State of

New Hampshire

HOUSE RECORD

First Year of the 155th Session of the General Court

Calendar and Journal of the 1997 Session

Vol. 19 Concord N.H. Friday, September 26, 1997 No. 88

Contains: Hearings, Notices, Work Sessions and Unsigned Sponsor List

HOUSE CALENDAR NOTICE

MEMBERS OF THE HOUSE:

For planning purposes please note that I will be recommending to the Rules Committee that the House take a winter recess from February 20 to March 2. There will be no House sessions or hearings during this time. This coincides with the Senate break and school vacations in most New Hampshire school districts.

You may recall that the Facilities Committee commissioned a review of the state budget process earlier this year. Many members attended briefings designed to enhance their understanding of the state operating budget. We all received periodic explanatory summaries detailing the changes in the budget document as it moved through the process. The New Hampshire Center for Public Policy Studies has released its formal report containing recommendations for improving the budget process. Some call for action by the executive branch, but others are clearly in the purview of the Legislature and deserve careful consideration. Copies are available at the Sergeant-at-Arms counter.

The deadline for filing all bills (except those relating to matters in study committees) is next Wednesday, October 1. Please try to provide as complete information as possible when you file your bills. It saves time and effort on the part of the bill drafters, and helps assure you get exactly what you want in your legislation.

Donna Sytek, Speaker

NOTICE

DEADLINES FOR FILING 1998 BILLS

SEPTEMBER 2 - Tuesday First day that requests for drafting of bills for introduction in the second-year session may be filed with the Office of Legislative Services.

OCTOBER 1 - Wednesday Last day to file bill drafting requests.

NOVEMBER 3 - Monday Last day to report all re-referred bills from the first-year session.

NOVEMBER 7 - Friday Last day to file legislation relating to subject matter of study committees.

NOVEMBER 21 - Friday Last day to sign off all bills requiring fiscal notes (FNs) and study committee bills. Sign- off shall be 10 calendar days after receipt by the sponsor of the draft legislation, or November 21, whichever day is earlier.

DECEMBER 5 - Friday Last day to sign off all other bills. Sign-off shall be 10 calendar days after receipt by the sponsor of the draft legislation, or

December 5, whichever day is earlier.

DECEMBER 22 - Monday Availability of chairmen's copies of all bills and resolutions.

COMMITTEE HEARINGS MONDAY, SEPTEMBER 29

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), Office of NH Employment Security, Administrative Office, 32 South Main Street, Concord

8:30 a.m. Regular meeting.

HEALTH, EDUCATION REVIEW (RSA 186:67-a), Room 207, LOB

4:00 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Hearing.

9:30 a.m. Regular meeting.

TUESDAY, SEPTEMBER 30

COMMERCE, Room 302, LOB

11:00 a.m. Subcommittee work session on ***HB 772-FN-A,*** establishing the position of industrial, commercial, and tourism agent for Coos county and making an appropriation therefor.

COMMITTEE TO STUDY ACTIONS AND ALL INVESTIGATIONS OF THE LATE JOHN C. FAIRBANKS AND OTHER MEMBERS OF THE LEGAL PROFESSION (HB 688, Chapter 340, Laws of 1997), Room 208, LOB

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on ***HB 480,*** revising the law relative to protection of persons from domestic violence.

DEVELOPING AND IMPLEMENTING A STATEWIDE SCHOOL TECHNOLOGY PLAN OVERSIGHT COMMITTEE (HB 262, Chapter 191, Laws of 1997), Room 207, LOB

10:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

1:00 p.m. Subcommittee work session on ***HB 270-LOCAL,*** allowing school districts to transfer permanent paper records onto electronic alternate media and destroy printed records.

EDUCATIONAL REQUIREMENTS OF STUDENT DRIVERS STUDY (HB 695, Chapter 154:2, Laws of 1997), Room 203, LOB

9:30 a.m. Regular meeting.

JUDICIARY AND FAMILY LAW, Room 208, LOB

9:00 a.m. Subcommittee work session on ***HB 555,*** exempting an individual's pensions and individual retirement accounts from bankruptcy attachment, ***HB 616-FN,*** relative to jury selection reforms and ***HB 734-FN,*** requiring district courts to hold evening sessions.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

9:00 a.m. Full committee public hearing on ***HB 587-FN,*** relative to the system benefits charge and interim stranded costs recovery charges in electric utility restructuring.

