

State of New Hampshire HOUSE RECORD

Second Year of the 155th Session of the General Court Calendar and Journal of the 1998 Session

Vol. 20 Concord N.H. Friday, July 31, 1998 No. 67

Contains: Notices, Work Sessions and Order Form for 1998 Permanent Journal

HOUSE CALENDAR

NOTICE

MEMBERS OF THE HOUSE:

Many of you have inquired when the House might meet again to take up Claremont-related matters. The Senate has several bills under active consideration and has scheduled an executive session on SB 508, relative to foundation aid to schools and the Augenblick formula, on Monday, August 3, at 1:00 p.m. in Room 105A, SH. In addition, they will be holding an executive session on Monday on CACR 45 and other constitutional amendments at 3:00 p.m. in Room 103 LOB.

If SB 508 is used as the vehicle for the Senate position, it would have to be referred to a House committee for hearing and report before the whole House takes it up. Alternatively, if the Senate amendment is put on a House bill, that measure could be referred directly to a committee of conference, without having to go back to a committee. The conference report of course, would need to be considered by the whole House. Depending on how the Senate proceeds, the House Education and Finance committees might have to meet in August. ***The tentative window for a possible House session is between September 1 and 17.***

We recognize that the uncertainty of the fall schedule makes planning for your other obligations difficult. I will keep you posted as events unfold.

Donna Sytek, Speaker

NOTICE

House Calendars will be published every two weeks during the summer. Members and staff who need to schedule meetings should make arrangements with the Clerk's Office for room availability/assignment and publication of meeting notices.

CLOSES NOON: TO BE MAILED:

Thursday, August 13 August 14

Thursday, August 27 August 28

WEDNESDAY, September 2 September 3

Karen O. Wadsworth

Clerk of the House

HOUSE DEADLINES

House Rule 64:

June 10, 1998

Last day to act on all bills, excluding those related to the Claremont decision.

June 16, 1998

Final day to sign-off all Committee of Conference Reports at 5:00 p.m., excluding those related to the Claremont decision.

June 18, 1998

Last day to act on Committee of Conference Reports, excluding those related to the Claremont decision.

June 22, 1998

All bills to the Governor, excluding those related to the Claremont decision.

After June 4, 1998, any bills or messages which are received from the Senate concerning the Claremont decision shall be subject to deadlines to be established at a future date.

September 9, 1998, Wednesday

First day for incumbents who are candidates for the House to file LSR's with complete information.

October 5, 1998, Monday

The 10-day sign-off deadline begins (Rule38 (b))

October 30, 1998, Friday

Final day to file, with the Clerk of the House, all 1998 interim study reports.

November 4, 1998, Wednesday

First day for new members to file LSR's with complete information.

November 6, 1998, Friday

Final day to file, with complete information, all bill drafting requests from 1998 interim study work.

LAID ON TABLE

HB 1577-FN-A, relative to campaign finance expenditure and contribution reform. (Pending question is the adoption of the committee report.)

COMMITTEE MEETINGS

TUESDAY, AUGUST 4

ADOPTION OF ARTICLES 41, 72-a AND 73-a OF THE SECOND PART OF THE NEW HAMPSHIRE CONSTITUTION STUDY, (HB 1338, Chapter 330:1, Laws of 1998), Room 208, LOB

10:00 a.m. Organizational meeting.

AUTHORITY, FUNCTIONS, DUTIES, FUNDING AND RESPONSIBILITIES OF THE BUREAU OF EMERGENCY MEDICAL SERVICES STUDY, (HB 1150, Chapter 30:1, Laws of 1998), Room 302, LOB

1:00 p.m. Organizational meeting.

EARLY CARE AND EDUCATION REGULATION OF PERSONNEL STUDY, (HB 1438, Chapter 82:1, Laws of 1998), Room 202, LOB

10:00 a.m. Organizational meeting.

MARINE PATROL SERVICES STUDY, (HB 1605, Chapter 178:1, Laws of 1998), Room 201, LOB

9:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON THE SMITHSONIAN FESTIVAL OF AMERICAN FOLKLIFE (SJR 20, Chapter 204, Laws of 1996), Room 307, LOB

3:00 p.m. Regular meeting.

