

State of New Hampshire HOUSE RECORD

Second Year of the 155th Session of the General Court Calendar and Journal of the 1998 Session

Vol. 20 Concord N.H. Friday, April 10, 1998 No. 33

Contains: Hearings, Notices and Work Sessions, Ethics Proposed Advisory Opinion

HOUSE CALENDAR

NOTICE

MEMBERS OF THE HOUSE:

The House will meet on Thursday, April 23rd at 10:00 a.m. and tentatively Thursday, April 30th.

Our vote to suspend the rules yesterday established new deadlines for reporting and action. All bills in our possession on or before May 1st must be reported out of committee by May 14th and acted on by the full House by May 21st.

Donna Sytek, Speaker

Parliamentary Points to Ponder

The Speaker shall put the previous question in the following form: "Shall debate now be limited?" and all debate on the main question shall be suspended until the previous question has been decided. After the adoption of the previous question, the sense of the House shall forthwith be taken on pending amendments, in their regular order, and then on the main question. The motion for the previous question shall not be put unless demanded by three members.

House Rule 21 (a)

Many members have inquired about ways to reduce the number of speakers or to otherwise limit the length of debates. Long-standing practice in the House has been to accept a request to put the previous question only after at least one speaker on each side has spoken. Once the request is taken, our custom has been to allow everyone who had already signed up to be heard before actually taking the vote to limit debate. This practice allows those managing

the debate to arrange their speakers in advance, while providing those who have heard enough the chance to call for an immediate vote once the scheduled lineup has been heard.

Donna Sytek, Speaker

NOTICE

Legislative Forum

House Continuing Education

TOPIC: What is a performance audit?

PRESENTER: Michael L. Buckley, Catherine A. Provencher and Stephen Fox,

Office of Legislative Budget Assistant

DATE: Wednesday, April 15

TIME: Noon to 1:30 p.m.

PLACE: Room 100, State House

What is a performance audit? How is it different from a financial audit? How are topics for performance audits chosen? What performance audits are already available? Come and learn about the differences between economy and efficiency audits and program audits? All members are encouraged to attend.

Rep. Godfrey Howard

Legislative Continuing Education Coordinator

NOTICE

LEGISLATIVE ETHICS COMMITTEE

AVAILABILITY OF NEW FINANCIAL DISCLOSURE FORM

Copies of the revised "Financial Disclosure Form" are available at the House Clerk's Office. For the 1998 session, members may use the form as an addendum to the disclosure form already filed.

Representative Jeb E. Bradley, Chairman

NOTICE

LEGISLATIVE ETHICS COMMITTEE

The Legislative Ethics Committee will hold a public hearing on Thursday, April 16, 1998, at 8:30 a.m., in Room 304, LOB to receive input on a proposed Advisory Opinion. The proposed Advisory Opinion is printed below in its entirety.

Representative Jeb E. Bradley, Chairman

Senator Richard L. Russman, Vice-Chairman

Senator John A. King

Representative Sarah K. Bonneau

Shawn N. Jasper

Peter C. Scott

PROPOSED
ADVISORY OPINION

The Legislative Ethics Committee received a request for an Advisory Opinion concerning the participation of legislators, legislative officers, and legislative employees in fundraising activities associated with nonprofit organizations or commercial activities when such activities take place on state government property or use state-provided services or facilities. The Committee held a hearing to receive input on March 18, 1998, and reached the following conclusions.

The Committee considered whether legislative staff could participate in taking orders from legislators or staff on behalf of commercial enterprises during work hours. The Committee concluded that unless the orders were related to the conduct of legislative business, such activity would violate several sections of the Ethics Guidelines, including Section 6, I(c), and Sections 6, III(b). Section 6, III(b) provides: "A legislative employee or officer shall not use or attempt to use the employee's, or officer's official position to (a) personally obtain any privilege, exemption, special treatment or any other thing of value, or (b) obtain any such benefit for others except as required to perform duties within the scope of employment." Section 4, IV, which provides, "Legislators shall not use state-provided services or facilities for private gain," would similarly prohibit legislators from advancing their commercial interests through the use of staff or other state-provided services.

