

State of New Hampshire HOUSE RECORD

First Year of the 155th Session of the General Court

Calendar and Journal of the 1997 Session

Vol. 19 Concord N.H. Friday, September 12, 1997 No. 86

Contains: Hearings, Notices, Work Sessions

HOUSE CALENDAR NOTICE

MEMBERS OF THE HOUSE:

As we approach the midpoint of our filing period for bills, I encourage you to bring your information into the Office of Legislative Services so we can continue processing the LSRs. If you anticipate lining up additional co-sponsors, please begin contacting them so that the bills can be signed off and sent to the print shop with accurate fiscal notes.

The Rules Committee will meet in October to establish the schedule for next session. I expect that the House will take a winter break this year. If you have any ideas or concerns which you believe the Rules Committee should consider, please let me know.

I am pleased to announce that we have arranged with the Treasurer's Office to offer direct deposit to members for their mileage checks. This option is available to all members. Please contact Carol Dunning, our Director of Member Services, at 271-3661 if you would like to participate or have any questions.

Donna Sytek, Speaker

NOTICE

DEADLINES FOR FILING 1998 BILLS

SEPTEMBER 2 - Tuesday First day that requests for drafting of bills for introduction in the second-year session may be filed with the Office of Legislative Services.

OCTOBER 1 - Wednesday Last day to file bill drafting requests.

NOVEMBER 3 - Monday Last day to report all re-referred bills from the first-year session.

NOVEMBER 7 - Friday Last day to file legislation relating to subject matter of study committees.

NOVEMBER 21 - Friday Last day to sign off all bills requiring fiscal notes (FNs) and study committee bills. Sign-off shall be 10 calendar days after receipt by the sponsor of the draft legislation, or November 21, whichever day is earlier.

DECEMBER 5 - Friday Last day to sign off all other bills. Sign-off shall be 10 calendar days after receipt by the sponsor of the draft legislation, or December 5, whichever day is earlier.

DECEMBER 22 - Monday Availability of chairmen's copies of all bills and resolutions.

COMMITTEE HEARINGS MONDAY, SEPTEMBER 15

**ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), Office of NH Employment Security,
Administrative Office, 32 South Main Street, Concord**

8:30 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

10:00 a.m. Subcommittee work session on **HB 256-FN**, establishing uniform adjudicative proceedings for state agencies and establishing a pilot program for adjudicative hearings.

INTERAGENCY ENERGY EFFICIENCY COMMITTEE (RSA 21-I:19-c), 57 Regional Drive, Concord

2:00 p.m. Organizational meeting.

TUESDAY, SEPTEMBER 16

**COMMITTEE TO STUDY ACTIONS AND ALL INVESTIGATIONS OF THE LATE JOHN C. FAIRBANKS AND OTHER MEMBERS
OF THE LEGAL PROFESSION (HB 688, Chapter 340, Laws of 1997), Room 208, LOB**

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on **HB 605-FN-LOCAL**, relative to procedures regarding delinquent children under RSA 169B.

1:00 p.m. Subcommittee work session on **HB 767-FN**, relative to violation of court orders regarding child custody.

2:00 p.m. Subcommittee work session on **HB 559-FN**, relative to crimes against persons under 13 years of age.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Subcommittee work session on **SB 145-LOCAL**, relative to the definition of "open space land" for purposes of current use taxation.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:30 a.m. Subcommittee work session on **HB 686-FN-A**, relative to financing child day care facilities and making an appropriation therefor.

JUVENILE JUSTICE COMMISSION (RSA 169-H:1), Room 207, LOB

10:00 a.m. Regular meeting.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 306, LOB

10:00 a.m. Subcommittee work session on **HB 579-FN-LOCAL**, providing that a person who, having obtained a restraining order against an abuser and having made all reasonable efforts to preserve employment, leaves a job in order to protect himself or herself from domestic abuse, shall not be denied unemployment compensation.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Subcommittee work session on **HB 676-FN-LOCAL**, establishing procedures for the distribution of proceeds from the sale of tax-deeded property by a municipality and **SB 56**, establishing a method for repurchase of tax-deeded property by the former owner of the property and limiting the recovery by municipalities of proceeds from sales of tax-deeded property.

