

State of
New Hampshire

HOUSE RECORD

First Year of the 155th Session of the General Court
Calendar and Journal of the 1997 Session

Vol. 19 Concord N.H Friday, January 17, 1997 No. 11

Contains: Hearings, Notices and Work Sessions

HOUSE CALENDAR
NOTICE

Members of the House:

The House Rules Committee will hold a public hearing on Tuesday, January 21 at 3:00 p.m. in Room 206, LOB. Members who have requests for late filing of bills or suggestions for additional rules changes should bring them to this meeting.

Some members may have received copies of their LSRs from Legislative Services after the January 17 deadline for sign-off. For those bills and redrafts only, the House Republican and Democratic leadership will be recommending a suspension of the rules to allow introduction of these late bills if they are signed off by Friday, January 24.

The House will next meet on Wednesday, January 29 at 1:00 p.m. Chairmen and Vice Chairmen will meet on Wednesday, January 22 at 9:00 a.m. in Rooms 210-211, LOB.

Donna Sytek, Speaker

NOTICE

FIRST LEGISLATIVE FORUM

HOUSE CONTINUING EDUCATION

TOPIC: Parliamentary Procedure

PRESENTER: Karen O. Wadsworth, Clerk of the House

DATE: Thursday, January 30 **TIME:** 12:00 to 1:30 p.m.

PLACE: To be announced

This is the first in a series of legislative forums. All legislators are encouraged to participate in these forums.

Rep. Carol H. Holden, Coordinator Legislator Continuing Education

ROOM 100 REOPENS AS "HOUSE READING ROOM"

One of the problems that House members have confronted for as long as I have been in the legislature is where to find a quiet place to make a phone call or get some work done. Every year an effort is made to accommodate as many people as possible in this regard. This year it is my pleasure to announce that we are indeed going "the extra mile."

Many legislators have commented favorably on having our Finance Committee housed in the LOB alongside the policy committees. The opportunity for more open discussion among the members is already paying dividends. We are about to see yet another positive result of that decision.

With the relocation of Finance, we are converting Room 100 into the House Reading Room. A series of tables and chairs have been arranged in the room to facilitate groups of varying sizes or a number of individuals working alone. Telephones have been installed and computer terminals will be up and running soon. The House Reading Room will be open to all House members, and only to House members, so that you may have a place to make a phone call to a constituent, write a letter, review legislative materials or discuss issues with your peers. It may not be reserved for any use which would close it to the general membership. Room 100, the House Reading Room, is open for your use right now.

Small desks have been reserved just inside the doors to Room 100 to enable the House Member Services Director, Carol Dunning, and the House Information Officer Susan Wood, to maintain regular office hours. Their jobs and their goals will remain the same, helping members to best fulfill our roles as representatives and public servants.

This use of Room 100 is an experiment. We hope that members find the space, the equipment and the location to be helpful in making the most of their work in Concord. If you have suggestions, please pass them along. We will adapt the room to meet the needs of members as best we can. As always, service to the members and to the public are our foremost goals.

Donna Sytek, Speaker

NOTICE

There will be a Democratic Caucus on Wednesday, January 29 at 11:30 a.m. in Rooms 305-307 of the Legislative Office Building.

Rep. Peter Hoe Burling, Democratic Leader

NOTICE

We are pleased to announce our leadership team for the 1997-1998 legislative term.

Rep. William V. Knowles, Assistant Democratic Leader

Rep. Sharon L. Nordgren, Assistant Democratic Leader

Rep. Paul A. McGuirk, Assistant Democratic Leader

Rep. Martha Fuller Clark, Assistant Democratic Leader

Rep. Cynthia McGovern, Assistant Democratic Leader

Rep. Carol Moore, Assistant Democratic Leader

Rep. Daniel Burnham, Assistant Democratic Leader

POLICY COMMITTEE:

Rep. Amanda Merrill, Chair
Rep. Gordon Allen
Rep. Richard Champagne
Rep. Marion Copenhaver
Rep. Robert Cushing
Rep. Jim Depecol