The Ethics Guidelines would not appear to prohibit solicitations by members on behalf of nonprofit organizations. The issue of solicitations made by staff on behalf of nonprofit organizations would in most cases fall under the jurisdiction of the Joint Legislative Facilities Committee (RSA17-A). However, in those cases where the nonprofit organization is actively participating in the legislative process, legislative staff should refrain from such activity. Section 6, I(c) of the Ethics Guidelines provides that legislative employees or officers "should avoid activities that conflict with objectivity or give the appearance of conflict." If legislative employees were to solicit contributions on behalf of an organization which is actively advocating on behalf of an issue in the legislative process, their impartiality could be questioned.

HOUSE BILLS AMENDED BY THE SENATE

- HB 177**, increasing the wild bear license and tag fee. (SJ 8)
- HB 385**, relative to reporting and registration requirements for lobbyists and employees of lobbyists.(SJ 3)
- HB 517**, relative to aggravated felonious sexual assault. (House Concurred 3/5/98)
- HB 544**, relative to dwellings which extend over public waters. (House Concurred 3/19/98)
- HB 1119**, relative to the town line between the towns of Groton and Plymouth, New Hampshire. (House Concurred 3/5/98)
- HB 1430**, relative to political expenditure limitation amounts. (SJ 8)
- HCR 21**, encouraging the designation of the Connecticut River as an American Heritage River. (House Concurred 3/19/98)

LAID ON TABLE

- HB 643-FN**, establishing an industry average performance system for air pollution control and establishing certain pollution control funds. (Pending question is the adoption of the committee amendment.)
- HB 1520-FN**, relative to primary petitions, political expenditures, and the jurisdiction of the ballot law commission. (Pending question is the adoption of the committee floor amendment.)
- HB 1577-FN-A**, relative to campaign finance expenditure and contribution reform. (Pending question is the adoption of the committee report.)

COMMITTEE HEARINGS

MONDAY, APRIL 13

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), Room 103, State House

9:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

9:00 a.m. Subcommittee work session on **HB 1660-FN-LOCAL**, relative to defining educational adequacy within the public school system.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

1:00 p.m. Subcommittee work session on **SB 362**, relative to the proper classification of jobs in the New Hampshire retirement system.

1:30 p.m. Subcommittee work session on **SB 504-FN**, relative to members of predecessor systems of the New Hampshire retirement system.

2:00 p.m. Subcommittee work session on **HB 1680-FN-A-LOCAL**, relative to administration of retiree's health benefits by the New Hampshire retirement system and making an appropriation therefor.

FINANCE - (DIVISION II), ROOM 209, LOB

WORK SESSION ON THE FOLLOWING BILLS:

10:00 a.m. **CACR 44**, clarifying the phrase "proportional and reasonable" in the constitution. Providing that to the extent local property taxes are used to fund an adequate education, tax rates among different local taxing districts shall be proportional and reasonable if, utilizing real property valuations equalized throughout the state, the lowest tax rate utilized by any one local taxing district is not less than 50 percent of the highest tax rate utilized by any other local taxing district.

CACR 46, relating to the right of each educable child to an adequate education, and the proportionality and reasonableness of local taxes for education. Providing that the right of every child to an adequate education shall be enforced by appropriate legislation, that the state may delegate to its political subdivisions the duty to provide an adequate education, and that a tax imposed to implement such a delegated duty shall be proportional and reasonable.

CACR 47, relating to use of personal income taxes. Providing that the general court shall use net revenues from personal income taxes exclusively for educational purposes.

CACR 48, relating to restricting any statewide property tax to education funding. Providing that all revenues resulting from a statewide property tax shall be used exclusively for elementary and secondary education.

HEALTH AND HUMAN SERVICES OVERSIGHT (RSA 126-A:13), Room 205, LOB

9:30 a.m. Regular meeting.

HISTORICAL COMMITTEE (RSA 17-I), Room 105, State House

10:00 a.m. Regular meeting.

MOUNT SUNAPEE AND CANNON MOUNTAIN PROPOSALS STUDY (HB 628, Chapter 119, Laws of 1997), Conference Room, DRED Headquarters

1:00 p.m. Subcommittee meeting to consider the proposals for leasing Cannon and Sunapee Mountain.

The subcommittee will meet in non-public session pursuant to RSA 91-A:3,II(d).