11:00 a.m. Subcommittee work session on **HB 641**, relative to property tax bills for land parcels having multiple owners and **HB 642**, requiring that all property taxes be paid prior to approval of a subdivision plat.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Subcommittee work session on ***SB 168***, requiring the department of corrections to prepare and enter into a lease-purchase agreement with the Berlin Economic Development Council for a medium security correctional facility to be constructed in Berlin and making an appropriation therefor.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

1:00 p.m. Subcommittee work session on ***HB 482***, relative to the access and development of interstate computer network systems.

2:00 p.m. Subcommittee work session on ***HB 610-FN***, relative to the regulation of small telephone companies by the public utilities commission.

VEHICLE EMISSIONS ADVISORY (RSA 268:20,I), Room 304, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, SEPTEMBER 17

ADOPTION OF 2-YEAR BUDGET CYCLE FOR MANCHESTER STUDY (SB 152, Chapter 68, Laws of 1997), Room 102, LOB

10:30 a.m. Regular meeting.

COMMERCE, Room 302, LOB

10:00 a.m. Subcommittee work session on ***HB 798***, relative to the bonding requirement for health clubs.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Public hearing on ***HB 204-FN-LOCAL***, relative to transportation of arrestees, detained defendants, and prisoners and court control of arrestees, detained defendants, and prisoners.

Executive session on re-referred bills.

EDUCATION, Room 207, LOB

9:30 a.m. Subcommittee work session on ***HB 784-FN-LOCAL***, changing the age requirements for providing public education, including special education.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

9:30 a.m. Exploratory bottle bill subcommittee work session.

1:00 p.m. Subcommittee work session on ***HB 207-FN***, relative to pesticide registration fees and making an appropriation therefor.

FINANCE - (DIVISION I), Room 212, LOB

9:00 a.m. Subcommittee work session on ***CACR 21***, Relating to a balanced budget. Providing that the governor be prohibited from proposing, and the general court be prohibited from approving, an operating budget in which expenditures exceed estimated revenue.

FINANCE - (DIVISION II), ROOM 209, LOB

10:00 a.m. Subcommittee work session on ***HR 62***, instructing the House Finance Committee to study alternatives to the use of municipal property taxes to fund public primary and secondary education and ***HB 223-FN-LOCAL***, providing that catastrophic aid for special education shall be fully funded.

11:00 a.m. Subcommittee work session on ***HB 108-FN-A***, relative to the rate of the legacies and successions tax as it applies to siblings of the decedent together with their spouses and lineal ascendants and descendants of siblings of the decedent together with their spouses.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:00 a.m. Subcommittee work session on ***HB 266***, relative to the Alzheimer's Special Care Disclosure Act.

JUDICIARY AND FAMILY LAW, Room 208, LOB

10:00 a.m. Subcommittee work session on ***HB 361***, clarifying the status of tenants who reside in rooming or boarding houses for more than 90 consecutive days, ***HB 793***, limiting the civil liability of persons engaged in equine activities, ***HB 802***, relative to judgments on past due rent and judgments for eviction, ***SB 26***, preventing recovery by a nonsupporting parent in a wrongful death claim or action on behalf of the nonsupported child until child support arrearages are paid in full and ***SB 197***, relative to final dispositional orders in child protection cases.

LOCAL AND REGULATED REVENUES, Room 206, LOB

10:00 a.m. Subcommittee work session on ***HB 432***, increasing the wager limit on games of chance from \$1 to \$5.

1:30 p.m. Public hearing on ***HB 707-LOCAL***, relative to municipal taxation of utility property.

Executive session on re-referred bills may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

1:00 p.m. Full committee executive session on re-referred bills.

2:30 p.m. Subcommittee work session on ***SB 179***, establishing a committee to study creating a New Hampshire local government records management improvement fund.

NEW HAMPSHIRE VOLUNTEER PROGRAM STUDY (HB 158, Chapter 32, Laws of 1997), Room 104, LOB

10:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Subcommittee work session on ***HB 126-FN-LOCAL***, repealing road toll refunds for retail dealers.

REDUCING NUMBER OF YEARS NEEDED TO BE VESTED IN THE RETIREMENT SYSTEM (SB 146, Chapter 169, Laws of 1997), Room 103, LOB

9:00 a.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

9:30 a.m. Joint subcommittees work session on ***HB 272***, relative to boat docking facilities and ***HB 547***, relative to granting permits to build certain structures on shoreline property.