POLITICAL COMMITTEE:

Rep. Cynthia McGovern, Chair
Rep. Benjamin Barody
Rep. David Cote
Rep. Miriam Dunn
Rep. Deborah Merritt

CAUCUS COMMUNICATION:

Rep. Carol Moore, Chair
Rep. Anne Grassie
Rep. Ed Mears

OUTREACH:

Rep. Daniel Burnham, Chair
Rep. David Allison
Rep. Robert Asselin
Rep. Betsy Coes
Rep. William Riley

Federal Liaison: Rep. Sharon Nordgren

Liaison to the Governor: Rep. Clifton Below

Liaison to the Senate: Rep. Linda Foster

Parliamentarian: Rep. Betty Hall

Continuing Education: Rep. Janet Wall

Rep. Peter Hoe Burling, Democratic Leader

Rep. Amanda A. Merrill, Deputy Democratic Leader

NOTICE

DEADLINES FOR FILING 1997 BILLS

JANUARY 30 - Thursday - Last day to amend the rules by majority vote.

JANUARY 31 - Friday - Last day to introduce all bills.

COMMITTEE HEARINGS

MONDAY, JANUARY 20

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 201, LOB

10:00 a.m. Regular meeting.

HOUSE FINANCE JOINT WITH SENATE INTERNAL AFFAIRS, Rooms 210-211, LOB

1:00 p.m. ***SB 107***, giving the deputy legislative budget assistant the authority to perform the duties of the legislative budget assistant under certain circumstances.

TUESDAY, JANUARY 21

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:15 a.m. Presentation of Rockingham County Jail/HOL "Project Community", a video produced by Rockingham County Correctional officers designed to be shown in local schools.

1:30 p.m. ***HB 232-FN***, prohibiting the carrying of firearms and certain other weapons into certain state buildings by persons other than law enforcement personnel.

2:15 p.m. ***HB 204-FN-LOCAL***, relative to transportation of arrestees, detained defendants, and prisoners and court control of arrestees, detained defendants, and prisoners.

Executive session on pending legislation.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Briefing on agriculture issues.

10:30 a.m. ***HB 140***, relative to the sale of apples and relative to maple syrup and sap hydrometers and orders issued by the commissioner for noncompliance with the laws regulating maple and honey products.

11:30 a.m. ***HB 196-FN***, providing for the regulation of horticultural growing media.

1:00 p.m. ***HB 207-FN***, relative to pesticide registration fees and making an appropriation therefor.

1:30 p.m. Briefing by Department of Environmental Services.

Executive session on pending legislation.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

10:00 a.m. ***HB 188-FN***, relative to the authority of the boxing and wrestling commission.

11:00 a.m. ***HB 213***, establishing a committee to study the issues of licensing of psychologists, pastoral counselors, clinical social workers, mental health counselors, and marriage and family therapists.

1:15 p.m. ***HB 197-FN***, relative to the regulation of wetland scientists.

FINANCE, Rooms 210-211, LOB

9:30 a.m. ***HB 127-FN-LOCAL***, designating a portion of the meals and rooms tax for distribution to cities and towns based on the amount of land in current use.

10:30 a.m. ***HB 113-FN-A***, reducing the rate of the communications services tax.

11:00 a.m. ***HB 112***, requiring that all changes in state taxes be passed by a 60 percent majority of each house of the general court.

Executive session on pending legislation.

2:15 p.m. Tour of the Pease Development Authority.

HOUSE EDUCATION JOINT WITH SENATE EDUCATION, Rooms 205-207, LOB

9:00 a.m. Presentations by Department of Education on Foundation Aid (Augenblick), Assessment, Special Education, Charter Schools, SAU Formation/Withdrawal, School to Work. All members with an interest in these education issues are welcome to attend. (Please note meeting time.)

JUDICIARY AND FAMILY LAW, Room 208, LOB

9:30 a.m. *HB 218-LOCAL*, clarifying that local health officers are state employees for purposes of defense and indemnification of lawsuits filed against them.