10:00 a.m. Subcommittee work session on ***HB 587-FN,*** relative to the system benefits charge and interim stranded costs recovery charges in electric utility restructuring, ***HB 485,*** relative to limited electrical energy producers and ***HB 754-FN,*** relative to special gas and electric rates for customers dependent on life-support equipment.

1:00 p.m. Full committee public hearing on ***HB 643-FN,*** establishing an industry average performance system for air pollution control, and establishing certain pollution control funds.

Full committee executive session on re-referred bills.

YOUTH EMPLOYMENT LAW STUDY (SB 21, Chapter 300:2, Laws of 1997), Room 306, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 1

ACCESS TO DENTAL CARE FOR LOW INCOME, UNINSURED AND UNDERINSURED PERSONS STUDY, (HB 255, Chapter 48:2, Laws of 1997), Room 102, LOB

2:00 p.m. Regular meeting

ADOPTION OF 2-YEAR BUDGET CYCLE FOR MANCHESTER STUDY (SB 152, Chapter 68, Laws of 1997), Room 102, LOB

10:30 a.m. Regular meeting.

COMMERCE, Room 302, LOB

11:00 a.m. Subcommittee work session on ***HB 798,*** relative to the bonding requirement for health clubs.

1:00 p.m. Subcommittee work session on ***HB 410,*** allowing mental health counselors and marriage and family therapists to obtain third party payments for services rendered which would otherwise qualify for such payments.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Rescheduled subcommittee work session on ***HB 152,*** relative to permissible fireworks.

COMMISSION TO REVIEW OF FISH AND GAME LAWS RELATING TO DAMAGE BY GAME BIRDS AND GAME (HB 706, Chapter 60, Laws of 1997), Room 307, LOB

11:00 a.m. Regular meeting.

DEPARTMENT OF FISH AND GAME ORGANIZATION, STRUCTURE AND ADMINISTRATION STUDY (HB 671, Chapter 93, Laws of 1997), Room 307, LOB

1:00 p.m. Meeting of all subcommittee chairmen.

EDUCATION, Room 207, LOB

9:30 a.m. Subcommittee work session on ***HB 784-FN-LOCAL,*** changing the age requirements for providing public education, including special education.

10:00 a.m. Subcommittee work session on ***HB 538,*** requiring every pupil receiving state-funded scholarships or grants for postsecondary education to pass a drug test as a condition for receiving such funds, and requiring repayment of such moneys upon conviction of a drug-related offense and ***HB 242,*** requiring voter approval for any type of random drug testing within a school district

ENVIRONMENTAL IMPACT OF BUSINESSES EXTRACTING WATER FROM THE STATE'S RESOURCES FOR SALE STUDY (SB 19, Chapter 272, Laws of 1997), Room 104, LOB

10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

10:00 a.m. Subcommittee work session on ***HB 630-FN-LOCAL,*** providing an additional service retirement option for group I teacher members of the retirement system, ***HB 749-FN,*** requiring group I retirement system members to be incapacitated for any gainful employment before receiving accidental disability retirement benefits, ***SB 68***, providing health care coverage for the spouse and dependents of any group I or group II retirement system member who is killed in the line of duty and ***SB 53,*** relative to payment by the retirement system of certain medical benefits for group II members and for certain permanent firemen on disability retirement.

FINANCE - (DIVISION I), Room 212, LOB

9:00 a.m. Subcommittee work session on ***CACR 21,*** relating to a balanced budget. Providing that the governor be prohibited from proposing, and the general court be prohibited from approving, an operating budget in which expenditures exceed estimated revenue.

FINANCE - (DIVISION II), ROOM 209, LOB

1:30 p.m. Work session on HR 62, instructing the House Finance Committee to study alternatives to the use of municipal property taxes to fund public primary and secondary education.

JUDICIARY AND FAMILY LAW, Room 208, LOB

10:00 a.m. Subcommittee work session on ***HB 361,*** clarifying the status of tenants who reside in rooming or boarding houses for more than 90 consecutive days, ***HB 793,*** limiting the civil liability of persons engaged in equine activities, ***HB 802,*** relative to judgments on past due rent and judgments for eviction, ***SB 26,*** preventing recovery by a nonsupporting parent in a wrongful death claim or action on behalf of the nonsupported child until child support arrearages are paid in full and ***SB 197,*** relative to final dispositional orders in child protection cases.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 306, LOB

9:30 a.m. Full committee work session on ***SB 42,*** relative to the authority of the labor commissioner to revoke the license of an employee leasing company for violations of the labor laws and ***HB 579-FN-LOCAL,*** providing that a person who, having obtained a restraining order against an abuser and having made all reasonable efforts to preserve employment, leaves a job in order to protect himself or herself from domestic abuse, shall not be denied unemployment compensation.