10:30 a.m. Joint subcommittees work session on ***HB 350***, exempting permits by rule and permits by notification from certain excavating and dredging permit requirements and ***HB 581-FN***, authorizing the department of environmental services to issue permits in emergency situations, expanding the exemptions for excavating and dredging permits, and establishing a notification process for the replacement and repair of existing legal structures.

SCIENCE , TECHNOLOGY AND ENERGY, Room 304, LOB

9:00 a.m. Subcommittee work session on ***HB 643-FN***, establishing an industry average performance system for air pollution control, and establishing certain pollution control funds.

11:00 a.m. Subcommittee work session on ***HB 651-FN-LOCAL***, relative to electric rate reduction financing and ***HB 587-FN***, relative to the system benefits charge and interim stranded costs recovery charges in electric utility restructuring.

SILVER LAKE IN THE TOWNS OF BELMONT AND TILTON STUDY (SB 144, Chapter 67, Laws of 1997), Room 103, LOB

1:30 p.m. Regular meeting.

WILDLIFE AND MARINE RESOURCES, Room 307, LOB

9:00 a.m. Subcommittee work session on ***HB 747-FN-A***, establishing a fund for the acquisition or care of land or easements for wildlife habitats,

continually appropriating the fund, and requiring an additional fee for each hunting or fishing license to be credited to the fund.

YOUTH EMPLOYMENT LAW STUDY (SB 21, Chapter 300:2, Laws of 1997), Room 102, LOB

10:00 a.m. Regular meeting.

THURSDAY, SEPTEMBER 18

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

10:00 a.m. Rescheduled subcommittee work session on **HB 600**, consolidating administrative support for the regulation of health professionals, **HB 281**, relative to regulation of medical assistants and **HB 756-FN**, relative to the registration of alternative providers of mental health services.

FINANCE - (DIVISION II), ROOM 209, LOB

1:30 p.m. Rescheduled work session on **HR 62**, instructing the House Finance Committee to study alternatives to the use of municipal property taxes to fund public primary and secondary education.

JUDICIAL PENSIONS STUDY (HB 300, Chapter 192, Laws of 1997), Room 208, LOB

9:30 a.m. Regular meeting.

JUDICIARY AND FAMILY LAW, Room 208, LOB

1:00 p.m. Subcommittee work session on **HB 606-FN-LOCAL**, relative to procedures regarding children in need of services under RSA 169-D.

PERMISSIBLE FIREWORKS REVIEW COMMITTEE (RSA 160-B:23), Richard M. Flynn Fire Academy, 222 Sheep Davis Road (Route 106), Concord

9:30 a.m. Regular meeting.

TRANSPORTATION, Room 203, LOB

9:30 a.m. Subcommittee work session on **SB 187**, relative to the penalties for certain court defaults.

FRIDAY, SEPTEMBER 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Rockingham County Commissioner's Office, Brentwood, New Hampshire

9:00 a.m. County Government subcommittee work session.

MONDAY, SEPTEMBER 22

WITHDRAWAL FROM COOPERATIVE SCHOOL DISTRICTS STUDY (HB 165, Chapter 139, Laws of 1997), Room 207, LOB

9:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 23

COMMITTEE TO STUDY ACTIONS AND ALL INVESTIGATIONS OF THE LATE JOHN C. FAIRBANKS AND OTHER MEMBERS OF THE LEGAL PROFESSION (HB 688, Chapter 340, Laws of 1997), Room 208, LOB

10:00 a.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:30 a.m. Subcommittee work session on **HB 686-FN-A**, relative to financing child day care facilities and making an appropriation therefor.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Subcommittee work session on **HB 676-FN-LOCAL**, establishing procedures for the distribution of proceeds from the sale of tax-deeded property by a municipality and **SB 56**, establishing a method for repurchase of tax-deeded property by the former owner of the property and limiting the recovery by municipalities of proceeds from sales of tax-deeded property.

NEEDLE EXCHANGE PILOT PROGRAM ADVISORY COMMITTEE (HB 225, Chapter 315:3, Laws of 1997), Room 205, LOB

1:00 p.m. Regular meeting.

NH RETIREMENT SYSTEM STUDY ON REDEFINING EARNABLE COMPENSATION (HB 737, Chapter 72:2, Laws of 1997), Room 202, LOB

9:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

9:00 a.m. Subcommittee work session on **HB 754-FN**, relative to special gas and electric rates for customers dependent on life-support equipment, **HB 651-FN-LOCAL**, relative to electric rate reduction financing and **HB 406**, relative to environmental disclosure by electric power facilities.