10:15 a.m. *HB 234-FN-LOCAL*, relative to disposition by counties of funds of deceased patients of county nursing homes.

1:00 p.m. *HB 146*, relative to gifts by agents under general powers of attorney.

1:45 p.m. *HB 153*, exempting emergency medical technicians from jury duty.

Executive session on pending legislation.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 306, LOB

10:00 a.m. *HB 134*, clarifying the distinction between homeworkers and independent contractors for the purposes of unemployment compensation.

10:45 a.m. *HB 131*, relative to notification regarding workers' compensation coverage for subcontractors.

LOCAL AND REGULATED REVENUES, Room 206, LOB

10:00 a.m. *HB 198-LOCAL*, allowing municipalities to offer tax incentives to foster growth in new and existing industrial construction.

10:30 a.m. *HB 227-LOCAL*, relative to North Hampton property taxes.

11:00 a.m. *HB 206-FN-LOCAL*, requiring trailers and recreational vehicles used for storage or habitation to be either registered under the motor vehicle laws or subject to local property tax.

11:30 a.m. *HB 201-LOCAL*, allowing municipalities to apply the amount of a property tax abatement refund to outstanding taxes owed by the taxpayer.

REPRESENTATIVES HALL

1:15 p.m. Continued public hearing on *HB 178-LOCAL*, limiting property taxes to 3 percent of the fair valuation of property in the city or town.

Executive session on pending legislation.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

1:30 p.m. *HB 215*, relative to taxation of discretionary easements.

2:15 p.m. *HB 216*, relative to municipal budgets.

3:00 p.m. *HB 193*, to amend the procedures for the election of officers in the Lebanon school district.

Executive session on pending legislation.

RULES COMMITTEE, Room 201, LOB

3:00 p.m. Meeting to discuss proposed amendments and late bill introduction requests.

Executive session to follow.

WILDLIFE AND MARINE RESOURCES, Room 307, LOB

9:30 a.m. ***HB 132-FN***, allowing New Hampshire residents on active duty in the armed forces or coast guard to be issued hunting and fishing licenses at no charge.

10:30 a.m. ***HB 159-FN***, granting free hunting and fishing licenses to New Hampshire residents that are members of a federally recognized Indian tribe.

1:00 p.m. ***HB 115-FN***, relative to payment from state funds for damage to cultivated blueberries caused by game.

1:30 p.m. ***HB 139***, relative to fishing in a certain portion of the Pemigewasset river.

WEDNESDAY, JANUARY 22

COMMERCE, Room 302, LOB

9:30 a.m. Subcommittee work session on ***HB 129-FN-LOCAL***, relative to the definition of emergency services for health care insurance purposes.

9:45 a.m. Subcommittee work session on ***HB 180***, establishing a study committee to examine changes to the law necessary to allow electronic corporations to incorporate in New Hampshire.

10:30 a.m. Subcommittee work session on ***HB 161***, relative to pecuniary benefit transactions by charitable trusts.

11:00 a.m. Subcommittee work session on ***HB 157***, prohibiting certain inducement practices in offering small consumer loans.

1:30 p.m. Subcommittee work session on ***HB 128***, relative to state regulation of participation by foreign banks in the financial markets of New Hampshire.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:30 a.m. Subcommittee work session on ***HB 130***, clarifying the authority of county commissioners to arrange for work by prisoners.

10:30 a.m. Subcommittee work session on ***HB 105***, extending the time limits for holding an adjudicatory hearing in certain delinquency cases.

11:00 a.m. Subcommittee work session on ***HB 152***, relative to permissible fireworks.

EDUCATION, Room 207, LOB

10:15 a.m. Rescheduled public hearing on ***HB 143-LOCAL***, requiring that SAU budgets be approved by vote at school district meetings.

Executive session on pending legislation.

ELECTION LAW, Room 308, LOB

10:00 a.m. ***CACR 1***, relating to a 4-year term for the office of governor. Providing that the governor shall be elected every 4 years.

11:00 a.m. ***CACR 8***, relating to increasing the executive council membership and the number of executive council districts. Providing that the executive council shall be increased from 5 to 10 members, and the number of executive council districts shall be increased from 5 to 10.

