



State of
New Hampshire

HOUSE RECORD

First Year of the 169th General Court

Calendar and Journal of the 2025 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 47

Concord, N.H.

Friday, January 10, 2025

No. 7

Contains: House Deadlines; Meetings and Notices.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

For planning purposes, the next likely date for a House session is Thursday, February 6th, 2025.

House Rules have been updated based on our actions of Convening Day, and are available the General Court website, gencourt.state.nh.us/house/aboutthehouse/houseRules.pdf

Committees begin meeting on Monday. Please be sure to check your email for meeting notices, and this calendar for important scheduling information.

Legislators and citizens are reminded of the availability to submit testimony online for bills coming up for a public hearing using our House Sign-in Form and Online Testimony Submission on the General Court website, gencourt.state.nh.us/house/committees/remotetestimony/default.aspx.

All onsite public meetings of standing committees are livestreamed and archived on our YouTube channel, youtube.com/c/NHHouseofRepresentativesCommitteeStreaming.

Many of you purchased and picked up one set of seat number legislative license plates this week. If you ordered additional legislative license plates with the DMV while at the State House this week, they should be ready for pick up within 3 - 4 weeks. When we have a better timeframe, we will notify you by email, along with the process for picking them up at the State House.

If you did not have an opportunity to pick up or order legislative license plates but you would like to, please contact Maria Buckman at the DMV by email at Maria.E.Buckman@DOS.NH.GOV. As a reminder, legislative license plates are available for purchase by all sworn members for \$9 per set, with a limit of 2 sets of plates total.

You should have received your parking assignment for the 2025-2026 term via an email communication from "NH House Communications". Please check your email for your parking assignment, and follow the Parking Policy included for any questions or concerns. If you did not receive your parking assignment, please contact my office at (603) 271-3661. Your Committee assignment was included in last week's House Calendar, and you'll find your seating assignment in this Calendar.

As a reminder and for planning purposes, barring any unforeseen issues, it is my plan that during the week of February 24 - 28, 2025, which coincides with most New Hampshire schools' winter recess, we will have no House Session. If Committees are caught up on their business, Chairs may choose to limit meetings or keep their meetings to public hearings only. This is contingent upon Committees being on or ahead of schedule.

Sherman A. Packard, Speaker of the House

NOTICE FROM THE ADMINISTRATIVE OFFICE

On 12/19/24, the Internal Revenue Service modified the standard mileage rate for transportation expenses. For 2025, the federal mileage reimbursement rate for members of the General Court increases from \$0.67 per mile to \$0.70 per mile for all miles incurred on or after January 1, 2025. Please note that mileage payments dated January 10, 2025, are for mileage incurred between 12/04/24 and 12/26/24 and will be paid at the 2024 rate. Please contact the General Court Administrative Office at (603) 271-3162 if you have any questions.

Jennifer Becker, Director - General Court Administrative Office

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, January 15, 2025
 Wednesday, January 22, 2025
 Wednesday, January 29, 2025

AVAILABLE ON:

Friday, January 17, 2025
 Friday, January 24, 2025
 Friday, January 31, 2025

Paul C. Smith, Clerk of the House

2025 HOUSE DEADLINES

First Year Session Deadlines

Friday, January 24, 2025	Last day to introduce House Bills
	Last day to amend House Rules by majority vote
Thursday, March 6, 2025	Last day to report HBs going to a second committee
Thursday, March 13, 2025	Last day to act on HBs going to a second committee
Thursday, March 20, 2025	Last day to report all HBs not in a second committee, except budget bills
Thursday, March 27, 2025	Last day to act on HBs not in a second committee, except budget bills
Thursday, April 3, 2025	Last day to report all remaining HBs
	Last day to report list of retained HBs
Thursday, April 10, 2025	CROSSOVER Last day to act on all bills
Thursday, May 8, 2025	Last day to report Senate Bills going to a second committee
Thursday, May 15, 2025	Last day to act on SBs going to a second committee
Thursday, May 29, 2025	Last day to report all remaining SBs
	Last day to report list of retained SBs
Thursday, June 5, 2025	Last day to act on SBs
Thursday, June 12, 2025	Last day to form Committees of Conference
Thursday, June 19, 2025	Last day to sign Committee of Conference reports (4 p.m.)
Thursday, June 26, 2025	Last day to act on Committee of Conference reports

COMMITTEE MEETINGS

FRIDAY, JANUARY 10

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Training Room, Department of Revenue Administration, 109 Pleasant Street, Concord

9:00 a.m. Regular meeting. Public forum on ratio study procedures.
 9:30 a.m. Regular meeting. Board meeting.
 11:00 a.m. Subcommittee work session to review assessing reference manual.
 1:30 p.m. Subcommittee work session on equalization.