1:00 p.m. Rescheduled Subcommittee work session on **HB 643-FN**, establishing an industry average performance system for air pollution control, and establishing certain pollution control funds.

WEDNESDAY, SEPTEMBER 24

ACCESS TO DATA CONCERNING PHYSICIANS AND SURGEONS LICENSED UNDER RSA 329 STUDY, (SB 159, Chapter 233, Laws of 1997), Room 102, LOB

2:00 p.m. Organizational meeting.

AD HOC COMMITTEE ON FEDERAL ENVIRONMENT PROGRAMS AND STATE RESPONSES, Room 301, LOB

1:00 p.m.. Work session.

COMMERCE, Room 302, LOB

10:00 a.m. Subcommittee work session on **HB 541**, relative to long-term care insurance.

10:15 a.m. Subcommittee work session on **HB 721**, prohibiting certain tobacco or alcohol advertising within drug-free school zones.

11:00 a.m. Subcommittee work session on **HB 147**, relative to disclosure of certain information relating to tobacco products.

1:00 p.m. Subcommittee work session on **HB 505**, revising provisions relative to smoking in indoor public places.

COMMITTEE TO STUDY AND IDENTIFY STATUTES AND ORDINANCES WHEN PENALTIES ARE UNSPECIFIED (SB 71, Chapter 277:3, Laws of 1997), Room 102, LOB

10:30 a.m. Organizational meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Subcommittee work session on **HB 271**, establishing a committee to examine the effectiveness and efficiency of the multiple DWI offender intervention detention center program and **HB 420**, relative to administrative review of suspended or revoked motor vehicle licenses.

10:00 a.m. Full committee executive session re-referred bills.

10:00 a.m. Subcommittee work session on **HB 152**, relative to permissible fireworks.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

9:00 a.m. Subcommittee work session on ***HB 418***, prohibiting the land application of sludge or biosolids containing amounts of heavy metals over certain limits and ***HB 497***, excluding domestic septage from regulation as sludge or biosolids.

10:00 a.m. All subcommittees on re-referred bills.

Full committee executive session to follow.

Rooms 205-207, LOB

11:00 a.m. Joint subcommittees meeting with Health, Human Services and Elderly Affairs and Resources, Recreation and Development subcommittee members for presentation on health risk assessment.

ETHICS COMMITTEE (RSA 14-B:2), Room 304, LOB

9:00 a.m. Regular meeting to be followed by a Subcommittee meeting to consider possible amendments to RSA 14-B, the Ethics Guidelines and the Procedural Rules of the Legislative Ethics Committee.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:30 a.m. Subcommittee work session on ***HB 490***, relative to the confidentiality of medical records.

Room 206, LOB

9:30 a.m. Subcommittee work session on ***HB 697-FN-A-LOCAL***, establishing a homeless prevention fund, to be funded by a temporary homeless prevention state property tax, and making appropriations to the fund for fiscal years 1998 and 1999.

IDENTITY GRIEVANCE PROCEDURES RELATED TO MANAGED CARE STUDY (SB 122, Chapter 230, Laws of 1997), Room 105A, State House

10:00 a.m. Regular meeting.

MOUNT SUNAPEE AND CANNON MOUNTAIN PROPOSALS STUDY (HB 628, Chapter 119, Laws of 1997), Room 305, LOB

9:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. County Government subcommittee work session.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

1:00 p.m. Subcommittee work session on ***HB 405-LOCAL***, relative to standardizing the requirements for the design and specifications of septic systems.

WITHDRAWAL OF A RECEIVING DISTRICT FROM AN AREA SCHOOL DISTRICT STUDY (SB 115, Chapter 125:1, Laws of 1997), Room 104, LOB

1:30 p.m. Regular meeting.

THURSDAY, SEPTEMBER 25

ELECTION LAW, Room 308, LOB

9:00 a.m. Subcommittee work session on ***HB 647-FN-A-LOCAL***, relative to a centralized computer checklist of voters and making an appropriation therefor.

11:00 a.m. Subcommittee work session on ***HB 356***, relative to reporting requirements for political candidates and political committees.