1:00 p.m. ***HB 179***, permitting elected city officials to serve as election officials.

Executive session on pending legislation.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Subcommittee work session on ***HB 187-FN-A***, relative to groundwater monitoring for pesticides and making an appropriation therefor.

1:00 p.m. Subcommittee work session on ***HB 191***, reducing the number of categories of pesticides from 3 to one.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

10:00 a.m. Subcommittee work session on ***HB 138-FN***, relative to the design and the display of the state flag.

FINANCE - DIVISION I, Fish and Game Department, 2 Hazen Drive, Concord

2:00 p.m. Presentation by Fish and Game.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

2:30 p.m. Information session with New Hampshire Nurses Association.

LEGISLATIVE ADMINISTRATION, Room 307, LOB

10:00 a.m. ***CACR 2***, relating to reimbursement for travel expenses for members of the general court. Providing that members of the general court shall be reimbursed for actual and reasonable travel expenses incurred for legislative business with certain limitations.

10:30 a.m. ***HB 111-FN***, relative to preservation and access to records of legislation in the state archives.

11:15 a.m. ***HB 148***, prohibiting a member of the state board of education from simultaneously serving as a state representative or senator.

1:15 p.m. ***HB 168***, establishing a joint committee on unfunded mandates

2:00 p.m. ***HB 169***, prohibiting former state legislators from serving as lobbyists for 2 years after leaving the legislature.

2:45 p.m. ***CACR 4***, relating to returning annual legislative sessions to biennial legislative sessions. Providing that the general court shall meet biennially.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Briefing with the NH Municipal Association, Office of State Planning and NH Association of Counties.

1:30 p.m. Executive session on pending legislation.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:15 a.m. ***HB 199-FN***, to include highways designated as part of the National Highway System within the definition of "federal aid primary system" for purposes of the control of outdoor advertising.

11:00 a.m. ***HB 208-LOCAL***, relative to the status of county highways which are being maintained by towns.

11:30 a.m. ***HB 217***, relative to outdoor advertising hearings in the department of transportation.

1:15 p.m. Executive session on pending legislation.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. ***HB 194-FN***, requiring any person erecting, installing, maintaining or exercising control over a mooring on Ossipee Lake to obtain a mooring permit from the division of safety services, department of safety.

11:00 a.m. ***HB 181***, prohibiting the sale or distribution of exotic aquatic weeds.

Fish and Game Department, 2 Hazen Drive, Concord

2:00 p.m. Presentation by Fish and Game.

SCIENCE , TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. ***HB 254***, relative to shared tenant telecommunication services.

10:45 a.m. ***HB 224-FN-LOCAL***, delaying the start date for the auto emissions inspection program.

Executive session on pending legislation.

1:00 p.m. Further committee briefings.

STATE VETERANS' CEMETERY OVERSIGHT COMMITTEE (HB 11, Chapter 10, Laws of 1995), Room 102, LOB

9:00 a.m. Organizational meeting.

TRANSPORTATION, Room 203, LOB

10:15 a.m. **HB 186-FN**, relative to fees for number plates.

11:00 a.m. **HB 212**, removing the provision allowing a motor vehicle operator to produce a license within 48 hours of demand by a police officer.

11:30 a.m. **HB 226**, relative to the composition of the aviation users advisory board.

Executive session on pending legislation.

THURSDAY, JANUARY 23

COMMERCE, Room 302, LOB

9:30 a.m. Subcommittee work session on **HB 107**, requiring health care providers to exhaust medicare and secondary payors before billing the patient.

10:00 a.m. Informational meeting with the Insurance Department.

10:30 a.m. Executive session on pending legislation.

1:30 p.m. **HB 190**, relative to interstate banking and branching.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **HB 221**, prohibiting out-of-state sweepstakes conducted by mail.

10:30 a.m. **HB 202**, relative to the sale of air guns to minors and the use of air guns by minors.

11:00 a.m. **HB 233-FN**, making failure to provide child support a class B felony.