Executive session on re-referred bills.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Subcommittee work session on ***HB 676-FN-LOCAL,*** establishing procedures for the distribution of proceeds from the sale of tax-deeded property by a municipality and ***SB 56,*** establishing a method for repurchase of tax-deeded property by the former owner of the property and limiting the recovery by municipalities of proceeds from sales of tax-deeded property.

10:00 a.m. Subcommittee work session on ***HB 543-LOCAL,*** relative to valuation of aeronautical facilities for purposes of payments in lieu of property taxes..

OFFICIAL BALLOT REFERENDA ADOPTION PROCEDURES STUDY (SB 594, Chapter 276:3, Laws of 1996), Room 105A, State House

1:00 p.m. Regular meeting.

POLICE AND FIRE DISPATCHERS CERTIFICATION STUDY (HB 652, Chapter 91, Laws of 1997), Room 203, LOB

10:00 a.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

9:00 a.m. Joint subcommittees work session on ***HB 272,*** relative to boat docking facilities and ***HB 547,*** relative to granting permits to build certain structures on shoreline property, ***HB 350,*** exempting permits by rule and permits by notification from certain excavating and dredging permit requirements and ***HB 581-FN,*** authorizing the department of environmental services to issue permits in emergency situations, expanding the exemptions for excavating and dredging permits, and establishing a notification process for the replacement and repair of existing legal structures.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

9:00 a.m. Subcommittee work session on ***HB 587-FN,*** relative to the system benefits charge and interim stranded costs recovery charges in electric utility restructuring, ***HB 485,*** relative to limited electrical energy producers and ***HB 754-FN,*** relative to special gas and electric rates for customers dependent on life-support equipment.

SILVER LAKE IN THE TOWNS OF BELMONT AND TILTON STUDY (SB 144, Chapter 67, Laws of 1997), Room 103, LOB

2:00 p.m. Regular meeting.

THURSDAY, OCTOBER 2

DEFINITION OF "FACILITY" FOR PROPERTY TAX EXEMPTIONS FOR WATER AND AIR POLLUTION CONTROL FACILITIES STUDY (HB 1434, Chapter 105, Laws of 1996), Room 305, LOB

10:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

1:00 p.m. Telecommunications subcommittee work session on ***HB 610-FN,*** relative to the regulation of small telephone companies by the public utilities commission.

FRIDAY, OCTOBER 3

COLLEGE TUITION SAVINGS PLANS FOR NEW HAMPSHIRE COLLEGES STUDY (HB 1160, Chapter 65, Laws of 1996), Room 207, LOB

2:00 p.m. Organizational meeting.

NUCLEAR DECOMMISSIONING FINANCE COMMITTEE (RSA 162-F:15), NH Public Utilities Commission, 8 Old Suncook Road, Concord

9:00 a.m. Regular meeting.

MONDAY, OCTOBER 6

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), Office of NH Employment Security, Administrative Office, 32 South Main Street, Concord

8:30 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Rescheduled regular business.

NEW HAMPSHIRE COUNCIL ON APPLIED TECHNOLOGY AND INNOVATION (RSA 12-H)

12:30 p.m. Presentation by NHPTV.

PERINATAL ALCOHOL TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19), Room 101, LOB

9:00 a.m. Regular meeting.

REASONABLE COMPENSATION FOR TRUSTEES OF CHARITABLE TRUSTS STUDY (SB 82, Chapter 278:3, Laws of 1997), Room 103, LOB

1:30 p.m. Rescheduled regular meeting.

VEHICLE EMISSIONS ADVISORY (RSA 268:20,I), Room 304, LOB

9:30 a.m. Rescheduled regular meeting.

TUESDAY, OCTOBER 7

ABILITY OF NON-BANKS AND NON-CREDIT UNIONS TO OPERATE, MAINTAIN AND ESTABLISH ELECTRONIC CUSTOMER SERVICE TERMINALS STUDY(SB 39, Chapter 301:4, Laws of 1997), Room 302, LOB

10:00 a.m. Regular meeting.