1:00 p.m. Subcommittee work session on ***HB 408***, relative to using name stickers on election ballots.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 207, LOB

10:00 a.m. Subcommittee work session on ***HB 281***, relative to regulation of medical assistants, ***HB 600***, consolidating administrative support for the regulation of health professionals and ***HB 756-FN***, relative to the registration of alternative providers of mental health services.

JUDICIARY AND FAMILY LAW, Room 208, LOB

1:00 p.m. Subcommittee work session on ***HB 606-FN-LOCAL***, relative to procedures regarding children in need of services under RSA 169-D.

MUNICIPAL AND COUNTY GOVERNMENT and EDUCATION and LABOR, INDUSTRIAL REHABILITATIVE SERVICES , Rooms 301-303, LOB

10:00 a.m. Joint Education Forum to help legislators sort out the differences and similarities between town and school governing as they relate to the official ballot process. This joint meeting includes all members of the House Education and Labor, Industrial and Rehabilitative Services committees. Anyone interested is welcome to attend.

MONDAY, SEPTEMBER 29

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), Office of NH Employment Security, Administrative Office, 32 South Main Street, Concord

8:30 a.m. Regular meeting.

HEALTH, EDUCATION REVIEW (RSA 186:67-a), Room 207, LOB

4:00 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Hearing.

9:30 a.m. Regular meeting.

TUESDAY, SEPTEMBER 30

COMMITTEE TO STUDY ACTIONS AND ALL INVESTIGATIONS OF THE LATE JOHN C. FAIRBANKS AND OTHER MEMBERS OF THE LEGAL PROFESSION (HB 688, Chapter 340, Laws of 1997), Room 208, LOB

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on ***HB 480***, revising the law relative to protection of persons from domestic violence.

DEVELOPING AND IMPLEMENTING A STATEWIDE SCHOOL TECHNOLOGY PLAN OVERSIGHT COMMITTEE (HB 262, Chapter 191, Laws of 1997), Room 207, LOB

10:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

1:00 p.m. Subcommittee work session on ***HB 270-LOCAL***, allowing school districts to transfer permanent paper records onto electronic alternate media and destroy printed records.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:30 a.m. Subcommittee work session on ***HB 686-FN-A***, relative to financing child day care facilities and making an appropriation therefor.

JUDICIARY AND FAMILY LAW, Room 208, LOB

9:00 a.m. Subcommittee work session on **HB 555**, exempting an individual's pensions and individual retirement accounts from bankruptcy attachment, **HB 616-FN**, relative to jury selection reforms and **HB 734-FN**, requiring district courts to hold evening sessions.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

9:00 a.m. Public hearing on **HB 587-FN**, relative to the system benefits charge and interim stranded costs recovery charges in electric utility restructuring.

10:00 a.m. Subcommittee work session on **HB 587-FN**, relative to the system benefits charge and interim stranded costs recovery charges in electric utility restructuring, **HB 485**, relative to limited electrical energy producers and **HB 651-FN-LOCAL**, relative to electric rate reduction financing.

WEDNESDAY, OCTOBER 1

ACCESS TO DENTAL CARE FOR LOW INCOME, UNINSURED AND UNDERINSURED PERSONS STUDY, (HB 255, Chapter 48:2, Laws of 1997), Room 102, LOB

2:00 p.m. Regular meeting

ENVIRONMENTAL IMPACT OF BUSINESSES EXTRACTING WATER FROM THE STATE'S RESOURCES FOR SALE STUDY (SB 19, Chapter 272, Laws of 1997), Room 104, LOB

10:00 a.m. Regular meeting.

JUDICIARY AND FAMILY LAW, Room 208, LOB

10:00 a.m. Subcommittee work session on **HB 361**, clarifying the status of tenants who reside in rooming or boarding houses for more than 90 consecutive days, **HB 793**, limiting the civil liability of persons engaged in equine activities, **HB 802**, relative to judgments on past due rent and judgments for eviction, **SB 26**, preventing recovery by a nonsupporting parent in a wrongful death claim or action on behalf of the nonsupported child until child support arrearages are paid in full and **SB 197**, relative to final dispositional orders in child protection cases.

OFFICIAL BALLOT REFERENDA ADOPTION PROCEDURES STUDY (SB 594, Chapter 276:3, Laws of 1996), Room 105A, State House

1:00 p.m. Regular meeting.

MONDAY, OCTOBER 6

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128), Office of NH Employment Security, Administrative Office, 32 South Main Street, Concord

8:30 a.m. Regular meeting.