PERINATAL ALCOHOL TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19), Room 101, LOB

9:00 a.m. Regular meeting.

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Regular meeting.

TUESDAY, APRIL 14

COMMERCE, Room 302, LOB

10:00 a.m. Subcommittee work session on ***SB 308***, relative to the board of directors of Delta Dental Plan of New Hampshire, Inc.

11:00 a.m. ***SB 500***, relative to obtaining automobile and homeowners insurance.

1:15 p.m. Subcommittee work session on health insurance for individuals.

3:00 p.m. Subcommittee work session on ***SB 371***, requiring health carriers to provide certain information to health care providers and consumers.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on ***SB 418-FN***, making a person driving under the influence of a controlled drug subject to an administrative loss of license.

11:00 a.m. ***SB 387***, expanding the attorney general's authority to record communications in criminal investigations.

11:30 a.m. ***SB 396***, requiring the commissioner of the department of youth development services to submit a quality assessment report to the legislature and to the juvenile justice commission.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

9:00 a.m. Subcommittee work session on ***HB 1660-FN-LOCAL***, relative to defining educational adequacy within the public school system.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Rescheduled presentation by the Department of Revenue Administration and the Municipal Association on taxation of sand and gravel.

1:00 p.m. Full committee work session on comparative risk.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

10:00 a.m. ***SB 505***, eliminating the separate fee for licensed master plumbers who are the sole shareholders of a plumbing corporation.

1:00 p.m. Subcommittee work session on ***SB 191***, relative to mental health providers.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

10:00 a.m. **SB 312**, relative to the health care transition fund.

A proposed amendment, whereby the legislature approves a settlement of a lawsuit between the state, the New Hampshire Health Care Association and the New Hampshire Association of Counties pursuant to RSA 14:35-b, will also be heard. (Copies of the proposed amendment will be available from the Sergeant-at-Arms office.)

1:00 p.m. Executive session on pending legislation.

FINANCE - (DIVISION I), Room 212, LOB

WORK AND EXECUTIVE SESSION ON THE FOLLOWING BILLS, to follow full committee public hearing on SB 312, relative to the health care transition fund, and the proposed amendment.

SB 428-FN, relative to firearm lock boxes in state facilities.

SB 342, relative to capital appropriations for the Glencliff home for the elderly. (A)

WORK AND EXECUTIVE SESSION ON THE FOLLOWING BILLS, to follow full committee executive session:

SB 417-FN, continuing the court modernization fund and its source of funding from penalty assessments.

HB 1000-FN-L, relative to a 10-year transportation plan and authorizing construction on the Spaulding Turnpike. (A)

FINANCE - (DIVISION II), ROOM 209, LOB

WORK SESSION ON THE FOLLOWING BILLS:

10:00 a.m. **HB 1666-FN-A-L**, establishing a new statewide tax on land values to fund a constitutionally adequate education.

HB 1668-FN-A-L, establishing a personal income tax and a statewide school property tax to fund public education and making an appropriation therefor.

HB 1669-FN-A-L, adding a capital gains tax to the interest and dividends tax, and designating all revenues from the interest and dividends tax for funding education.

HB 1670-FN-A-L, relative to a statewide school tax on income for purposes of funding a constitutionally adequate education and making an appropriation therefor.

HB 1671-FN-A-L, establishing a securities transfer excise tax to meet state obligations in funding education.

HB 1672-FN-A-L, replacing the business profits tax and the business enterprise tax with a reform business tax and establishing a committee to recommend a rate for the reform business tax.

HB 1674-FN-A-L, establishing a proportional statewide property tax to provide equal per student funding for state-mandated education and funding for kindergarten and making an appropriation therefor.

HB 1675-FN-A-L, establishing a referendum for a new taxation plan to fund public education.

HB 1676-FN-A-L, relative to collection by the state of local property taxes paid by business, industrial, and public utility properties and redistribution to municipalities for education purposes on a per pupil basis.

HB 1681-FN-A, increasing the tobacco tax on all tobacco products and designating the increase in revenue for the advancing better classrooms program.

FINANCE - (DIVISION III), ROOM 210-211, LOB

Work and executive session on ***SB 312***, relative to the health care transition fund, to follow the full committee public hearing on the bill, and the proposed amendment.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. ***SB 360***, establishing a child and family resource group to study and make recommendations concerning the development and coordination of wellness and primary prevention programs.