TELEMEDICINE USE STUDY, (SB 383, Chapter 157:1, Laws of 1998), Room 103, LOB

1:30 p.m. Organizational meeting.

UPDATING NEW HAMPSHIRE LAWS RELATED TO FENCES STUDY, (HB 1154, Chapter 62:1, Laws of 1998), Room 301, LOB

9:00 a.m. Organizational meeting.

WEDNESDAY, AUGUST 5

CABLE CONSUMERS AND THE ENHANCEMENT OF CABLE ELECTRONIC SERVICES PROTECTION STUDY, (HB 1651, Chapter 52:1, Laws of 1998), Room 304, LOB

10:00 a.m. Organizational meeting.

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), Room 103, State House

8:30 a.m. Regular meeting.

COMMERCE, Room 302, LOB

9:30 a.m. Subcommittee work session on ***HB 263***, relative to viatical settlements which are settlements between an insurance provider and a policy holder or certificate holder with a life-threatening illness.

10:00 a.m. Subcommittee work session on ***HB 1546-FN***, extending consumer protection rights to purchasers of farm equipment.

10:30 a.m. Subcommittee work session on ***SB 340***, relative to the filing fee for securities in a combined prospectus offered for sale in New Hampshire by a mutual fund.

DEAN MEMORIAL AIRPORT IN NORTH HAVERHILL UPGRADE STUDY, (HB 1340, Chapter 45:2, Laws of 1998), Room 201, LOB

9:30 a.m. Organizational meeting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Subcommittee work session on incinerator closures.

1:00 p.m. Recycling subcommittee work session.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

FOSTER CARE SYSTEM TASK FORCE STUDY, (SB 346, Chapter 277:1, Laws of 1998), Room 308, LOB

9:30 a.m. Organizational meeting.

NEW HAMPSHIRE COUNCIL ON APPLIED TECHNOLOGY AND INNOVATION (RSA 12-H:1), Room 304, LOB

8:30 a.m. Regular meeting re: Year 2000 computer problem.

9:00 a.m. Re: Telecommunications Towers.

PATIENTS' NEEDS COMMITTEE, (HB 1335, Chapter 111:4, Laws of 1998), Room 201, LOB

1:00 p.m. Organizational meeting.

THURSDAY, AUGUST 6

ADEQUATE EDUCATION COSTS PROVISION AND GRANT DISTRIBUTING MUNICIPALITIES COMMISSION (SB 462, Chapter 267:1, III, Laws of 1998), Room 104, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY SPECIAL EDUCATION ISSUES, (SB 462, Chapter 267:2, II, Laws of 1998), Room 103, LOB

11:00 a.m. Regular meeting.

LAND USE MANAGEMENT AND PROTECTION AND PRESERVATION OF THE STATE'S FARMLAND, RURAL CHARACTER AND ENVIRONMENTAL QUALITY AGAINST LOW DENSITY SPRAWL, URBAN AS WELL AS RURAL, AND THE LOSS OF SENSE OF PLACE STUDY, (HB 1238, Chapter 197:2, Laws of 1998), Room 305, LOB

1:00 p.m. Regular meeting.

NEEDLE EXCHANGE PILOT PROGRAM ADVISORY COMMITTEE (HB 225, Chapter 315:3, Laws of 1997), Room 205, LOB

10:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

9:00 a.m. Telecommunications subcommittee work session on *HB 1535*, relative to local telephone calling areas and long distance access charges and *HB 1632-FN-A-LOCAL*, promoting the development of telecommunications planning and coordination at a statewide level, establishing incentives for local government investment in telecommunications infrastructure, and permitting local governments to franchise or otherwise levy and collect payments for use of the rights-of-way.

MONDAY, AUGUST 10

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I), Department of Fish and Game, Director's Conference Room, Hazen Drive, Concord

10:00 a.m. Regular meeting.