REASONABLE COMPENSATION FOR TRUSTEES OF CHARITABLE TRUSTS STUDY (SB 82, Chapter 278:3, Laws of 1997), Room 103, LOB

9:30 a.m. Regular meeting.

TUESDAY, OCTOBER 7

ABILITY OF NON-BANKS AND NON-CREDIT UNIONS TO OPERATE, MAINTAIN AND ESTABLISH ELECTRONIC CUSTOMER SERVICE TERMINALS STUDY(SB 39, Chapter 301:4, Laws of 1997), Room 302, LOB

10:00 a.m. Regular meeting.

COMMERCE, Room 302, LOB

1:30 p.m. Subcommittee work session on ***HB 263-FN***, relative to viatical settlements which are settlements between an insurance provider and a policy holder or certificate holder with a life-threatening illness.

NEW HAMPSHIRE COMMISSION ON THE SMITHSONIAN FESTIVAL OF AMERICAN FOLKLIFE (SJR 20, Chapter 204, Laws of 1996)

3:00 p.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201-203, LOB

9:30 a.m. Joint work session with Criminal Justice and Public Safety on ***SB 168***, requiring the department of corrections to prepare and enter into a lease-purchase agreement with the Berlin Economic Development Council for a medium security correctional facility to be constructed in Berlin and making an appropriation therefor. Presentations will be made by the Acting Commissioner, Department of Corrections and the Superintendent of the Lakes Region Correctional Facility.

WEDNESDAY, OCTOBER 8

CHARTER SCHOOLS AND OPEN ENROLLMENT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-B:21), Room 105A, State House

1:00 p.m. Regular meeting.

FEDERAL BUILDINGS AND NEW HAMPSHIRE VETERANS' HOME PATIENTS' NEEDS (HB 25, Chapter 349:16, Laws of 1997), Room 201, LOB

1:30 p.m. Regular meeting.

LONG-TERM CARE FACILITIES STUDY OF ADMINISTRATION OF MEDICATIONS AND MANAGEMENT OF PERSONAL CARE ASSISTANCE PERSONNEL (HB 426, Chapter 217, Laws of 1997), Room 205, LOB

9:30 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Subcommittee work session on ***SB 158-FN-A***, relative to the funding of beach erosion control projects along the south side of the Hampton Harbor Inlet.

REGISTRY FOR INTELLECTUAL PROPERTY STUDY (SB 164, Chapter 76:1, Laws of 1997), Room 103, LOB

3:00 p.m. Regular meeting.

SPECIAL EDUCATION SERVICES FOR PUPILS INCARCERATED INSTATE PRISON SYSTEM AND COUNTY CORRECTIONAL FACILITIES STUDY (SB 156, Chapter 69, Laws of 1997), Room 103, LOB

9:00 a.m. Regular meeting.

THURSDAY, OCTOBER 9

EDUCATION, Room 207, LOB

10:00 a.m. Subcommittee work session on ***HB 143-LOCAL***, requiring that SAU budgets be approved by vote at school district meetings.

THURSDAY, OCTOBER 16

WATER QUALITIES ISSUES STUDY (HB 693, Chapter 213, Laws of 1997), Room 305, LOB

1:00 p.m. Regular meeting.

FRIDAY, OCTOBER 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

STATE AGENCIES ASSISTANCE TO SMALL BUSINESS IN COMPLYING WITH STATE LAW STUDY (HB 540, Chapter 59, Laws of 1997)

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 21

COMMERCE, Room 302, LOB

10:00 a.m. Subcommittee work session on ***SB 10***, relative to funds for prearranged funerals or burial plans.

WEDNESDAY, OCTOBER 22

COMMERCE, Room 302, LOB

10:00 a.m. Full committee executive session on all re-referred bills.

EDUCATION, Room 207, LOB

9:30 a.m. Full committee executive session on all re-referred bills.

NEW HAMPSHIRE VOLUNTEER PROGRAM STUDY (HB 158, Chapter 32, Laws of 1997), Room 104, LOB

10:00 a.m. Regular meeting.

FRIDAY, OCTOBER 31

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The Rockingham County Executive Committee will meet Monday, September 29 at the County Commissioners Conference Room, County Complex, Brentwood, at 9:15 a.m.