COMMERCE, Room 302, LOB

1:30 p.m. Subcommittee work session on ***HB 263-FN,*** relative to viatical settlements which are settlements between an insurance provider and a policy holder or certificate holder with a life-threatening illness.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Rooms 201-203, LOB

9:30 a.m. Joint work session with Public Works and Highways on ***SB 168,*** requiring the department of corrections to prepare and enter into a lease-purchase agreement with the Berlin Economic Development Council for a medium security correctional facility to be constructed in Berlin and making an appropriation therefor. Presentations will be made by the Acting Commissioner, Department of Corrections and the Superintendent of the Lakes Region Correctional Facility.

10:00 a.m. Subcommittee work session on HB 223-FN-L, an act providing

that catastrophic aid for special education shall be fully funded.

FINANCE - (DIVISION II), ROOM 209, LOB

10:00 a.m. Subcommittee work session on ***HB 223-FN-LOCAL,*** providing that catastrophic aid for special education shall be fully funded

11:00 a.m. Division II work session on the following re-referred bills:

HB 717-FN-A, relative to the taxation of venture capital firms under the business profits tax;

HB 578-FN-A-L, providing for property tax relief and making an appropriation therefor;

SB 80-FN-A, excluding certain transfers from payment of the real estate transfer tax; and

HB 223-FN-L, providing that catastrophic aid for special education shall be fully funded.

LOCAL AND REGULATED REVENUES, Room 206, LOB

10:00 a.m. Full committee public hearing on the proposed amendment only to ***HB 707-LOCAL,*** relative to municipal taxation of utility property (Copies of the proposed amendment are available from the Sergeant-at-Arms Office)

Executive session on re-referred bills.

11:00 a.m. Full committee public hearing on ***HB 432,*** increasing the wager limit on games of chance from $1 to $5.

Executive session on re-referred bills.

NEW HAMPSHIRE COMMISSION ON THE SMITHSONIAN FESTIVAL OF AMERICAN FOLKLIFE (SJR 20, Chapter 204, Laws of 1996)

3:00 p.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201-203, LOB

9:30 a.m. Joint work session with Criminal Justice and Public Safety on ***SB 168,*** requiring the department of corrections to prepare and enter into a lease-purchase agreement with the Berlin Economic Development Council for a medium security correctional facility to be constructed in Berlin and making an appropriation therefor. Presentations will be made by the Acting Commissioner, Department of Corrections and the Superintendent of the Lakes Region Correctional Facility.

2:00 p.m. Subcommittee work session on ***HB 778-A,*** relative to erosion prevention on a certain portion of the Connecticut River and making an appropriation therefor.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

9:00 a.m. Subcommittee work session on ***HB 618-FN,*** relative to increasing certain state park fees.

10:30 a.m. Subcommittee work session on ***SB 161-FN-A,*** relative to the Seacoast Science Center and making an appropriation therefor.

SCHOOL BUILDING AID SYSTEM STUDY (HB 230, Chapter 145, Laws of 1997), Room 207, LOB

11:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

9:00 a.m. Subcommittee work session on ***HB 651-FN-LOCAL,*** relative to electric rate reduction financing.

1:00 p.m. Subcommittee work session on ***HB 485,*** relative to limited electrical energy producers.

WEDNESDAY, OCTOBER 8

CAMPAIGN FINANCE REFORM STUDY (SB 70, Chapter 276, Laws of 1997), Room 103, LOB

4:00 p.m. Regular meeting.

CHARTER SCHOOLS AND OPEN ENROLLMENT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-B:21), Room 105A, State House

1:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Full committee work session to reconsider ***HB 204-FN-LOCAL,*** relative to transportation of arrestees, detained defendants, and prisoners and court control of arrestees, detained defendants, and prisoners and further amendment.

Full committee executive session on re-referred bills.

EDUCATION, Room 103, LOB

9:00 a.m. Subcommittee work session on ***SB 205,*** establishing a special school district to provide special education for eligible inmates in the state prison system.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

11:00 a.m. Subcommittee work session on ***HB 418,*** prohibiting the land application of sludge or biosolids containing amounts of heavy metals over certain limits.

1:00 p.m. Pesticide subcommittee work session on ***HB 207-FN,*** relative to pesticide registration fees and making an appropriation therefor.

