

State of New Hampshire HOUSE RECORD

Second Year of the 155th Session of the General Court Calendar and Journal of the 1998 Session

Vol. 20 Concord N.H. Friday, April 24, 1998 No. 37

Contains: Hearings, Notices and Work Sessions

HOUSE CALENDAR

NOTICE

MEMBERS OF THE HOUSE:

The House will meet in session on Thursday, May 7th at 10:00 a.m. and tentatively, Thursday, May 14th.

I would like to thank all members for their patience and diligence. Each week we review the number of bills reported from committee before determining whether the House will meet. We will continue to provide you with notice of anticipated session dates in order to assist you in planning your schedule.

Donna Sytek, Speaker

NOTICE

There will be a Chairmen and Vice Chairmen's meeting on Tuesday, April 28th at 9:00 a.m. in Room 201, LOB

Donna Sytek, Speaker

Parliamentary Points to Ponder

Each branch of the legislature as well as the governor and the council shall have authority to require the opinions of the justices of the supreme court upon important questions of law and upon solemn occasions.

New Hampshire Constitution

Part 2 Article 74

This provision of the state Constitution allows us to check on the constitutionality of pending legislation. The process ordinarily used is to report the bill and any amendment out of committee for a vote by the House. At that point the bill is tabled. A resolution is then introduced which articulates questions regarding whether any parts of the bill violate certain provisions of the Constitution. After the resolution is adopted, the Court allows time for interested parties to file briefs in support or opposition. In the past it has taken from two weeks to several months for the Court to respond. If the Court finds no constitutional infirmity, the bill may be removed from the table and put up for a vote of the House. It should be noted that the opinion of the Justices on pending legislation is not binding as legal precedent for future cases, but does give an indication of how the particular members of the Court may view the issue.

Donna Sytek, Speaker

NOTICE

LEGISLATIVE ETHICS COMMITTEE

AVAILABILITY OF NEW FINANCIAL DISCLOSURE FORM

Copies of the revised "Financial Disclosure Form" are available at the House Clerk's Office. For the 1998 session, members may use the form as an addendum to the disclosure form already filed.

Representative Jeb E. Bradley, Chairman

COMMITTEES OF CONFERENCE

HB 385, relative to reporting and registration requirements for lobbyists and employees of lobbyists. (Reps. Wheeler, Lozeau, Hager and A. Merrill)

HOUSE BILLS AMENDED BY THE SENATE

HB 170, exempting temporary, demountable, plastic-covered greenhouses from property taxation. (SJ 10)

HB 177, increasing the wild bear license and tag fee. (House Concurred 4/10/98)

HB 385, relative to reporting and registration requirements for lobbyists and employees of lobbyists. (House Nonconcurrent; C-of-C 4/10/98)

HB 497, excluding domestic septage from regulation as sludge or biosolids. (SJ 11)

HB 517, relative to aggravated felonious sexual assault. (House Concurred 3/5/98)

HB 544, relative to dwellings which extend over public waters. (House Concurred 3/19/98)

HB 697, establishing a homeless coordination council. (SJ 10)

HB 707, relative to municipal taxation of telecommunications poles and conduits. (SJ 10)

HB 1119, relative to the town line between the towns of Groton and Plymouth, New Hampshire. (House Concurred 3/5/98)

HB 1126, relative to municipal debt limits. (House Concurred 4/23/98)

HB 1128, relative to space heaters. (SJ 11)

HB 1131, relative to the sale of liquor and beverages and relative to enforcement of the liquor laws. (SJ 11)

HB 1158, changing the process for designating a part-time district court justice a full-time district court justice. (House Concurred 4/23/98)

- HB 1175**, relative to authorizing the state board of education to adopt rules on teacher education programs, teacher certification fees, and recertification standards. (SJ 11)
- HB 1245**, relative to the management of New Hampshire retirement system funds by the board of trustees. (SJ 10)
- HB 1330**, naming the bridge over the Newfound River on route 104 west in the town of Bristol, New Hampshire, the Richard W. Musgrove bridge. (House Concurred 4/23/98)
- HB 1430**, relative to political expenditure limitation amounts. (SJ 8)
- HB 1468**, clarifying the legal status of home brewers of beer. (SJ 10)
- HB 1627**, relative to deposits with the state treasurer of amounts due certain stockholders and creditors on the dissolution of a corporation. (SJ 9)
- HCR 21**, encouraging the designation of the Connecticut River as an American Heritage River. (House Concurred 3/19/98)

L A I D O N T A B L E

- HB 643-FN**, establishing an industry average performance system for air pollution control and establishing certain pollution control funds. (Pending question is the adoption of the committee amendment.)
- HB 1577-FN-A**, relative to campaign finance expenditure and contribution reform. (Pending question is the adoption of the committee report.)