TUESDAY, AUGUST 11

AUTHORITY, FUNCTIONS, DUTIES, FUNDING AND RESPONSIBILITIES OF THE BUREAU OF EMERGENCY MEDICAL SERVICES STUDY, (HB 1150, Chapter 30:1, Laws of 1998), Room 302, LOB

1:00 p.m. Regular meeting.

WEDNESDAY, AUGUST 12

ALTERNATIVE AGRICULTURAL PRODUCTS EFFECT AND JURISDICTION COMMISSION, (HB 1120, Chapter 103:1, Laws of 1998), Room 307, LOB

9:00 a.m. Organizational meeting.

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), Room 203, LOB

9:00 a.m. Regular meeting.

THURSDAY, AUGUST 13

ELECTION LAW, Room 308, LOB

10:00 a.m. Subcommittee work session on ***HB 647-FN-A-LOCAL***, relative to a centralized computer checklist of voters and making an appropriation therefor.

LAND USE MANAGEMENT AND PROTECTION AND PRESERVATION OF THE STATE'S FARMLAND, RURAL CHARACTER AND ENVIRONMENTAL QUALITY AGAINST LOW DENSITY SPRAWL, URBAN AS WELL AS RURAL, AND THE LOSS OF SENSE OF PLACE STUDY, (HB 1238, Chapter 197:2, Laws of 1998), Room 305, LOB

10:00 a.m. Regular meeting.

TUESDAY, AUGUST 18

DRIVER TRAINING PROGRAMS FOR OLDER DRIVERS STUDY, (SB 316, Chapter 212:1, Laws of 1998), Room 201, LOB

10:00 a.m. Organizational meeting.

INSURANCE COVERAGE FOR INFERTILITY STUDY, (SB 357, Chapter 92:1, Laws of 1998), Room 102, LOB

3:00 p.m. Regular meeting.

THURSDAY, AUGUST 20

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

9:30 a.m. Seacoast Harbors Management and Dredging subcommittee meeting.

PAROLE SYSTEM AND METHODS TO INCREASE ITS EFFICIENCY STUDY, (SB 319, Chapter 181:1, Laws of 1998), Room 204, LOB

10:00 a.m. Regular meeting.

FRIDAY, AUGUST 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

MONDAY, AUGUST 24

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:30 a.m. Regular meeting.

OVERSIGHT COMMITTEE TO REVIEW ALLOCATION OF FUNDS FOR PERSONS WITH SEVERE DEVELOPMENTAL DISABILITIES, (RSA 171-A:1-b), Room 207, LOB

9:00 a.m. Regular meeting.

TUESDAY, AUGUST 25

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

9:30 a.m. Subcommittee work session on ***HB 543***, relative to valuation of aeronautical facilities for purposes of payments in lieu of property taxes.

NEW PUBLIC-PRIVATE PARTNERSHIP TO CONSERVE NEW HAMPSHIRE'S NATURAL, CULTURAL, AND HISTORICAL RESOURCES FEASIBILITY STUDY COMMISSION (SB 493, Chapter 161:2, Laws of 1998), Room 308, LOB

2:00 p.m. Regular meeting.

THURSDAY, AUGUST 27

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Utilities subcommittee work session on ***HB 1662-FN***, restructuring the nuclear decommissioning finance committee and the office of the consumer advocate and amending laws relative to atomic energy to reflect the policies of electric utility restructuring.

TUESDAY, SEPTEMBER 1

NEW HAMPSHIRE COMMISSION ON THE SMITHSONIAN FESTIVAL OF AMERICAN FOLKLIFE (SJR 20, Chapter 204, Laws of 1996), Room 307, LOB

3:00 p.m. Regular meeting.

TUESDAY, SEPTEMBER 8

NEW PUBLIC-PRIVATE PARTNERSHIP TO CONSERVE NEW HAMPSHIRE'S NATURAL, CULTURAL, AND HISTORICAL RESOURCES FEASIBILITY STUDY COMMISSION (SB 493, Chapter 161:2, Laws of 1998), Room 308, LOB

2:00 p.m. Regular meeting.

WEDNESDAY, SEPTEMBER 9

ALAN B. SHEPARD PARK COMMISSION (HB 687, Chapter 94:1, Laws of 1997), Derry Town Hall

10:00 a.m. Regular meeting.