FEDERAL BUILDINGS AND NEW HAMPSHIRE VETERANS' HOME PATIENTS' NEEDS (HB 25, Chapter 349:16, Laws of 1997), Room 201, LOB

1:30 p.m. Regular meeting.

JUDICIARY AND FAMILY LAW, Room 208, LOB

10:00 a.m. Full committee executive session on re-referred bills.

LONG-TERM CARE FACILITIES STUDY OF ADMINISTRATION OF MEDICATIONS AND MANAGEMENT OF PERSONAL CARE ASSISTANCE PERSONNEL (HB 426, Chapter 217, Laws of 1997), Room 205, LOB

9:30 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Full committee executive session on re-referred bills.

NEW HAMPSHIRE HIGHWAY AND BRIDGE INFRASTRUCTURE (HB 534, Chapter 259:2, Laws of 1997), Room 203, LOB

1:00 p.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Subcommittee work session on ***SB 158-FN-A,*** relative to the funding of beach erosion control projects along the south side of the Hampton Harbor Inlet.

Room 203, LOB

10:00 a.m. Subcommittee work session on ***HB 126-FN-LOCAL,*** repealing road toll refunds for retail dealers.

REGISTRY FOR INTELLECTUAL PROPERTY STUDY (SB 164, Chapter 76:1, Laws of 1997), Room 103, LOB

3:00 p.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

9:00 a.m. Joint subcommittees work session on ***HB 272,*** relative to boat docking facilities and ***HB 547,*** relative to granting permits to build certain structures on shoreline property, ***HB 350,*** exempting permits by rule and permits by notification from certain excavating and dredging permit requirements and ***HB 581-FN,*** authorizing the department of environmental services to issue permits in emergency situations, expanding the exemptions for excavating and dredging permits, and establishing a notification process for the replacement and repair of existing legal structures.

SPECIAL EDUCATION SERVICES FOR PUPILS INCARCERATED INSTATE PRISON SYSTEM AND COUNTY CORRECTIONAL FACILITIES STUDY (SB 156, Chapter 69, Laws of 1997), Room 103, LOB

9:00 a.m. Regular meeting.

THURSDAY, OCTOBER 9

EDUCATION, Room 207, LOB

10:00 a.m. Subcommittee work session on ***HB 143-LOCAL,*** requiring that SAU budgets be approved by vote at school district meetings.

MOUNT SUNAPEE AND CANNON MOUNTAIN PROPOSALS STUDY (HB 628, Chapter 119, Laws of 1997), Room 305, LOB

1:00 p.m. Regular meeting.

POLICE AND FIRE DISPATCHERS CERTIFICATION STUDY (HB 652, Chapter 91, Laws of 1997), Room 204, LOB

10:00 a.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Subcommittee work session on ***HB 560-FN,*** relative to penalties for introduction of boats and seaplanes from waters infested with milfoil or zebra mussels into clean lakes or ponds.

FRIDAY, OCTOBER 10

STATEWIDE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM LEGISLATIVE OVERSIGHT COMMITTEE (RSA 193-C:7), Room 105A, State House

10:00 a.m. Presentation by Advance Systems. Public comments on state assessment test.

TUESDAY, OCTOBER 14

VEHICLE EMISSIONS ADVISORY (RSA 268:20,I), Room 304, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 15

ALAN B. SHEPARD PARK COMMISSION (HB 687, Chapter 94, Laws of 1997), Room 305, LOB

1:00 p.m. Organizational meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

1:00 p.m. Subcommittee work session on ***HB 697-FN-A-LOCAL,*** establishing a homeless prevention fund, to be funded by a temporary homeless prevention state property tax, and making appropriations to the fund for fiscal years 1998 and 1999.

PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 103, State House

10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 16

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

2:00 p.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Full committee executive session on re-referred bills.

WATER QUALITIES ISSUES STUDY (HB 693, Chapter 213, Laws of 1997), Room 305, LOB

1:00 p.m. Regular meeting.

WITHDRAWAL FROM COOPERATIVE SCHOOL DISTRICTS STUDY (HB 165, Chapter 139, Laws of 1997), Room 207, LOB

11:00 a.m. Regular meeting.