C O M M I T T E E H E A R I N G S

M O N D A Y , A P R I L 2 7

FINANCE - (DIVISION II), ROOM 209, LOB

- 10:00 a.m. WORK AND EXECUTIVE SESSION ON THE FOLLOWING BILLS:
- HB 1075-FN-A-L**, implementing the Advancing Better Classrooms program to provide a constitutionally adequate public education to all the children of New Hampshire.
- HB 1679-FN-A-L**, relative to local property taxation and state aid to support public education.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 9:30 a.m. Subcommittee work session on **SB 383**, establishing a committee to study the use of telemedicine and **SB 409-FN**, relative to long-term care and extending the moratorium on new nursing home beds.

JUDICIAL COUNCIL (RSA 494), Room 208, LOB

- 3:00 p.m. Rescheduled regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

- 9:00 a.m. Hearing and regular meeting.

T U E S D A Y , A P R I L 2 8

COMMERCE, Room 302, LOB

- 9:30 a.m. Subcommittee work session on **SB 500**, relative to obtaining automobile and homeowners insurance.

10:00 a.m. ***SB 427***, establishing a revolving fund for loans for intrastate energy pipeline facilities improvements.

11:00 a.m. ***SB 472-FN-L***, relative to filing security interests under the Uniform Commercial Code.

1:30 p.m. Subcommittee work session on ***SB 358-L***, relative to the term physician in health care provider contracts.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. ***SB 437***, requiring a one year mandatory prison sentence for a third DWI conviction.

10:15 a.m. ***SB 471-FN***, creating the presumption that a juvenile charged with a driving while intoxicated felony offense, shall be certifiable as an adult.

10:30 a.m. Executive session on pending legislation.

EDUCATION, Room 207, LOB

10:00 a.m. ***SB 400***, relative to withdrawal of a school district from an area district.

11:00 a.m. ***SB 481***, relative to the availability of school building aid for year-round schools.

1:00 p.m. Full committee work session on ***HB 1075-FN-A-L***, implementing the Advancing Better Classrooms program to provide a constitutionally adequate public education to all the children of New Hampshire.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

9:00 a.m. Subcommittee work session on ***SB 362***, relative to the proper classification of jobs in the New Hampshire retirement system.

10:00 a.m. ***SB 423-FN***, relative to eligibility for cost of living adjustments for retired members or beneficiaries in the New Hampshire retirement system.

11:00 a.m. ***SB 501-FN-A***, relative to authorizing an attorney for prosecutions by the board of medicine and making an appropriation therefor.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Public hearing on proposed amendment to ***HB 1075-FN-A-L***, implementing the Advancing Better Classrooms program to provide a constitutionally adequate public education to all the children of New Hampshire. (The proposed amendment would increase the cigarette tax by 8 cents. Copies of the proposed amendment will be available from the Sergeant-at-Arms Office.)

FINANCE - (DIVISION II), ROOM 209, LOB

10:00 a.m. REVENUE ESTIMATES

WORK AND EXECUTIVE SESSION ON THE FOLLOWING BILLS:

HB 1075-FN-A-L, implementing the Advancing Better Classrooms program to provide a constitutionally adequate public education to all the children of New Hampshire.

HB 1679-FN-A-L, relative to local property taxation and state aid to support public education.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

1:00 p.m. Executive session on pending legislation.

JUDICIARY AND FAMILY LAW (Joint with Science, Technology and Energy), Rooms 306-308, LOB

10:00 a.m. Public hearing on ***SB 464-FN***, relative to limitations from civil liability for volunteers and relative to special license plates and related fees for volunteer emergency personnel with 2-way radio equipment in their vehicles and the proposed amendment for the year 2000. (Copies of the proposed amendment will be available from the Sergeant-at-Arms Office.)

Room 208, LOB

1:00 p.m. ***SB 367***, relative to the public protection fund administered by the New Hampshire Bar Association.

Executive session on pending legislation to follow.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Subcommittee work session on excavation of bedrock.