10:45 a.m. ***SB 473-FN***, relative to child day care providers.

11:30 a.m. ***SB 379***, establishing an immunization registry.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY AND FAMILY LAW, Room 208, LOB

10:00 a.m. ***SB 306-L***, relative to municipal officials and their discretion over the use of traffic devices and the purchase of liability insurance.

10:45 a.m. ***SB 464-FN***, relative to limitations from civil liability for volunteers and relative to special license plates and related fees for volunteer emergency personnel with 2-way radio equipment in their vehicles.

11:30 a.m. ***SB 502-FN***, allowing federal judges to perform marriages after obtaining a special license.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 306, LOB

9:30 a.m. Subcommittee work session on ***SB 457-FN***, relative to the eligibility of employment program participants for workers' compensation.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

11:30 a.m. Rescheduled subcommittee work session on excavation of bedrock.

1:00 p.m. Subcommittee work session on issue of airports and water resources.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. ***SB 421***, relative to timber harvesting and penalties for timber trespass.

11:15 a.m. Subcommittee work session on ***SB 365***, relative to including the upper and lower Merrimack Rivers, the Lamprey River, the Swift River, and the mainstream and north branch of the Contoocook River under the shoreland protection act and deleting the deadline for local approval of the designation of the Exeter River as a rural river.

1:30 p.m. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Full committee work session on ***SB 140***, relative to the obligations of joint owners to the nuclear decommissioning finance fund and ***SB 341***, relative to the decommissioning finance committee.

TRANSPORTATION, Room 203, LOB

10:00 a.m. ***SB 445***, relative to penalties for personal use of walking disabled motor vehicle plates or

placards by persons not issued the plates or placards.

10:30 a.m. ***SB 429***, relative to the confidentiality of drivers' motor vehicle records.

1:15 p.m. ***SB 440-FN-L***, relative to fines payable to the division of motor vehicles; allowing civil bench warrants for defaults on such fines; authorizing bail commissioners to receive certain civil fines and fees, and authorizing the division of motor vehicles to report those in default to a consumer reporting agency.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, APRIL 15

COMMERCE, Room 302, LOB

9:30 a.m. Subcommittee work session on ***SB 372***, relative to forms and rates for large scale commercial insurance policies.

10:00 a.m. ***SB 404***, relative to home care.

11:00 a.m. ***SB 358-L***, relative to the term physician in health care provider contracts.

1:15 p.m. ***SB 354***, requiring insurance coverage for hospitalization and anesthesia for dental procedures for certain patients.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

9:00 a.m. Subcommittee work session on ***HB 1660-FN-LOCAL***, relative to defining educational adequacy within the public school system.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

11:00 a.m. Labeling subcommittee work session.

1:00 p.m. Recycling subcommittee work session.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

10:00 a.m. Executive session on pending legislation.

FINANCE - (DIVISION II), ROOM 209, LOB

10:00 a.m. WORK SESSION ON THE FOLLOWING BILLS:

HB 1075-FN-A-L, implementing the Advancing Better Classrooms program to provide a constitutionally adequate public education to all the children of New Hampshire.

HB 1679-FN-A-L, relative to local property taxation and state aid to support public education.

INTERAGENCY ENERGY EFFICIENCY COMMITTEE (RSA 21-I:19-c), Governor's Office of Energy and Community Services, 57 Regional Drive, Concord

10:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. ***SB 317***, relative to the time for consideration of applications to planning boards.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Full committee work session on ***SB 140***, relative to the obligations of joint owners to the nuclear decommissioning finance fund and ***SB 341***, relative to the decommissioning finance committee.

Executive session on pending legislation to follow, if necessary.

THURSDAY, APRIL 16

EDUCATION, Room 207, LOB

9:00 a.m. Subcommittee work session on ***HB 1660-FN-LOCAL***, relative to defining educational adequacy within the public school system.

ETHICS COMMITTEE (RSA 14-B:2), Room 304, LOB

8:30 a.m. Public hearing on a request for an advisory opinion concerning the participation of legislators and staff in certain fundraising or commercial activities on state property.

Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

10:00 a.m. Executive session on pending legislation.