Rep. Sherman A. Packard, Chairman

Rockingham County Executive Committee

COUNTY DELEGATION NOTICE

The Rockingham County Delegation will meet September 29 at the Hilton Auditorium, County Complex, Brentwood, at 10:30 a.m. to discuss and vote on the new Manchester Airport Security Contract. Please plan to attend.

Rep. Kenneth W. Malcolm, Chairman

Rockingham County Delegation

Printed copies of the 1997 Final Disposition of Bills are now available. Members may pick up a copy at the Sergeant-at-Arms counter in the State House.

Karen O. Wadsworth

Clerk of the House

First class mail received at the State House Complex is being forwarded to homes of members. Members are reminded to check mailboxes occasionally for all other material.

Rob Johnson, Sergeant-at-Arms

When the House Clerk is aware of House Members who are hospitalized or homebound by serious illness, it will publish a list of names and addresses so that their colleagues who so desire may send cards and greetings

Philip M. Ackerman, 26 Carlene Drive, Nashua, New Hampshire 03062-1483.

Carol T. Burney, 186 South Main Street, Penacook, New Hampshire 03303

Sylvia A. Holley, 6 Benton Drive, Nashua, New Hampshire 03060-1622

Robert J. L'Heureux, 94 Back River Road, Merrimack, New Hampshire 03054-2690

David E. Larrabee, 7257 Pleasant Street, Loudon, New Hampshire 03301-1615

Paul W. Taylor, 214 Harris Road, Nashua, New Hampshire 03060-3708

Karen O. Wadsworth, Clerk of the House

*****MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or social activities and political meetings or events. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

The Merrimack County Democrats will meet on Tuesday, September 16th at 7:00 p.m. at the Democratic Party Headquarters, 150 North Main Street, Concord.

Rep. Miriam D. Dunn

Members of the New Hampshire House and Senate and staff are invited to attend a Legislative Open House/Informational Session on September 17th from 11:30 a.m. to 1:00 p.m. at the Upham Walker House. This open house will offer an opportunity to celebrate Women's Equality Day, which marks the 77th anniversary of the day women gained the right to vote, and to also learn about a new public health program aimed at saving women's lives through early detection of breast and cervical cancer. For more information, please contact the NH Commission on the Status of Women at 271-2660 or the Breast and Cervical Cancer Program, NH Department of Health and Human Services, Office of Health Management at

271-4931.

Rep. Barbara C. French

All legislators and their families and friends are invited to attend a Prayer Breakfast in celebration of the 210th anniversary of the United States Constitution to be held at the Cat'n Fiddle Restaurant, Concord on Wednesday, September 17th, 7:30 a.m. to 9:30 a.m. featuring George Moore as President George Washington. For tickets or information call 880-6138.

Rep. George D. Murch

The next regular meeting of the Concord Republican Committee will be held on Thursday, September 18th at 7:00 p.m. at the Concord Boys and Girls Club on Bradley Street, Concord.

Rep. Elizabeth K. Hoadley

The Sullivan County Democrats will hold their September meeting in Claremont at the Goodwin Community Center on Monday, September 22nd at 7:00 p.m. Amy Theroux, special-election candidate for the vacant District 9 seat in Claremont will be the guest speaker. All are welcome. Refreshments will be served.

Rep. Celestine K. Wiggins

The Bedford Republican Committee will have a breakfast meeting on Monday, September 29th at the Bedford Village Inn at 7:30 a.m. The speaker will be the Hon. Donna Sytek. For information contact Rep. Maurice E. Goulet at 472-8954.

Rep. Maurice E. Goulet

Culture has come to the State House. Please stop by the Visitors' Center and view an exhibit of abstract art works created by New Hampshire artist, Molly Stark from Portsmouth, NH. The exhibit will be on display Tuesday, September 2nd until Wednesday, October 1st.

Rep. Martha Fuller Clark

Legislators for Limited Spending Board of Directors will meet on Wednesday, October 15 at 8:30 a.m. at the Upham Walker House. All members are welcome.

Rep. Frances L. Riley

The Department of Transportation will hold the following meetings:

Sept 15 - NHDOT, John O. Morton Building, 1 Hazen Drive, Concord, 7:00 p.m. Public hearing, Concord, GACIT-Ten Year Transportation Improvement Program.

Sept 16 - Belmont Town Hall, 5:30 p.m. Selectmen's meeting, Concord-Laconia, update on scheduled Route 106 and improvements.