11:30 a.m. **HB 209**, relative to information required when applying for a New Hampshire driver's license.

1:30 p.m. **HB 104-FN**, requiring a plea bargaining agreement to be submitted to the court for judgment at least 2 weeks prior to the trial date.

2:00 p.m. **HB 236-FN**, to include a person who is being stalked in the definition of "family household member" for purposes of the domestic violence law.

Executive session on pending legislation.

EDUCATION, Room 207, LOB

9:30 a.m. **HB 230**, establishing a committee to study the school building aid system.

10:30 a.m. **HB 219-LOCAL**, repealing provisions relative to literacy instruction and the committee to study literacy and remedial instruction.

11:15 a.m. **HR 9**, urging local school districts to require interaction between educationally disabled pupils and nondisabled pupils for academic credit.

Executive session on pending legislation.

ELECTION LAW, Room 308, LOB

9:30 a.m. *CACR 7*, relating to term limits for United States Representatives and Senators. Providing that the terms of office for the members of the United States Congress from New Hampshire shall be limited to 12 consecutive years, so long as such restriction does not violate the United States Constitution.

10:00 a.m. *CACR 6*, relating to term limits for state representatives and senators. Providing that the terms of office for members of the New Hampshire house and senate shall be limited to 12 consecutive years.

10:30 a.m. *CACR 9*, relating to requiring that the attorney general be elected by the legislature. Providing that the attorney general be chosen by joint ballot of the senators and representatives.

11:30 a.m. *HB 183*, relative to the state representative districts of towns.

Executive session on pending legislation.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Briefing on comparative risk.

Executive session on pending legislation.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 202, LOB

10:00 a.m. *HB 237*, authorizing the board of barbering, cosmetology, and esthetics to adopt rules relative to conditions and standards for persons engaged in demonstrating the use of any machine or other article for purposes of sale.

Executive session on pending legislation.

FINANCE, Rooms 210-211, LOB

9:30 a.m. *HB 223-FN-LOCAL*, providing that catastrophic aid for special education shall be fully funded.

11:00 a.m. *HB 195-FN-A*, increasing the exemption amount under the interest and dividends tax.

2:00 p.m. Tour of the New Hampshire Hospital Campus.

JUDICIARY AND FAMILY LAW, Supreme Court Building, Hazen Drive, Concord

9:30 a.m. Orientation on the Court system.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. *HB 251-FN-LOCAL*, reclassifying a portion of North Main Street in the town of Farmington from a class II to a class V highway.

Executive session on pending legislation.

TRANSPORTATION, Room 203, LOB

9:00 a.m. *HB 203*, relative to driving after a revocation or suspension of license.

10:00 a.m. *HB 231-FN-LOCAL*, imposing a penalty on motor vehicle operators under 20 years of age if the operator is convicted of any violation offense involving the operation of a motor vehicle.

11:00 a.m. *HB 238-FN*, requiring certain vehicles to travel only in the right-hand lanes on highways.

Executive session on pending legislation.

FRIDAY, JANUARY 24

STATE INVESTIGATION OF THE JOHN C. FAIRBANKS MATTER (HB 1593, Chapter 254:2, Laws of 1996), Room 208, LOB

10:00 a.m. Presentation by the Fairbanks Study Committee.

MONDAY, JANUARY 27

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 203, LOB

9:30 a.m. Regular meeting.

TUESDAY, JANUARY 28

COMMERCE, Room 302, LOB

10:00 a.m. *HB 222-LOCAL*, relative to pooled risk management programs.

1:15 p.m. *HB 147*, relative to disclosure of certain information relating to tobacco products.

Executive session on pending legislation.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

1:30 p.m. Regular meeting.

WILDLIFE AND MARINE RESOURCES, Room 307, LOB

9:30 a.m. *HB 119-FN*, increasing the fee to hunt migratory waterfowl.

10:00 a.m. *HB 177-FN*, increasing the wild black bear license and tag fee.

11:00 a.m. *HB 176-FN*, increasing the license fee to hunt wild turkey.