1:00 p.m. Executive session on pending legislation.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Joint meeting with Judiciary and Family Law in Rooms 306-308, LOB.

1:00 p.m. Full committee work session on ***SB 341***, relative to the decommissioning finance committee, if needed.

Executive session on pending legislation may follow.

WEDNESDAY, APRIL 29

EDUCATION, Room 207, LOB

10:00 a.m. ***SB 503-FN***, relative to the New Hampshire community technical college system.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

11:00 a.m. Full committee work session on ***HB 1075-FN-A-L***, implementing the Advancing Better Classrooms program to provide a constitutionally adequate public education to all the children of New Hampshire.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

9:00 a.m. Full committee work session on comparative risk.

10:00 a.m. Full committee presentation on valuing NH Agriculture.

Executive session on pending legislation to follow.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

10:00 a.m. Executive session on pending legislation.

FINANCE - (DIVISION II), ROOM 209, LOB

10:00 a.m. WORK AND EXECUTIVE SESSION ON THE FOLLOWING BILLS:

HB 1075-FN-A-L, implementing the Advancing Better Classrooms program to provide a constitutionally adequate public education to all the children of New Hampshire.

HB 1679-FN-A-L, relative to local property taxation and state aid to support public education.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:30 a.m. Subcommittee work session on ***SB 379***, establishing an immunization registry.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. ***SB 374***, relative to large water withdrawals and relative to exemptions from local planning and zoning requirements for public utilities.

Rooms 305-307, LOB

1:00 p.m. ***SB 488-FN***, directing the department of environmental services to create a model for managing the flow of water in the Winnepesaukee River watershed and creating an advisory committee.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Full committee work session on ***SB 341***, relative to the decommissioning finance committee, if needed.

Executive session on pending legislation may follow.

THURSDAY, APRIL 30

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on pending legislation, if needed

11:00 a.m. Full committee work session on ***HB 1075-FN-A-L***, implementing the Advancing Better Classrooms program to provide a constitutionally adequate public education to all the children of New Hampshire. (Or following the executive session.)

ENVIRONMENT AND AGRICULTURE (Joint with Senate Environment), Rooms 301-303, LOB

3:30 p.m. Presentation by Dr. Machno re: biosolids.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Executive session on pending legislation.

FINANCE - (DIVISION II), ROOM 209, LOB

10:00 a.m. WORK AND EXECUTIVE SESSION ON THE FOLLOWING BILLS:

HB 1075-FN-A-L, implementing the Advancing Better Classrooms program to provide a constitutionally adequate public education to all the children of New Hampshire.

HB 1679-FN-A-L, relative to local property taxation and state aid to support public education.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Full committee work session on ***SB 341***, relative to the decommissioning finance

committee, if needed.

Executive session on pending legislation may follow.

FRIDAY, MAY 1

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), Room 103, State House

1:30 p.m. Regular meeting.

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

9:00 a.m. Rescheduled regular meeting.

MONDAY, MAY 4

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT (RSA 126-A:13), Room 204, LOB

9:30 a.m. Regular meeting.

TUESDAY, MAY 5

COMMERCE, Room 302, LOB

10:00 a.m. Subcommittee work session on ***SB 494***, establishing the voluntary small employer health insurance purchasing alliance.

11:00 a.m. Executive session on pending legislation.

ELECTION LAW, Room 308, LOB

10:00 a.m. Executive session on pending legislation.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

10:00 a.m. Executive session on pending legislation.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 306, LOB

10:00 a.m. Executive session on pending legislation.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

1:00 p.m. Subcommittee work session on water and airports.

3:00 p.m. Subcommittee work session on ***SB 485***, exempts special education catastrophic aid payments from the municipal budget law.

NEW HAMPSHIRE COMMISSION ON THE SMITHSONIAN FESTIVAL OF AMERICAN FOLKLIFE (SJR 20, Chapter 204, Laws of 1996), Room 202, LOB

3:00 p.m. Regular meeting.

WEDNESDAY, MAY 6

COMMERCE, Room 302, LOB

11:00 a.m. Executive session on pending legislation.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business.

9:30 a.m. Audits: State of New Hampshire, Fish and Game Department Audit Report for Fiscal Year ended June 30, 1997.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

1:30 p.m. Executive session on pending legislation.

MONDAY, MAY 11

PERINATAL ALCOHOL TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19), Room 101, LOB

9:00 a.m. Regular meeting.