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a),

2:00 p.m. Regular meeting. This meeting will take place by remote conference. To listen in please follow the instructions: Please register for the Commission on the Environmental and Public Health Impacts of Perfluorinated Chemicals meeting on January 10th 2025 at 2:00 PM EST at: <https://events.gcc.teams.microsoft.com/event/0e314db6-ba22-4c3e-a5c0-2260e9711f94@992deae9-1c4c-42c8-a310-5088af55ba74>

After registering, you will receive a confirmation email containing information about joining the webinar. You also may join the meeting by phone: +1 603-931-4944

Phone conference ID: 253 216 673#. The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@des.nh.gov. You may also call Amy Rousseau at 603-271-8801.

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e), NH Fire Academy, 98 Smokey Bear Blvd., Classroom 1, Concord

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a), East Conference Room, NH Fish & Game Department, 11 Hazen Drive, Concord

10:00 a.m. Regular meeting.

PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z), NH Department of Education, 25 Hall Street, Concord

10:00 a.m. Regular meeting.

MONDAY, JANUARY 13

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Williams Room, French Wing, Conservation Center, 54 Portsmouth Street, Concord

9:00 a.m. Regular meeting.

EDUCATION FUNDING JOINT WITH EDUCATION POLICY AND ADMINISTRATION, NH Department of Education, 25 Hall Street, Concord

9:00 a.m. Joint Education Funding and Education Policy and Administration Committees Informational Presentation by the Department of Education regarding its role and program responsibilities.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301-303, LOB

10:00 a.m. Committee orientation.

10:30 a.m. **HB 84**, allowing municipalities to collect fees for certain recreational vehicles located on campground properties.

10:45 a.m. **HB 86-FN-L**, increasing the cost of service for notice of civil forfeiture of unlicensed dogs to the rate for certified mail.

11:00 a.m. **HB 92**, prohibiting an individual from simultaneously serving on the local zoning board and planning board.

11:20 a.m. **HB 99**, relative to a waiver from property taxes for disabled veterans.

1:00 p.m. **HB 101**, relative to exempting certain elderly homeowners from paying property taxes.

1:20 p.m. **HB 110**, authorizing counties to establish revolving fund accounts.

1:35 p.m. **HB 78**, requiring a person to have a domicile in the district from which they serve as county commissioner.

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Room 000, REMOTE

2:00 p.m. Regular meeting.

Join Zoom:

<https://us02web.zoom.us/j/84902089799?pwd=5xxeTpn4k3r3AXaffPF8tPnnly51LU.1>

Meeting ID: 849 0208 9799. Passcode: 137501

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

9:00 a.m. Committee orientation.

10:00 a.m. Presentation by NH Department of Energy.

1:00 p.m. Presentation by the NH Public Utilities Commission.

2:00 p.m. Presentation by the New England Power Generators Association.

WAYS AND MEANS, Room 202-204, LOB

9:00 a.m. Economic briefings.

TUESDAY, JANUARY 14

COMMERCE AND CONSUMER AFFAIRS, Room 307, LOB

10:00 a.m. **HB 242**, relative to brew pub licenses.

10:15 a.m. **HB 81**, allowing patrons to take purchased alcoholic beverages into the restroom of a restaurant.

10:45 a.m. **HB 77-FN**, prohibiting businesses from scanning individuals' licenses when selling alcohol or tobacco products.

1:15 p.m. **HB 79**, establishing a commission to study the privatization of the liquor commission.

2:00 p.m. **HB 276**, removing the requirement that on-premises beverage licensees serve food.

EDUCATION FUNDING, Room 205-207, LOB

10:00 a.m. Committee orientation.

11:00 a.m. Presentation by University System of NH and Community College System of NH, Discussion of Higher Education.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

10:30 a.m. Committee orientation.