1:00 p.m. *HB 120-FN*, amending certain license fees and making various technical changes to the fish and game laws.

Executive session on pending legislation.

WEDNESDAY, JANUARY 29

ELECTION LAW, Room 308, LOB

10:00 a.m. *HB 220*, to establish new state representative districts for the city of Laconia.

10:30 a.m. *HB 205-LOCAL*, relative to a generic ballot in unorganized places.

11:00 a.m. *HB 235-FN-LOCAL*, requiring a special election to be held when a vacancy occurs in the office of county sheriff.

Executive session on pending legislation.

MONDAY, FEBRUARY 3

ELECTRIC UTILITY RESTRUCTURING OVERSIGHT COMMITTEE (RSA 374-F:5), Room 304, LOB

1:00 p.m. Regular meeting.

TUESDAY, FEBRUARY 4

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. All other business.

9:30 a.m. Audits.

MONDAY, FEBRUARY 10

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), NH Hospital, Acute Psychiatric Services Building, Conference Room

9:00 a.m. Subcommittee work session.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Carroll County Delegation will meet January 20, 9:00 a.m. at the County Administration Building, Ossipee for the purpose of starting review of the proposed county budget.

Rep. Gene G. Chandler, Chairman

Carroll County Delegation

COUNTY DELEGATION NOTICE

Rockingham County Executive Committee will meet Thursday, January 23 at 7:00 p.m. at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood for a public hearing on Commissioners' proposed 1997 budget.

Rep. Ken Malcolm, Chairman

Rockingham County Delegation

COUNTY DELEGATION NOTICE

The Sullivan County Delegation will meet at 1:00 p.m. on Friday, January 24 at the Commissioners' Conference Room, Newport, to review 2nd quarter budget operations, and conduct other business as required.

Rep. Merle W. Schotanus, Chairman

Sullivan County Delegation

The 1996 Permanent House Journal has been delivered and all Representatives who last fall ordered copies can now pick them up at the House Sergeant-at-Arms counter.

The 1996 Journals have been distributed to all State Agencies and Private Sector firms/individuals who ordered them. Invoices will be issued soon to all Private Sector firms/individuals. If there are any questions please call Leo Callahan at 271-2548.

Leo J. Callahan, Assistant House Clerk

Pursuant to RSA 326-B:12, the Joint Health Council will meet in Room 205, LOB, North State Street Concord, on Monday, February 3 at 6:30 p.m.

Karen O. Wadsworth, Clerk of the House

When the House Clerk is aware of House Members who are hospitalized or homebound by serious illness, it will publish a list of names and addresses so that their colleagues who so desire may send cards and greetings.

Gordon B. Flint, 21 Lincoln Terrace, Newport, New Hampshire 03773-1410

Karen O. Wadsworth, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices. Publication should not be construed as support for either the events listed or the view espoused by the individual or organization sponsoring the event.

The New Hampshire Society of CPAs cordially invites all legislators and staff to a reception on Tuesday, January 28 from 4:00 to 6:00 p.m. at the Holiday Inn, Concord.

Rep. Robert L. Wheeler, Majority Leader

To celebrate Martin Luther King, Jr. Civil Rights Day there will be a gathering at noon on Monday, January 20 at the State House Plaza for Words of Martin Luther King, Jr., followed by the ringing of the Liberty Bell. An Ecumenical Service will be held at 12:30 p.m. at St. Paul's Church.

Rep. Barbara C. French

The Concord City Delegation will meet to discuss key legislation on Wednesday, January 22 at 8:00 a.m. in the State House Cafeteria.

Rep. Miriam D. Dunn

A meeting of the NH Order of Women Legislators is scheduled for Wednesday, January 22 at noon in Room 305, LOB (Snow Date: Wednesday, January 29) Please join us.

Rep. Julie M. Brown

All Legislators are invited to join the NH Nurses Association on January 22 in Room 205, LOB. There will be a description of Evolution of Managed Care, discussion of the philosophy of Managed Care. The focus will be on major issues raised by Managed Care including: ethical concerns, adequate data and quality indicator development as well as collaboration across the disciplines. The presentation will be by Sherry Smith from NH Nurses Association.