Sept 16 - Salisbury Town Hall, US Route 4, Salisbury, 7:00 p.m. Public hearing, Salisbury, alteration of North Road and replacement of bridge over Billy Mowe Brook.

Sept 18 - Laconia City Hall, Room 200A, 45 Beacon Street, Laconia, 7:00 p.m. Public informational meeting, Laconia replacement of the Elm Street bridge.

Sept 22 - Canterbury Town Offices, 7:30 p.m. Selectmen's meeting, Canterbury, sidewalk along Baptist Road.

Sept 24 - Charlestown Town Hall, Summer Street, Charlestown, 10:00 a.m. Public hearing, Charlestown, GACIT-Ten Year Transportation Improvement Program.

Sept 24 - Municipal Building Courtroom, Main Street, Hanover, 2:00 p.m. Public hearing, Hanover, GACIT-Ten Year Transportation Improvement Program.

Sept 24 - Linwood High School, Main Street, Lincoln, 7:00 p.m. Public hearing, Lincoln, GACIT-Ten Year Transportation Improvement Program.

Sept 25 - Moultonborough Town Hall, 6 Holland Street, Moultonborough, 10:00 a.m. Public hearing, Moultonborough, GACIT-Ten Year Transportation Improvement Program.

Sept 25 - Jackson Town Hall, Route 16B (Across from the Post Office), 2:00 p.m. Public hearing, Jackson, GACIT-Ten Year Transportation Improvement Program.

Sept 25 - Lancaster Town Hall, 25 Main Street, Lancaster, 7:00 p.m. Public hearing, Lancaster, GACIT-Ten Year Transportation Improvement Program.

Sept 29 - Somersworth High School, Vocational Center, Cemetary Road, Somersworth, 7:00 p.m. Public hearing, Somersworth, GACIT-Ten Year Transportation Improvement Program.

Sept 30 - Elm Street Junior High School Gymnasium, 117 Elm Street, Nashua, 7:00 p.m. Public hearing, Nashua, Broad Street Parkway.

Oct 7 - Vic Geary Center, 18 Greenough Road, Plaistow, 7:00 p.m. Public hearing, Plaistow, GACIT-Ten Year Transportation Improvement Program.

Oct 14 - Portsmouth Council Chambers Room, Municipal Complex Building, 1 Junkins Avenue, Portsmouth, 7:00 p.m. Public hearing, Portsmouth, GACIT-Ten Year Transportation Improvement Program.

Oct 21 - UNH Auditorium, 400 Commercial Street, 3rd Floor, Manchester, 7:00 p.m. Public hearing, Manchester, GACIT-Ten Year Transportation Improvement Program.

Oct 23 - New Hampshire Technical College, Rooms 149 - 150, 55 Amherst Street, Nashua, 7:00 p.m. Public hearing, Nashua-Amherst-Milford, NH Route 101A.

Oct. 27 - Rescheduled West Side Community Center, 39 West Broadway, Derry, 7:00 p.m. Public hearing, Derry, GACIT-Ten Year Transportation Improvement Program

Rep. Gene G. Chandler, Chairman

Public Works and Highways

NOTICE

LAST CALL! Those persons who have not yet placed an order for a 1997 hard-cover permanent House Journal may still do so but ***ORDERS CLOSE FRIDAY, SEPTEMBER 19th***.

REMINDERS:

1) If you have already ordered, there is no need to re-order. We have your name on file. If you can't recall placing an order and want to check,

please call the House Clerk's Office at 271-2548.

2) Upon request, legislators and heads of state agencies are each entitled to one copy at no cost.

3) Non-legislators will be charged approximately \$45 per volume, plus mailing costs if there are any.

4) To cut waste, the number of Journals to be printed will be determined by the number of orders placed.

5) If you are a member of the general public, please DO NOT send your money now. You will be billed.

Please clip this form and return to:

House Clerk's Office, Room 317 - State House, Concord, NH 03301

- *** PLEASE PRINT *** -

NAME OF STATE REPRESENTATIVE only _____

NAME OF PERSON/OFFICE/STATE AGENCY/BUSINESS _____

STREET ADDRESS (No Box Numbers, please) _____

CITY/STATE/ZIP _____ PHONE NO./EXTENSION _____

CONTACT PERSON (only if agency or business) _____

I WISH TO ORDER _____ 1997 HOUSE PERMANENT JOURNAL(S)

SIGNED _____

Leo J. Callahan

House Assistant Clerk