- 1:00 p.m. Presentation, Department of Agriculture, Markets and Food.
- 2:30 p.m. Presentation, Department of Environmental Services.
- 3:30 p.m. Presentation, Department of Health and Human Services.

HOUSING, Room 305, LOB

- 10:00 a.m. Committee orientation.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. Committee orientation.

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

- 9:00 a.m. Presentation by NH Department of Environmental Services.
- 10:30 a.m. Presentation by Granite State Hydropower Association and Producers.
- 1:00 p.m. Presentation by ISO-New England.
- 2:00 p.m. Presentation by NH's Joint Utilities (Eversource/Unitil/Liberty/NH Electric Coop).
- 3:30 p.m. **HB 106**, establishing a commission to determine the monetary costs of climate damage to the state of New Hampshire and the best means of recouping such costs.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. Committee orientation.

WAYS AND MEANS, Room 202-204, LOB

- 9:00 a.m. Economic briefings.

WEDNESDAY, JANUARY 15

COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB

- 10:00 a.m. **HB 310**, establishing a commission to study the creation of a regulatory framework for stable tokens and tokenized real-world assets in New Hampshire.
- 10:30 a.m. **HB 302**, relative to enabling the state treasury to invest in precious metals and digital assets.
- 11:00 a.m. **HB 359**, prohibiting denial of banking and insurance services based on any factor that is not quantitative, impartial, and risk-based as measured by an objective standard.
- 1:15 p.m. **HB 316-FN**, relative to reimbursement for ground ambulance services.
- 2:00 p.m. **HB 185-FN**, relative to reimbursement rates for ambulance service providers.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 10:00 a.m. Committee orientation.

EDUCATION POLICY AND ADMINISTRATION, Room 205-207, LOB

- 9:00 a.m. Committee orientation.
- 10:00 a.m. Department of Education presentation on education law
- 1:30 p.m. **HB 93**, enabling school districts to appoint a school district treasurer.
- 2:15 p.m. **HB 116**, relative to reporting requirements for public academies.
- 3:00 p.m. **HB 184**, establishing a committee to study changing school start times.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. Committee orientation.
- 11:00 a.m. Presentation from JLCAR staff on rulemaking process.
- 1:30 p.m. Presentation by NH Retirement System.

JUDICIARY, Room 206-208, LOB

- 10:00 a.m. Committee orientation.
- 1:00 p.m. **HB 88-FN**, establishing community property trusts.
- 1:30 p.m. **HB 98**, relative to professional limited liability company (PLLC) assistant manager status.
- 2:00 p.m. **HB 111-FN**, extending the position of right-to-know ombudsman for 2 years.
- 2:30 p.m. **HR 6**, condemning the judicial doctrine of "disparate impact".

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 9:30 a.m. Committee orientation.
- 10:00 a.m. **HB 113**, relative to OHRV operation on certain highways within the town of Windsor.
- 10:30 a.m. **HB 127-FN**, extending the closing date of the OHRV trails on the Connecticut River Headwaters property from September 30 to Columbus Day.
- 11:00 a.m. **HB 174**, increasing the maximum weight of a utility terrain vehicle to 3,500 pounds unladen dry weight.
- 11:30 a.m. **HB 203**, relative to coast guard approved personal flotation devices while on New Hampshire state waters.

THURSDAY, JANUARY 16**EDUCATION FUNDING, Room 205-207, LOB**

1:00 p.m. **HB 115-FN**, relative to universal eligibility for the education freedom account program.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

10:00 a.m. OPLC presentation.

1:00 p.m. **HB 271-FN**, relative to initial license requirements for licensed social work associates.

1:30 p.m. **HB 267**, relative to animal chiropractors.

2:00 p.m. **HB 85-FN**, relative to temporary licensure for student respiratory therapists.

2:30 p.m. **HB 82**, relative to the regulation of various occupations.

FINANCE, Room 210-211, LOB

10:00 a.m. Committee organization meeting including budget orientation presentations with the LBA.

FINANCE - DIVISION I, Room 212, LOB

1:00 p.m. Division budget orientation with the LBA.

FINANCE - DIVISION II, Room 209, LOB

1:00 p.m. Division budget orientation with the LBA.