FRIDAY, OCTOBER 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

STATE AGENCIES ASSISTANCE TO SMALL BUSINESS IN COMPLYING WITH STATE LAW STUDY (HB 540, Chapter 59, Laws of 1997)

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 20

COUNCIL ON APPLIED TECHNOLOGY AND INNOVATION (RSA 12-H:1), Room 304, LOB

9:00 a.m. Regular meeting.

LEGISLATIVE FACILITIES (RSA 17-E:2), Room 103, State House

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 21

COMMERCE, Room 302, LOB

10:00 a.m. Subcommittee work session on ***SB 10***, relative to funds for prearranged funerals or burial plans.

ETHICS COMMITTEE (RSA 14-B:2), Room 304, LOB

9:00 a.m. Regular meeting. Subcommittee meeting to consider possible amendment to RSA 14-B, the Ethics Guidelines, and the Procedural Rules of the Legislative Ethics Committee.

WEDNESDAY, OCTOBER 22

COMMERCE, Room 302, LOB

10:00 a.m. Full committee executive session on all re-referred bills.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Full committee executive session on re-referred bills.

EDUCATION, Room 207, LOB

9:30 a.m. Full committee executive session on all re-referred bills.

NEW HAMPSHIRE VOLUNTEER PROGRAM STUDY (HB 158, Chapter 32, Laws of 1997), Room 104, LOB

10:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Full committee executive session on re-referred bills, if necessary.

THURSDAY, OCTOBER 23

CURRENT USE BOARD (RSA 79-A:3), Conference Room, Department of Fish and Game, Hazen Drive, Concord

10:30 a.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:00 a.m. Subcommittee work session on ***HB 266,*** relative to the Alzheimer's Special Care Disclosure Act.

THURSDAY, OCTOBER 30

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

9:00 a.m. Continued subcommittee work session on ***HB 593-FN-LOCAL,*** extending the grant program for closure of landfills to municipalities and adding the closure of the refuse-to-energy facility at Pease to the state water pollution control revolving fund priority projects.

10:00 a.m. Full committee work and executive session on re-referred bills.

FRIDAY, OCTOBER 31

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The Rockingham County Executive Committee will meet Monday, September 29 at the County Commissioners' Conference Room, County Complex, Brentwood, at 9:15 a.m.

Rep. Sherman A. Packard, Chairman

Rockingham County Executive Committee

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COUNTY DELEGATION NOTICE

The Rockingham County Delegation will meet September 29 at the Hilton Auditorium, County Complex, Brentwood, at 10:30 a.m. to discuss and vote on the new Manchester Airport Security Contract. Please plan to attend.

Rep. Kenneth W. Malcolm, Chairman

Rockingham County Delegation

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Printed copies of the 1997 Final Disposition of Bills are now available. Members may pick up a copy at the Sergeant-at-Arms counter in the State House.

Karen O. Wadsworth

Clerk of the House

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First class mail received at the State House Complex is being forwarded to homes of members. Members are reminded to check mailboxes occasionally for all other material.

Rob Johnson, Sergeant-at-Arms

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When the House Clerk is aware of House Members who are hospitalized or homebound by serious illness, it will publish a list of names and addresses so that their colleagues who so desire may send cards and greetings

Philip M. Ackerman, 26 Carlene Drive, Nashua, New Hampshire 03062-1483.

Carol T. Burney, 186 South Main Street, Penacook, New Hampshire 03303

Robert J. L'Heureux, 94 Back River Road, Merrimack, New Hampshire 03054-2690

David E. Larrabee, 7257 Pleasant Street, Loudon, New Hampshire 03301-1615

Paul W. Taylor, 214 Harris Road, Nashua, New Hampshire 03060-3708

Karen O. Wadsworth, Clerk of the House

******MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

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The 11th Annual Harry Truman Dinner, sponsored by the Coos County Democratic Committee will be held September 27 at 6:00 p.m. at the Town and Country Motor Inn on Route 2 in Shelburne. Tickets are $25 per person. For more information call Rep. Paula Bradley at 466-2574.

Rep. Paula E. Bradley

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The Bedford Republican Committee will have a breakfast meeting on Monday, September 29th at the Bedford Village Inn at 7:30 a.m. The speaker will be the Hon. Donna Sytek. For information contact Rep. Maurice E. Goulet at 472-8954.

Rep. Maurice E. Goulet

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Culture has come to the State House. Please stop by the Visitors' Center and view an exhibit of abstract art works created by New Hampshire artist, Molly Stark from Portsmouth, NH. The exhibit will be on display Tuesday, September 2nd until Wednesday, October 1st.