Rep. Lawrence A. Emerton

Members of the Merrimack County Delegation, along with House Leadership, State Senate, Executive Councilors and the Governor, are invited by

the Greater Concord Chamber of Commerce to a Welcome reception on Wednesday, January 29 at the Talk-of-the-Town Restaurant (1 Eagle Square) from 8:00 to 9:30 a.m. An RSVP to the Chamber at 224-2508 by January 17 would be appreciated.

Rep. Miriam D. Dunn

Grafton County Republican Committee will meet January 29 at 6:00 p.m. in Rooms 201-203, Legislative Office Building.

Rep. John M. Root

Legislators for Limited Spending cordially invite all freshmen House and Senate members to a New Members Reception on Wednesday, January 29 in the Governor's Council Chambers on the second floor of the State House, immediately following the House session.

Rep. Frances L. Riley

All legislators are cordially invited to the Judicial Council's Administration of Justice Conference on January 31 beginning at 8:00 a.m. with a coffee hour in the basement of the LOB. This interesting and informative program will feature a panel presentation with Governor Shaheen, Speaker Sytek and Chief Justice Brock discussing the issue of separation of powers. Three additional concurrent sessions will feature panels topics exploring the issues of juvenile justice, secrets of a sentencing judge and judicial accountability. This program will conclude at 12:30 p.m. You will be receiving information on this program in the mail. Please return your registration as soon as possible to the Judicial Council, but no later than January 24, so that they may make appropriate plans for this event. If you have any questions, contact the Judicial Council at 271-3592.

Rep. Sandra B. Keans

UNH Appreciation Night for Coach Bill Bowes will be held at the Center of New Hampshire, Holiday Inn, Manchester on Wednesday, February 12 at 6:00 p.m. Contact Rep. Lou D'Allesandro (Seat 2-55) for tickets.

Rep. Lou D'Allesandro

All legislators and staff are cordially invited to attend a reception hosted by the University System's College for Lifelong Learning on Wednesday, February 12. The reception will take place at the Holiday Inn at 4:00 p.m.

Rep. William S. Belvin

The Belknap County Republican Committee will hold its annual Lincoln Day Dinner on Saturday, February 15 in Laconia. See or call Rep. Rosen (524-8651) for tickets and further information.

Rep. Ralph J. Rosen

The second year of funding for the Health Care Transition Fund Community Grant Program is about to begin. The Department of Health and Human Services, under the leadership of the Legislature and the Governor and Council, has initiated this grantmaking process to assist communities in their efforts to create more comprehensive service networks, foster partnerships involving diverse groups, address unmet health needs and

carefully consider how to evaluate and measure the results of community efforts. A Request for Proposals was mailed to the leadership of the New Hampshire House and Senate including Committee Chairs and 1,000 community organizations. All legislators are invited to request a copy of the proposal by contacting Elaine Sword of the Department's Office of Planning and Research at 271-5254.

Rep. Robert W. Foster

The Public Utilities Commission plans to hold six evening forums across the state during the month of January. The purpose of these forums will be to provide consumers with an overview of the Preliminary Plan and with an opportunity to ask questions and make comments on the Plan specifically and on restructuring in general.

The informational hearings will be held on:

January 23 - Keene Public Library, Keene, 7:00 p.m.

January 28 - Plymouth Elementary School Gymnasium, Plymouth, 7:00 p.m.

January 30 - Memorial High School Auditorium, Manchester, 7:00 p.m.

Rep. Jeb E. Bradley

The Department of Transportation will hold the following meetings:

Jan 23 Troy Elementary School Gym, 7:00 p.m. Combined Public Officials and public informational meeting, Troy, NH 12 improvements.

Feb 14 Municipal Complex, City Council Chambers, 1 Junkins Avenue, Portsmouth, 7:00 p.m. Public hearing, Portsmouth, US Route 1 alterations.

Rep. Gene G. Chandler, Chairman

Public Works and Highways