FINANCE - (DIVISION II), ROOM 209, LOB

10:00 a.m. WORK SESSION ON THE FOLLOWING BILLS:

HB 1075-FN-A-L, implementing the Advancing Better Classrooms program to provide a constitutionally adequate public education to all the children of New Hampshire.

HB 1679-FN-A-L, relative to local property taxation and state aid to support public education.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Superior Court, Jury Assembly Room, Keene

7:00 p.m. Public forum on New Hampshire labor laws.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Full committee work session on ***SB 140***, relative to the obligations of joint owners to the nuclear decommissioning finance fund and ***SB 341***, relative to the decommissioning finance committee.

Executive session on pending legislation to follow, if necessary.

FRIDAY, APRIL 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

9:00 a.m. Subcommittee work session on ***HB 1660-FN-LOCAL***, relative to defining educational adequacy within the public school system.

MONDAY, APRIL 20

ENVIRONMENT AND AGRICULTURE, LOB Lobby

7:30 a.m. Trip to UNH. Meet at the lobby in the LOB. Van available.

TUESDAY, APRIL 21

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. County committee study work session.

FRIDAY, APRIL 24

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 306, LOB

9:00 a.m. Regular meeting.

MONDAY, APRIL 27

JUDICIAL COUNCIL (RSA 494), Room 208, LOB

3:00 p.m. Rescheduled regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Hearing and regular meeting.

FRIDAY, MAY 1

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), Room 103, State House

1:30 p.m. Regular meeting.

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular meeting.

MONDAY, MAY 11

PERINATAL ALCOHOL TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19), Room 101, LOB

9:00 a.m. Regular meeting.

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Regular meeting.

WEDNESDAY, MAY 13

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Concord Hospital, Conrad Conference Center, Concord

5:30 p.m. Public forum on New Hampshire labor laws.

FRIDAY, MAY 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, MAY 27

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, City Hall, Laconia

7:00 p.m. Public forum on New Hampshire labor laws.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Hillsborough County Delegation will meet on Tuesday , April 14 at the Courthouse in Manchester at 7:00 p.m. for a public hearing . A presentation will be made by the Building Committee regarding the use of the Bouchard Building. At 7:30 p.m. a County Convention will convene to vote on the proposal.

Hillsborough County Executive Committee will hold its regular monthly meeting on Friday, April 24 at the Hillsborough County Nursing Home, Goffstown at 9:00 a.m.

Rep. Frances L. Riley, Chairman

Hillsborough County Delegation

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will meet on Friday, April 24 at 9:30 a.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood.

Rep. Sherman A. Packard, Chairman

Rockingham County Executive Committee

COUNTY DELEGATION NOTICE

Strafford County Delegation will meet Thursday, April 23 during session lunch break in Room 305, LOB to vote to ratify the employee agreement and hear a presentation by Art Nickless, Strafford County representative to the PDA.

Rep. Deborah F. Merritt, Chairman

Strafford County Delegation

On House session days and committee days Representatives who do not have reserved LOB or reserved street parking please park in the Storrs Street Parking Garage.

Rob Johnson, Sergeant-at-Arms

Legislative Health Screening. Mark your Calendar! Friday, April 24th, 9:00 a.m. to 1:00 p.m.

All legislators and staff are invited to the legislative health screening. The Office of Health Management, Bureau of Health Promotion are coordinating this event. The screening will include **new** stations: spinal health, PSA blood test for prostate

cancer, massage therapy, bone density test for osteoporosis, as well as medical nutrition therapy, blood pressure, and dental exam. Tests for diabetes, cholesterol, glaucoma, and oxygen levels will be available. Be sure to see the educational materials on breast and cervical cancer, tobacco prevention, and elderly and adult services in NH. You may choose one or all of the stations. It will be held in Rooms 301-303, 302-304, LOB.

Lois P. Spearman, RN,C

Pursuant to RSA 326-B:12, the Joint Health Council will meet at the NH Board of Nursing, Room 17, 78 Regional Drive, Building 2, Concord, on Monday, May 4 at 6:30 p.m.