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Regular meeting.

TUESDAY, MAY 12

ETHICS COMMITTEE (RSA 14-B:2), Room 304, LOB

8:30 a.m. Regular meeting.

WEDNESDAY, MAY 13

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Concord Hospital, Conrad Conference Center, Concord

5:30 p.m. Public forum on New Hampshire labor laws.

FRIDAY, MAY 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, MAY 27

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, City Hall, Laconia

7:00 p.m. Public forum on New Hampshire labor laws.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Belknap County Delegation will meet on May 11 at 7:00 p.m. at Belknap County Courthouse for a hearing on the Gunstock proposed budget for 1998.

Rep. Gordon E. Bartlett, Chairman

Belknap County Delegation

COUNTY DELEGATION NOTICE

Cheshire County Executive Committee will meet on April 27th at 7:00 p.m. in the Commissioners' Office to review the First Quarter 1998 Financial Report. County elected officials salaries for the next biennium will be discussed.

Rep. Paul A. McGuirk, Chairman

Cheshire County Executive Committee

COUNTY DELEGATION NOTICE

Merrimack County Executive Committee will meet Monday, April 27 at 10:00 a.m. at 4 Court Street, Concord to review first quarter results and discuss and possibly take action on salaries for elected officials.

Rep. Robert A. Lockwood, Chairman

Merrimack County Executive Committee

On House session days and committee days Representatives who do not have reserved LOB or reserved street parking please park in the Storrs Street Parking Garage.

Rob Johnson, Sergeant-at-Arms

Pursuant to RSA 326-B:12, the Joint Health Council will meet at the NH Board of Nursing, Room 17, 78 Regional Drive, Building 2, Concord, on Monday, May 4 at 6:30 p.m.

Karen O. Wadsworth, Clerk of the House

REVISED AMENDED FISCAL NOTES

The following HBs have a revised or amended fiscal note: HBs 111, 177, 204, 256, 443, 467, 485, 552, 559, 565, 579, 587, 605, 606, 651, 670, 676, 686, 697, 707, 717, 730, 734, 736, 747, 749, 753, 774, 784, 1000, 1011, 1100, 1115, 1121, 1141, 1193, 1211, 1224, 1259, 1280, 1284, 1291, 1298, 1300, 1303, 1328, 1330, 1331, 1336, 1337, 1338, 1350, 1354, 1374, 1377, 1384, 1387, 1396, 1399, 1400, 1456, 1473, 1490, 1509, 1513, 1517, 1541, 1543, 1545, 1555, 1573, 1579, 1582, 1588, 1593, 1594, 1598, 1599, 1600, 1601, 1602, 1603, 1617, 1636, 1639, 1644, 1660, 1662, 1664, 1668, 1671, 1673, 1674, 1676, 1679, HJR 24 and SB 485.

Leo J. Callahan, Assistant Clerk

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses so that their colleagues who so desire may send cards and greetings.

Robert W. Foster, PO Box 602, Moultonborough, New Hampshire 03254-0602

Leo P. Pepino, 73 Walnut Street, Manchester, New Hampshire 03104-4848

Paul W. Taylor, 214 Harris Road, Nashua, New Hampshire 03060-3708

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

I would like to remind members that you may have your mileage checks deposited directly into your bank account. The Direct Deposit program is convenient for you and saves the State considerable money as well. You will continue to receive a mock check with your attendance dates listed for your record keeping. Please see Carol Dunning in the Speaker's Office for details.

Donna Sytek, Speaker

A summary of the February meeting of the Judicial Conduct Committee is available at the Sergeant-at-Arms counter for those who are interested.

Donna Sytek, Speaker

Grafton County Republican Dinner with guest speaker, John Kasich, Ohio Congressman and Chair of the House Budget Committee will be held Sunday, April 26 at the Radisson Inn, West Lebanon. Cash bar 6:30 p.m., dinner 7:30 p.m. \$35 per person. See Grafton County Republicans for tickets or call 448-2147.

Rep. Douglass P. Teschner

The Manchester Delegation will meet at UNH Manchester, Commercial Street at 9:00 a.m. on April 27. Tour of UNH with the Dean.