FINANCE - DIVISION III, Room 210-211, LOB

1:00 p.m. Division budget orientation with the LBA.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 301-303, LOB

1:00 p.m. Committee orientation.

FRIDAY, JANUARY 17**ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB**

9:00 a.m. Regular meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a),

3:00 p.m. Presentation meeting.

Join Zoom: Meeting ID: 861 1781 8803 Passcode: 669915

<https://us06web.zoom.us/j/86117818803?pwd=cWRXdGwQnQvc2ZRbkNOBhGc3M0dz09>

By Phone: +13126266799,86117818803#,*669915#

NEW HAMPSHIRE-IRELAND TRADE COUNCIL (RSA 12-O:22-a), Department of Business and Economic Affairs, 100 North Main Street, Suite 100, Concord

1:30 p.m. Regular meeting.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206-208, LOB

9:00 a.m. Committee orientation.

1:00 p.m. **HB 55**, repealing the Selective Service Compliance Act.

1:30 p.m. **HB 104-FN**, relative to requiring an official declaration of war for the activation of the New Hampshire national guard in a foreign state.

TUESDAY, JANUARY 21**CHILDREN AND FAMILY LAW, Room 206-208, LOB**

10:00 a.m. Committee orientation.

1:00 p.m. **HB 170**, relative to the division of military pensions during divorce proceedings.

1:30 p.m. **HB 178**, relative to foster parent representation of foster children with disabilities.

2:00 p.m. **HB 204**, relative to criteria for reporting child support delinquencies to federal agencies.

2:30 p.m. **HB 213**, relative to wage garnishment for child support.

3:00 p.m. **HB 243-FN**, relative to the penalty for false reports of suspected abuse and neglect made to the division for children, youth, and families.

COMMISSION TO STUDY REVENUE ALTERNATIVES TO THE ROAD TOLL, ROAD TOLL REGISTRATION CHARGES, AND REVENUE ALTERNATIVES TO VEHICLE REGISTRATION FEES, INCLUDING ELECTRIC VEHICLE REGISTRATION FEES, TO FUND IMPROVEMENTS TO THE STATE'S HIGHWAYS AND BRIDGES AND THEIR RESULTING IMPROVEMENTS TO THE ENVIRONMENT (RSA 21-J:49), Room 201, LOB

10:00 a.m. Regular meeting.

ELECTION LAW, Room 306-308, LOB

10:00 a.m. Committee orientation

- 10:20 a.m. **HB 67-FN-A**, relative to agreements with the secretary of state for the use of accessible voting systems.
- 10:50 a.m. **HB 261**, relative to election audits.
- 11:00 a.m. **HB 340-FN**, relative to electioneering by public employees.
- 11:30 a.m. **HB 160**, relative to the contents of the pre-election certificate.
- 11:45 a.m. Executive session on **HB 67-FN-A**, relative to agreements with the secretary of state for the use of accessible voting systems; **HB 340-FN**, relative to electioneering by public employees; **HB 160**, relative to the contents of the pre-election certificate.

HOUSING, Room 305, LOB

- 10:00 a.m. **HB 60**, relative to the termination of tenancy at the expiration of the tenancy or lease term.
- 11:00 a.m. **HB 351**, requiring landlords to give tenants of at-will tenancies at least 60-days notice to evict.
- 11:30 a.m. **HB 65**, directing landlords to offer tenants the option of reporting rental payments to consumer reporting agencies.
- 1:00 p.m. **HB 309-FN**, relative to making electronic rent payments optional.
- 1:30 p.m. **HB 296**, relative to issuing building permits along private roads.
- 2:00 p.m. **HB 342**, relative to the approval process for new construction.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. Committee orientation.
- 1:00 p.m. **HB 69**, requiring businesses to use the federal E-Verify system of the United States Citizenship and Immigration Services.
- 2:00 p.m. **HB 225-FN**, relative to the employment of military spouses in the event of involuntary deployment of service member.

WEDNESDAY, JANUARY 22

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 210-211, LOB

- 10:00 a.m. **HB 238-FN**, prohibiting collective bargaining agreements from requiring employees join or contribute to a labor union.
- 3:00 p.m. Executive session on **HB 238-FN**, prohibiting collective bargaining agreements from requiring employees join or contribute to a labor union.