Karen O. Wadsworth, Clerk of the House

REVISED AMENDED FISCAL NOTES

The following HBs have a revised or amended fiscal note: HBs 111, 177, 204, 256, 443, 467, 485, 552, 559, 565, 579, 587, 605, 606, 651, 670, 676, 686, 697, 707, 717, 730, 734, 736, 747, 749, 753, 774, 784, 1000, 1011, 1100, 1115, 1121, 1141, 1193, 1211, 1224, 1259, 1280, 1284, 1291, 1298, 1303, 1328, 1330, 1331, 1336, 1337, 1338, 1350, 1354, 1377, 1384, 1387, 1396, 1399, 1400, 1456, 1473, 1490, 1513, 1517, 1541, 1543, 1545, 1555, 1573, 1579, 1582, 1588, 1593, 1594, 1598, 1599, 1600, 1601, 1602, 1603, 1617, 1636, 1639, 1644, 1660, 1662, 1664, 1668, 1671, 1673, 1674, 1676, 1679, HJR 24 and SB 485.

Leo J. Callahan, Assistant Clerk

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses so that their colleagues who so desire may send cards and greetings.

Robert W. Foster, PO Box 602, Moultonborough, New Hampshire 03254-0602

Leo P. Pepino, 73 Walnut Street, Manchester, New Hampshire 03104-4848

Paul W. Taylor, 214 Harris Road, Nashua, New Hampshire 03060-3708

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

I would like to remind members that you may have your paychecks deposited directly into your bank account. The Direct Deposit program is convenient for you and saves the State considerable money as well. You will continue to receive a mock check with your attendance dates listed for your record keeping. Please see Carol Dunning in the Speaker's Office for details.

Donna Sytek, Speaker

A summary of the February meeting of the Judicial Conduct Committee is available at the Sergeant-at-Arms counter for those who are interested.

Rep. Donna Sytek, Speaker

Belknap County Republican Committee will meet on April 14 at 7:00 p.m. at Zacks Lakeside Restaurant on Route 3 in Tilton.

Rep. John Thomas

An Open House will be held concerning the Route 16 Corridor on April 15 at N. Forest Heritage Park's Brown Co. House Museum, 961 Main Street, Berlin from 3:30 to 9:30 p.m.

Refreshments will be available throughout the day.

Reps. Lawrence J. Guay and Gene G. Chandler

The House Republican Alliance will meet at the Upham Walker House (Park Street across from the State House) at 9:00 a.m. on Wednesday, April 15th. Refreshments will be served.

Rep. Robert K. Boyce

The Legislative Caucus for Young Children is pleased to share with you information concerning a series of events sponsored by Success By 6, an initiative of the twelve local United Ways of New Hampshire:

1. Success By 6 invites all legislators to a breakfast at 8:15 a.m., April 16 at the Holiday Inn. You can enjoy a pleasant breakfast while hearing the latest news from those working on behalf of young children in New Hampshire. RSVP to Carol Crocker, 224-2595 by April 10.
2. The Ralph Waldo Emerson School for Preschoolers, in conjunction with Success By 6 and the NH Association for the Education of Young Children, will be holding a Children's Parade at 10:00 a.m. on April 16. This will be a kick-off event for the National Week of the Young Child, April 19-25. Over 800 children and adults participated last year. We hope you will join us on April 16.
3. For your convenience during the Week of the Young Child, Success By 6 will be in the basement of the Legislative Office Building on April 21, 22 and 23 to provide you with information about the early years of life.

Success By 6 will bring together representatives from agencies around the state and there will be an opportunity to schedule a visit to a child care site on the first of June, in celebration of the National Stand for Children's Day.

Reps. Julie M. Brown, Iris W. Estabrook, Mary Stuart Gile and James P. Pilliod

Reps. Barbara Richardson and Katherine Metzger are hosting a forum on the Claremont II decision on April 17 at 7:00 p.m. at the Fitzwilliam Town Hall. Everyone is welcome. We encourage delegations from the surrounding towns to attend.

Reps. Barbara H. Richardson and Katherine H. Metzger

Watergate Special Prosecutor, Archibald Cox, will be coming to Concord on Sunday, April 19. He will be speaking on the topic of Campaign Finance Reform at Franklin Pierce Law Center at 2:00 p.m. This event supports the work of Common Cause NH. For more information call 228-1881.