PERMISSIBLE FIREWORKS REVIEW COMMITTEE (RSA 160-B:23), Richard M. Flynn Fire Academy, 222 Sheep Davis Road (Route 106), Concord

9:30 a.m. Regular meeting.

THURSDAY, SEPTEMBER 10

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Rescheduled Utilities subcommittee work session on **HB 1560-FN-A**, reestablishing the New Hampshire energy authority, making an appropriation therefor, and directing it to explore the acquisition of the transmission and distribution system of the Public Service Company of New Hampshire, **HB 1662-FN**, restructuring the nuclear decommissioning finance committee and the office of the consumer advocate and amending laws relative to atomic energy to reflect the policies of electric utility restructuring, **HJR 20**, finding that the contract requiring Public Service Company of New Hampshire to assume financial responsibility for a decision by Northeast Utilities to acquire additional nuclear generating capacity has the potential to raise PSNH rates and was executed in violation of the 1989 Rate Agreement between Northeast Utilities and the state of New Hampshire and in violation of state law and **SB 326**, relative to representation and costs in utility rate proceedings.

FRIDAY, SEPTEMBER 11

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Regular meeting.

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 15

HOME SCHOOL STUDENTS ACCESS TO PUBLIC SCHOOL FACILITIES AND PROGRAMS STUDY (HB 1247, Chapter 34:1, Laws of 1998), Room 205, LOB

3:00 p.m. Regular meeting.

FRIDAY, SEPTEMBER 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 22

JUDICIARY AND FAMILY LAW, Room 208, LOB

10:00 a.m. Subcommittee work session on **HB 1433-FN**, relative to physician aid-in-dying for certain persons suffering from a terminal condition.

OFFICIAL NOTICES

County Delegation Notice

The Merrimack County Executive Committee will meet on Thursday, August 6th at 10:00 a.m. in the downstairs conference

room at 4 Court Street, Concord, to review the second quarter budget results.

Rep. Robert A. Lockwood, Chairman

Merrimack County Executive Committee

Pursuant to RSA 326-B:12, the Joint Health Council will meet at the NH Board of Nursing, Room 17, 78 Regional Drive, Building 2, Concord, on Monday, August 3 at 5:30 p.m.

Karen O. Wadsworth, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses so that their colleagues who so desire may send cards and greetings.

Eugene L. Gagnon, 234 Joliette Street, Manchester, New Hampshire 03102-3019

Richard Noyes, PO Box 75, N. Salem, New Hampshire 03073-0075

Leo P. Pepino, 73 Walnut Street, Manchester, New Hampshire 03104-4848

Paul W. Taylor, 214 Harris Road, Nashua, New Hampshire 03060-3708

Donald D. Welch, PO Box 4118, Manchester, New Hampshire 03108-4118

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

Summaries of the April and June meetings of the Judicial Conduct Committee are available at the Sergeant-at-Arms counter for those interested.

Donna Sytek, Speaker

The New Hampshire Federation of Republican Women are hosting their annual lobster/chicken bake on Sunday, August 2 at the Honorable Alida Weergang's residence. Tickets are \$20. Call Reps. Susan Durham at 465-7920, Doris McIntyre at 424-7415 or Joan Tate at 883-0951.

Rep. Joan C. Tate

The August meeting of Manchester City Democrats will be more fun than politics. A pot luck supper is planned, so bring your favorite dish to the new city headquarters, 4th Floor, 27 Lowell Street, 7:00 p.m. on Monday, August 3rd.

Rep. Steve Vaillancourt

Commissioner Hank Risley cordially invites all legislators to attend the ground-breaking ceremonies for the NH Department of Corrections' new prison in Berlin on Wednesday, August 5 at 1:30 p.m. Governor Jeanne Shaheen will be joined by state legislative leaders and other dignitaries to mark the beginning of the new facility. Directions to the ceremony site are: Upon entry to the City of Berlin, locate City Hall on Main Street. From the traffic lights at City Hall drive 1.7 miles up Main Street to the next set of lights, take a right at 12th Street, proceed across the bridge to a stop sign and take a left onto Hutchins Street. Go straight for another 1.7 miles. Look for two large, white barns on the left. The ceremony site is directly across the road on the right. If you are able to join us in Berlin on August 5, please call Public Information Officer John Gifford at 271-5602. For those members who are interested in attending, a van will be leaving from in front of the Legislative Office Building at 10:30 a.m. that morning.