Rep. Lou D'Allesandro

Join NH COSH and the NH AFL-CIO for a Workers Memorial Day Commemoration at the Legislative Office Building in Concord on April 28th at 9:30 a.m. Coffee and danish will be served after the ceremonies at Saint Paul's function hall. Call NH COSH at 226-0516 or the NH AFL-CIO at 224-4789 for more information. Please RSVP (if you plan to attend for coffee) by April

24th.

Rep. Edgar H. Mears

The Merrimack County Republican Committee and the Merrimack County Republican Association will hold a joint dinner at the Cat 'n Fiddle Restaurant, Manchester Street, Concord on Tuesday, April 28. Social hour is at 6:00 p.m. and dinner is at 7:00 p.m. The speaker will be Commissioner Terry Morton. All Merrimack County Republicans are invited. Reservations must be made by April 22. For reservations call Joan Guardino at 746-4516, Daniel Allegretti at 224-7130 or Rep. James Whittemore at 934-2648. Dinner is \$15 per person.

Rep. James A. Whittemore

The House Republican Alliance will meet at the Upham Walker House (Park Street across from the State House) at 9:00 a.m. on Wednesday, April 29th and Wednesday, May 13th. Refreshments will be served.

Rep. Robert K. Boyce

The Most Reverend Francis J. Christian, D.D., Ph.D. Auxiliary Bishop of Manchester, cordially invites all associated with the study and administration of justice to join him for the celebration of the Red Mass on Monday, May 4 at 6:00 p.m. at the Saint Joseph Cathedral corner of Lowell and Pine Streets, Manchester. This invitation is ecumenical and interreligious in nature. All are invited to attend. A reception will follow at the offices of Sheehan, Phinney, Bass and Green.

Rep. Robert F. Chabot

Manchester City Democrats will meet Monday, May 4th at 7:00 p.m. at the Black Brimmer Restaurant, 1087 Elm Street. Topics will include legislative candidate recruitment, support for the ABC Plan, and an update on the Optima/save CMC struggle.

Rep. Steve Vaillancourt

The New Hampshire Good Roads Association, in cooperation with the New Hampshire Department of Transportation is hosting a Legislative Bus Tour to view various highways and bridge construction sites in Concord, Manchester, Exeter and Dover area, on May 5th. Transportation and a luncheon will be provided. Reservations are needed. If interested, please call 224-1823.

Rep. Gene G. Chandler

There will be a special meeting of the Tourism Caucus during the lunch break of the session on Thursday, May 7th in Rooms 201-203, LOB. We will preview the ten minute video on Smithsonian Folklife Festival that has been produced for us by Channel

11. Commissioner Van McLeod will give us a briefing on progress and a representative from the Governor's Office will give us a briefing on the Tourism Summit and the Governor's Conference on Tourism both scheduled in May. Box lunches will be available.

Rep. Stephen G. Avery

All members are invited to hear Minnesota Governor Arne Carlson discuss School Vouchers and other educational options on Thursday, May 7th from noon to 1:30 p.m. at the Upham Walker House. Box lunches will be available to purchase. If you have any questions please feel free to call me at 525-3820.

Rep. Lauren Carney

Plan now to enjoy a relaxing, fun-filled Day-on-the-Range at the Annual Legislative Shoot, sponsored by the Gun Owners of New Hampshire. This is a Firearms Orientation and Safety Program at the Sunset Mountain Fish and Game Club in Canterbury which gives both novices and those with firearms experience an opportunity to spend a day with GO- NH members to assist them. Starting at 10:00 a.m., wake-up coffee and lunch are provided. For further details, please call Rep. Frances Riley. Space is limited, so please reserve early. Monday, May 11 is the date, rain or shine, as shelter is available. All equipment is provided by GO-NH, or bring your own if you wish.

Rep. Frances L. Riley

The Executive Departments and Administration Committee reunion is scheduled for Tuesday, May 12. All present and former members are invited. Governor Walter Peterson, Hon. Stewart Lamprey, Hon. Marshall Cobleigh, Hon. Walter Raiche and the Hon. George Roberts are just a few of the notables who plan to attend. How about you?

Rep. Howard C. Dickinson, Jr.

Mark your calendars. The Speaker's Party will be held the evening of Wednesday, May 20th. Details to follow.

Reps. Robert L. Wheeler and Gene G. Chandler

The Professional Fire Fighters of New Hampshire invite all legislators and legislative staff to a 1st annual "Legislature Five Alarm Chili" luncheon (three alarm and false alarm versions will also be available) on Thursday, May 21 at noon at the Historical Society, corner of State Street and Park Street in Concord (across from the Legislative Office Building).