THURSDAY, JANUARY 23

COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T), NH Hospital Association, Conference Room 1, 125 Airport Road, Concord

- 2:00 p.m. Regular meeting.
You may also attend using the following: <https://teams.microsoft.com/>
Meeting ID: 237 303 988 676 Passcode: Dc6jr9CL

FRIDAY, JANUARY 24

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 210-211, LOB

- 1:00 p.m. Organizational meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NHDES, 29 Hazen Drive, Room 208C, Concord

- 9:30 a.m. Regular meeting. Remote attendance option:
<https://attendee.gotowebinar.com/register/3435858814888164108>

MONDAY, JANUARY 27

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), DHHS Brown Building Auditorium, 129 Pleasant Street, Concord

- 9:30 a.m. Regular meeting.

THURSDAY, JANUARY 30

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

- 10:00 a.m. Organizational and regular meeting.

WEDNESDAY, FEBRUARY 5**FISH AND GAME AND MARINE RESOURCES, Room 307, LOB**

9:00 a.m. Committee orientation.

MONDAY, FEBRUARY 10**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), 25 Hall Street, Concord**

9:00 a.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, 29 Hazen Drive, Concord

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

Rockingham County Executive Committee Meeting, Friday, January 31, 2025, 9:30 a.m., Hilton Auditorium, Rockingham County Rehabilitation and Nursing Center, Brentwood, NH. The purpose of the meeting is to conduct the second quarter budget review. A quorum is required. Executive Committee Members must attend in person. Zoom Access is available:

<https://zoom.us/j/5713255541?pwd= TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09> To access the meeting by audio, please Dial 1-929-205-6099 or 1-312-626-6799 (click phone call option), Enter the Meeting ID: 571-325-5541. Note: Participant IDs will not be provided for this meeting. Simply press # to continue. Enter the Meeting Password: 312900. The following email address will be monitored throughout the meeting to alert committee members of any issues: rbernier@co.rockingham.nh.us

Rep. John Potucek, Clerk

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All Representatives are invited to a Bible study and prayer during the lunch break on Session Days. We will meet in the Upham Walker House with Pastor Peter Chamberland for this time together. Come and be refreshed both physically and spiritually during our lunch hour. Looking forward to seeing you there!

Rep. Vanessa Sheehan

Emerging technologies include things like artificial intelligence, self-driving cars, drones, virtual reality, advanced energy sources, blockchain, robotics, and space technology, which are quickly changing the way we and our constituents live and work. It's important that we develop expertise in the Legislature about the rapidly changing technology landscape. Any member interested in the formation of a bipartisan Emerging Technologies Caucus, please email me at keith.ammon@leg.state.nh.us.

Rep. Keith Ammon

ALEC-NH has guest policy speakers coming on January 10th to discuss Spending vs Revenues in NH. Ken Weyler and John Janigian will hold a panel discussion on the interaction of their committees and leave plenty of time for Q & A. Upham Walker, **January 10th 3:00-5:00 p.m.** light refreshments served, donations accepted, Come one, come all and have an opportunity to discuss policy not constrained by crowds and have ample time to ask questions and learn about strong conservative fiscal policy from the largest public-private legislative exchange in the country without having to travel! Look for an RSVP link from the Honorable Deb Hobson in the immediate future.

Rep. Jordan Ulery

All legislators and staff are cordially invited to the State House Café for a free, hearty, hot breakfast hosted by Secure Democracy USA on **Tuesday February 11th, 2024 from 7:30-9:00 a.m.** Please RSVP to Brendan Flaherty from the Dupont Group at bflaherty@dupontgroup.com.”

Reps. Michael Moffett and Mark Paige

All members and staff are cordially invited to attend the NH Association of Counties Annual Legislative Conference, to be held on Monday, **February 24th** at the Grappone Center in Concord from **8:00 a.m. to 12:00 p.m.** Guests are invited to join the NHAC for the breakfast reception or for the entire day. The breakfast reception will run from 8am-9am. In addition to networking with elected and appointed county officials from all ten of NH's counties, panel presentations will be held throughout the event with a focus on federal updates from the National Association of Counties, a NH budget update and so much more. The event is complimentary but advanced registration is requested. Please rsvp to Kate Horgan at khorgan@dupontgroup.com

Reps. Mary Jane Wallner and Keith Erf