Rep. Gene G. Chandler

The House Republican Alliance will meet at the Upham Walker House (Park Street across from the State House) at 9:00 a.m. on the following Wednesdays: August 5; August 19; September 2; September 16 and September 30. Refreshments will be served.

Rep. Robert K. Boyce

The Child Care Initiative Committee of the Legislative Caucus for Young Children will meet at 10:00 a.m. on August 6 at the Upham Walker House.

Rep. Iris Estabrook

The Carroll County Republican Committee is holding a GOP BBQ on Saturday, August 8 from noon to 3:00 p.m. at the Lions Club on Old Route 109 in Moultonborough. There will be a clown making animal balloons along with face painting and raffle. Tickets are \$8 for adults and children under 12 are free. If you would like to attend please contact Reps. Godfrey Howard (539-2001) or Betsey Patten (253-6927). Come join us as we start a new tradition in Carroll County.

Rep. Betsy L. Patten

The Strafford County Democrats are holding their annual cook-out on Sunday, August 9 from 1:00 to 5:00 p.m. The event is being sponsored by the Barrington Democratic Committee at the home of Steve and Anne Whitney on France Road in Barrington. Tickets are \$5 per adult, \$3 for children and \$15 for family of 4. Candidates and families are welcome. Invited are Governor Shaheen and Congressman Patrick Kennedy. Please contact Barbara Morris at 749-0649 or Rep. Marlene DeChane at 335-0860.

Rep. Marlene DeChane

On Saturday, August 15th Granite State Taxpayers will hold its 6th Annual Chicken BBQ at the Hopkinton State Fairgrounds, 11:00 a.m. to 5:00 p.m., rain or shine (all is under cover). Tickets are \$20 for adults and \$10 for children under 12. Come and enjoy a good old-fashioned NH BBQ, with plenty of fun, entertainment and polite politics.

Rep. George D. Murch, III

The Department of Transportation will hold the following meetings:

Aug 25 - Stewartstown Community School Multi-Purpose Room, Route 3, West Stewartstown, 7:00 p.m.. Public hearing (Commission), Stewartstown, NH Route 145 bridge over Bishop Brook.

Sept 15 - Newport Town Hall Opera House, 15 Sunapee Street, Newport, 7:00 p.m. Public hearing (special commission), Claremont-Newport, NH Route 11.

Rep. Gene G. Chandler, Chairman

Public Works and Highways

NOTICE

The 1998 hard-cover permanent House Journal soon will be sent for typesetting and printing. Orders have to be placed in the House Clerk's office by September 18. Distribution is expected to be in early January of 1999.

Upon request, House and Senate members, as well as heads of state agencies are each entitled to one copy at no cost.

Additional copies plus all copies for non-legislators or non-state agencies will cost approximately \$45 each, plus mailing costs if there are any. If you are a member of the general public or if you are ordering multiple copies, please DO NOT send your money now. You will be billed.

In recent years, printing costs have continued to rise. Once again, an effort is being made to cut waste. The number to be printed will be determined by the number of orders placed. Please do not order a journal if you have no intention of claiming it.

Please clip this form and return it in person or via mail to:

House Clerk's Office, Room 317 - State House, Concord, NH 03301

*** PLEASE PRINT ***

- Representative Request -

NAME OF STATE REPRESENTATIVE only _____

NAME OF PERSON/OFFICE/STATE AGENCY/BUSINESS _____

STREET ADDRESS (No Box Numbers, please) _____

CITY/STATE/ZIP _____ PHONE NO./EXTENSION _____

CONTACT PERSON (only if agency or business) _____

I WISH TO ORDER _____ 1998 HOUSE PERMANENT JOURNAL(S)

SIGNED _____

Leo J. Callahan

House Assistant Clerk