Rep. Martha Fuller Clark

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The NH Council on Applied Technology and Innovation invites all House members to an afternoon seminar on the latest telecommunication development statewide. It will take place at 12:30 p.m. on Monday, October 6 in Rooms 302-304, LOB. We believe everyone will be interested in this presentation by Frank Windsor of the NHPTV Knowledge Network. It will cover three subjects: NHnet, WINGS and Integrated Community Networks (ICN). The NHnet project will feature a public/private partnership to integrate existing networks into a very high-speed, wide-area Intranet, and will demonstrate specific applications in education, commerce, state and local government, and health care using such technologies as cable, microwave, fibers and direct broadcast satellite. The WINGS project aims to assess telecom needs of local governments, public safety, libraries, schools and health care providers, help build partnerships and develop a statewide interactive network. ICN is a telecom network which supports economic development by involving schools, colleges, hospitals, businesses and governments. We believe attendees will consider this look ahead at future electronic capabilities to have been time well spent.

Rep. Naida L. Kaen

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An organizational meeting for legislators interested in forming the Bipartisan Legislative Caucus for Young Children will be held Thursday, October 9 from 1:30 to 3:00 p.m. in Room 202, LOB.

Reps. Julie M. Brown, Iris W. Estabrook, Mary Stuart Gile and James P. Pilliod

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Legislators for Limited Spending Board of Directors will meet on Wednesday, October 15 at 8:30 a.m. at the Upham Walker House. All members are welcome.

Rep. Frances L. Riley

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Londonderry Republican Committee will hold a reception for Londonderry's Congressional Delegation, Sen. Bob Smith, Sen. Judd Gregg and Congressman John E. Sununu, to be held at the Courtyard Restaurant (junction of South Mammoth and South Willow, Manchester) on Wednesday, October 15 from 5:30 to 7:30 p.m. Tickets $25 per person. For information contact JoAnne Packard at 432-3391.

Rep. Sherman A. Packard

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The Department of Transportation will hold the following meetings:

Sept 29 - Somersworth High School, Vocational Center, Cemetery Road, Somersworth, 7:00 p.m. Public hearing, Somersworth, GACIT-Ten Year Transportation Improvement Program.

Sept 30 - Elm Street Junior High School Gymnasium, 117 Elm Street, Nashua, 7:00 p.m. Public hearing, Nashua, Broad Street Parkway.

Oct 6 - McKelvie School Cafeteria, Bedford, 7:00 p.m. Public hearing, Bedford, NH 101/I-293/US 3 intersection improvements and US 3/Back River Road improvements.

Oct 7 - Vic Geary Center, 18 Greenough Road, Plaistow, 7:00 p.m. Public hearing, Plaistow, GACIT-Ten Year Transportation Improvement Program.

Oct 7 - Pelham Town Hall, 6:30 p.m. Selectmen's meeting, Pelham, repairs to the historic Abbott Bridge.

Oct 8 - Keene Public Library, 6:30 p.m. CATF meeting, Keene-Swanzey, NH Routes 9/10/12 & 101.

Oct 9 - Keene City Hall, Washington Street, Keene, 7:00 p.m. Keene City Council Meeting, Keene-Swanzey, NH Routes 9/10/12& 101.

Oct 14 - Portsmouth Council Chambers Room, Municipal Complex Building, 1 Junkins Avenue, Portsmouth, 7:00 p.m. Public hearing, Portsmouth, GACIT-Ten Year Transportation Improvement Program.

Oct 21 - UNH Auditorium, 400 Commercial Street, 3rd Floor, Manchester, 7:00 p.m. Public hearing, Manchester, GACIT-Ten Year Transportation Improvement Program.

Oct 23 - New Hampshire Technical College, Rooms 149 - 150, 55 Amherst Street, Nashua, 7:00 p.m. Public hearing, Nashua-Amherst-Milford, NH Route 101A.

Oct. 27 - Rescheduled West Side Community Center, 39 West Broadway, Derry, 7:00 p.m. Public hearing, Derry, GACIT-Ten Year Transportation Improvement Program

Rep. Gene G. Chandler, Chairman

Public Works and Highways

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As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of school groups visiting the State House in October 1997. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Please contact the Visitors' Center for further information. Thank you for your continued participation with our School Visitation Program.