Reps. Robert L. Wheeler and Peter H. Burling

The State House softball team is organizing for its 1998 season. Games are scheduled from late April through June and take place at DOT field on Hazen Drive. Contact Curtis Barry in the Majority Office.

Rep. Robert L. Wheeler

The Second Annual Deep Sea Fishing and Whale Watch Trip will be held on Friday, May 29. Leaving from Smith and Gilmore Pier, Hampton at 7:30 a.m. and returning at approximately 4:00 p.m. \$30 per person. Limited to 40 people. Open to legislators, staff and friends of the process. See Rep. Terry Pfaff for reservations.

Rep. Terry R. Pfaff

A benefit golf tournament and dinner for the NH Veterans Home will be held on May 30th at the Lochmere Country Club in Tilton on Route 3. The tournament will be followed by a tour of the Veterans Home to meet and recognize residents. The day's event will be capped off at the Home by a choice of lobster or steak dinner, entertainment and award ceremonies. Golf tournament fee is \$100 per person which includes dinner. Dinner tickets \$30 per person. Donations for NH Veterans Home \$1 each/6 for \$5. For further information regarding this event contact Donna Long, Community Affairs Director, NH Veterans Home (603)286-4412 or contact Reps. Joe Kenney, Robert Laflam or Betsey Patten.

Rep. Betsey L. Patten

For those members of the House who would like to express their appreciation for the many contributions that Charles Ferguson has made to the legislature, memorial donations may be made to the Charles W. Ferguson Memorial Scholarship Fund, CFX Bank, South Street, Milford 03055.

Rep. Suzan L.R. Franks

The Governor is going to recognize with a proclamation all New Hampshire cities and towns which have consistently celebrated "Old Home Day (OHD)," not missing a year, from 1899 to the present. Such towns will have their 100th OHD this summer. Please let me know of any city or town eligible for this honor. (Tel/fax: 786-9562/9463).

Rep. John R.M. Alger

The Belknap County Republican Committee will hold its annual picnic and barbecue on June 13 at the Smith Meeting House in Gilmanton. For tickets call Rep. John Thomas at 528-5112.

Rep. John Thomas

The Department of Transportation will hold the following meetings:

April 28 - City Hall Council Chambers Meeting Room, 51 North Park Street, Lebanon, 7:00 p.m. Public informational meeting, Lebanon, I-89 NB & SB over Connecticut River, bridge rehabilitation.

May 4 - Piermont School, 7:00 p.m. Public informational/officials meeting, Piermont, NH Route 10 over Bean Brook bridge replacement.

Rep. Gene G. Chandler, Chairman

Public Works and Highways

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of school groups visiting the State House in April 1998. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Please contact the Visitors' Center for further information. Thank you for your continued participation with our School Visitation Program.

Kenneth Leidner, Director

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>CLASS/Size</i>
4/27	10:00	Dondero Elementary - Portsmouth	4 / 43
4/27	11:00 & 12:00	Little Harbor School - Portsmouth	4 / 80
4/28	10:00 & 11:15	Symonds School - Keene	4 / 60
4/28	12:30	Trinity Home School - Bow	3-6 / 20
4/29	10:00	Salisbury Elementary	4 / 12
4/29	12:30	Bluff Elementary - Claremont	4 / 45
4/30	9:30	Seminary Hill - West Lebanon	4 / 40
4/30	11:00	Cornish Elementary	4 / 15
4/30	11:00	Den 1 Pack 610 - Pelham	4 / 5

NOTICE

The **25th Annual Bill White Memorial Legislative Golf Tournament** is scheduled for Friday, June 19 at the John Cain Golf Club in Newport. The entry fee for this annual tourney is \$55 per person and includes greens fee, cart, dinner and prizes. A *shot-gun* start is scheduled for 9:00 a.m. The format is "Captain and Crew." Sign-up as a foursome or sign-up by yourself and be placed in a foursome. A maximum of 120 players will be allowed. Please return your entry and payment no later than June 5th to Sandy Wheeler at the LOB Lobby desk. (Checks should be made payable to David S. Saltmarsh.)

Reps. Gene G. Chandler and Peter H. Burling

25th Annual Bill White Memorial Legislative Golf Tournament

Names (1)_(2)

(3)_(4)

Telephone No: _____ Amount Enclosed: _____