	4/75
Oct 15	9:00	Manchester School of Technology	HS/25
Oct 15	10:30	Deerfield Community School	4/23
Oct 16	10:30	Manchester School of Technology	HS/25
Oct 19	10:00 & 11:30	Wilkins Elem. School, Amherst	4/75
Oct 20	10:00 & 11:15	Dr Crisp Elem. School, Nashua	5&6/52
Oct 22	9:45 & 12:00	Chester Elem. School	4/70
Oct 23	10:00	Gilsum Elem. School	4/25
Oct 23	12:00	Calvary Christian School, Derry	4/36
Oct 26	10:00 & 12:00	Chamberlain Street School, Rochester	4/80
Oct 27	10:30 & 12:45	Charlestown Primary School	4/50
Oct 28	9:30 & 3:00	Berlin High School English Exchange	HS/100
Oct 28	10:30 & 12:00	Wilton-Lyndeborough High School	8/60
Oct 29	9:30	Westmoreland School	4/20
Oct 30	9:30, 11:00 & 12:30	Pelham Memorial School	6/160

Orders Now Being Taken For The Final Disposition of Bills!

The House Clerk's Office is preparing to have printed the *1998 Final Disposition of Bills*, the annual 225-page document (8½ x 11) listing all legislative action on all House and Senate bills. In recent years, printing costs have continued to rise and an effort is being made to cut waste. Therefore, the number printed will be determined by the number ordered. ***Orders will close Friday, October 16.***

If you would like to receive one or more copies, please use the order form shown below. Please don't order more than you need.

If you already receive 1998 calendars, journals and bills through the Legislative Subscription Service, you will automatically receive a *1998 Final Disposition of Bills* and need not submit the form shown below.

If it is necessary to mail one or more copies, a postage fee will be assessed.

***** CLIP ***** CLIP ***** CLIP ***** CLIP *****

Please clip this form and return it in person or via mail to: House Clerk's Office, Room 317, State House, Concord, NH 03301.

**** 1998 FINAL DISPOSITION OF BILLS ****

I WISH TO ORDER _____ 1998 FINAL DISPOSITIONS.

REPRESENTATIVE or STAFF PERSON NAME _____

LEGISLATIVE OFFICE _____

and CONTACT PERSON _____

PRIVATE SECTOR BUSINESS _____

and MAILING ADDRESS _____

and CONTACT PERSON _____