Kenneth Leidner, Director

DATE	*TIME*	*GROUP*	*CLASS*
Oct 2	7:00 p.m.	Rivier College	Nursing Students

Oct 8	10:00 a.m. & 12:15 p.m.	Sandown Central	Grade 4
Oct 9	11:30 a.m.	Westmoreland Elem	Grade 4
Oct 15	9:00 a.m.	St. Patrick Elem	Grade 4
Oct 15	Noon, 1:00 & 2:00 p.m.	Hinsdale Elem	Grade 4
Oct 16	9:30 & 10:30 a.m.	Grinnell Elem Derry	Grade 4
Oct 17	Noon	Groveton Elem	Grade 4
Oct 20	Noon	Newcastle Elem	Grade 4
Oct 21	9:30 & 10:30 a.m.	Grinnell Elem, Derry	Grade 4
Oct 22	10:30 & 11:45 a.m.	Mason & Greenville Elem	Grade 4
Oct 23	9:30 & 10:30 a.m.	Grinnell Elem, Derry	Grade 4
Oct 24	11:00 a.m.	Alton Central	Grade 4
Oct 27	9:30 a.m.	St. Patricks Elem	Grade 4
Oct 28	10:00 a.m. & Noon	Allenstown Elem	Grade 4
Oct 29	10:00 & 11:15 a.m.	Edward Fenn Elem	Grade 4
Oct 30	9:00 a.m.	Manchester School of Technology	High School
Oct 30	1:30 p.m.	Nashua Homeschool	Grades 1-7
Oct 30	1:30 p.m.	White Mtn Christian Homeschool	Grades 1-9
Oct 31	10:30 a.m.	Manchester School of Technology	High School

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The members listed below have bills ready for signature in Legislative Services.

Richard E. Amidon, Acting Director

Sponsors	County / District	LSR Number
Alger, J	Graf 9	98-H-2033-R
Alger, J	Graf 9	98-H-2096-R
Arndt, J	Rock 27	98-H-2031-R
Babson, D	Carr 5	98-H-2034-R
Below, C	Graf 13	98-H-2016-R
Belvin, W	Hills 14	98-H-2073-R
Boutin, D	Hills 37	98-H-2046-R
Boyce, R	Belk 5	98-H-2119-R
Bradley, J	Carr 8	98-H-2036-R
Bradley, J	Carr 8	98-H-2071-R
Brown, M	Merr 10	98-H-2029-R
Brown, M	Merr 10	98-H-2070-R
Clegg, R	Hills 23	98-H-2122-R
Copenhaver, M	Graf 10	98-H-2074-R
Cushing, R	Rock 22	98-H-2016-R
Cushing, R	Rock 22	98-H-2020-R
Cushing, R	Rock 22	98-H-2044-R
Cushing, R	Rock 22	98-H-2045-R
Dodge, R	Rock 4	98-H-2093-L

Flanders, J	Rock 18	98-H-2125-R
Foster, L	Hills 10	98-H-2107-R
Hemon, R	Straf 11	98-H-2099-R
Hemon, R	Straf 11	98-H-2100-R
Jean, L	Hills 17	98-H-2029-R
Marshall, K	Merr 4	98-H-2049-R
McCann, W	Straf 11	98-H-2054-R
McRae, K	Hills 7	98-H-2032-R
Melcher, H	Hills 11	98-H-2034-R
Melcher, H	Hills 11	98-H-2049-R
Micklon, S	Rock 26	98-H-2007-L
Mirski, P	Graf 12	98-H-2096-R
Mock, H	Carr 3	98-H-2109-R
Musler, G	Straf 6	98-H-2032-R
Musler, G	Straf 6	98-H-2033-R
Musler, G	Straf 6	98-H-2048-R
Noyes, R	Rock 26	98-H-2075-L
Packard, S	Rock 29	98-H-2041-R
Raynowska, B	Rock 26	98-H-2075-L
Riley, F	Hills 44	98-H-2065-L
Riley, F	Hills 44	98-H-2096-R
Riley, W	Ches 7	98-H-2058-L
Root, J	Graf 8	98-H-2096-R
Sabella, N	Rock 13	98-H-2085-R
Seldin, G	Merr 17	98-H-2007-L
Stickney, N	Rock 26	98-H-2075-L
Trelfa, R	Graf 2	98-H-2032-R