Rep. Barbara C. French

The New Hampshire/Vermont Direct Marketing Group cordially invites all legislators and staff to its 3rd Annual Legislative Reception to be held on April 23 at the Holiday Inn in Concord from 3:30 p.m. to 7:00 p.m. Refreshments and hors d'oeuvres will be served.

Rep. Robert L. Wheeler

Grafton County Republican Dinner with guest speaker, John Kasich, Ohio Congressman and Chair of the House Budget Committee will be held Sunday, April 26 at the Radisson Inn, West Lebanon. Cash bar 6:30 p.m., dinner 7:30 p.m. \$35 per person. See Grafton County Republicans for tickets or call 448-2147.

Rep. Douglass P. Teschner

The State House softball team is organizing for its 1998 season. Games are scheduled form late April through June and take place at DOT field on Hazen Drive. Contact Curtis Barry in the Majority office.

Rep. Robert L. Wheeler

For those members of the House who would like to express their appreciation for the many contributions that Charles Ferguson has made to the legislature, memorial donations may be made to the Charles W. Ferguson Memorial Scholarship Fund, CFX Bank, South Street, Milford 03055.

Rep. Suzan L.R. Franks

The Department of Transportation will hold the following meetings:

- April 14 - Claremont Middle School Gymnasium, 107 South Street, Claremont, 7:00 p.m. Public hearing, Claremont, Washington Street widening and improvements.
- April 15 - Northern Forest Heritage Park, Berlin, 3:00 p.m. Open house, Route 16 corridor study.
- April 20 - Town Office, Selectmen's Chambers, 50 Nashua Road, Londonderry, 7:30 p.m. Public officials meeting, Londonderry, NH 28 construction to extend Liberty Drive.
- April 28 - City Hall Council Chambers Meeting Room, 51 North Park Street, Lebanon, 7:00 p.m. Public informational meeting, Lebanon, I-89 NB & SB over Connecticut River, bridge rehabilitation.
- May 4 - Piermont School, 7:00 p.m. Public informational/officials meeting, Piermont, NH Route 10 over Bean Brook bridge replacement.

Rep. Gene G. Chandler, Chairman

Public Works and Highways

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of school groups visiting the State House in April 1998. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Please contact the Visitors' Center for further information. Thank you for your continued participation with our School Visitation Program.

Kenneth Leidner, Director

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>CLASS/Size</i>
4/13	10:00	East Kingston Elementary	4 / 25
4/13	11:00 & 12:15	Linwood Elementary - Lincoln	4 / 36
4/14	10:00 & 11:15	Reeds Ferry - Merrimack	4 / 50
4/14	12:30	Warren Elementary	6 / 14
4/15	10:00 & 11:15	Reeds Ferry - Merrimack	4 / 50
4/15	12:30	Chester Elementary	4 / 50
4/16	10:00 & 11:15	Reeds Ferry - Merrimack	4 / 50
4/16	12:30	Lafayette Regional - Franconia	4 / 22
4/17	9:30 & 11:00	Jaffrey Grade School	4 / 75
4/17	10:30	Surry School	1 to 6 / 52

4/20	9:00 & 10:00	Barnstead Elementary	4 / 60
4/20	11:00 & 1:00	Bedford Memorial School	4 / 80
4/21	10:30 & 11:30	Danville Elementary	4 / 60
4/21	12:30	MT Vernon Village School	4 / 43
4/22	10:00 & 11:00	East Rochester School	4 / 60
4/22	2:00	Laconia Senior Center	18 adults
4/23	9:30;10:30 & 11:30	Interlakes Elementary - Meredith	4 / 75
4/24	10:00 & 11:30	New Searles Elementary - Nashua	4 / 75
4/27	10:00	Dondero Elementary - Portsmouth	4 / 43
4/27	11:00 & 12:00	Little Harbor School - Portsmouth	4 / 80
4/28	10:00 & 11:15	Symonds School - Keene	4 / 60
4/28	12:30	Trinity Home School - Bow	3-6 / 20
4/29	10:00	Salisbury Elementary	4 / 12
4/29	12:30	Bluff Elementary - Claremont	4 / 45
4/30	9:30	Seminary Hill - West Lebanon	4 / 40
4/30	11:00	Cornish Elementary	4 / 15
4/30	11:00	Den 1 Pack 610 - Pelham	4 / 5