State of
New Hampshire

HOUSE RECORD

Second Year of the 169th General Court

Calendar and Journal of the 2026 Session

Web Site Address: www.gc.nh.gov

Vol. 48 Concord, NH Friday, November 13, 2026 No. 42

Contains: House Deadlines; Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Pursuant to Part 2, Article 3 of the New Hampshire State Constitution, Organization Day will be held Wednesday December 2, 2026 at 10:00 a.m.

Non-returning members of the House are respectfully requested to return your building access cards and your EZ-Pass transponders to the General Court Administrative Office, located on the first floor of the State House. They can also be mailed to General Court Administrative Office, NH State House, 107 North Main Street room 114, Concord, NH 03301.

The New Legislator Orientation program will be held on Tuesday, November 17 – Thursday, November 19th. For those newly elected, please keep an eye out for mail from the House Clerk's Office with more information. Schedule and additional information are available online at https://gc.nh.gov/orientation/default.aspx.

The new legislative parking garage is now open. Our parking garage on Storrs Street is now closed and street space assignments are discontinued. All House affected House members should park in the new garage when visiting the State House complex. Those with assignments in the LOB garage may use their previously assigned space. Please continue to use your assigned parking space/area through December 2 (Organizations Day), or until further instructions are provided by a new administration. Questions can be referred to the Speaker's Office at 603-271-3661.

All members, please remove everything from the mailboxes in the anteroom by Friday, November 13. Anything left after this date will be discarded as we need to prepare for the new term. Non-returning members, please empty your lockers and return your locks to the Clerk's office, as soon as possible.

To facilitate the ongoing setup of the Legislative Office Building, both the LOB and Granite Place will be closed for meetings until Monday, November 30th.

House members with inquiries about statutory or study commissions/committee appointments may send an email to houseappointments@gc.nh.gov or call the Speaker's Office at 603-271-3661.

When travelling out-of-state, and throughout your service in the House, please remember that your state issued EZ-Pass devices will not work outside of New Hampshire.

Members are reminded to utilize our Visitor's Center staff if you wish to bring family and friends on a tour of our historic State House.

As always, please make every effort to be civil, kind and professional with your colleagues, staff, and constituents. Our principles of conduct (paragraph IV), appropriately require us to "...treat each other, legislative employees, and the public with dignity and respect." As elected officials we should hold ourselves to high standards even in the most contentious of times.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m**. on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:	**AVAILABLE ON:**
Wednesday, November 18, 2026	Friday, November 20, 2026
Tuesday, November 24, 2026	Wednesday, November 25, 2026
Wednesday, December 2, 2026	Friday, December 4, 2026

Paul C. Smith, Clerk of the House

2026 House Deadlines

Second Year Session Deadlines

Wednesday, November 18, 2026	Last day to file LSRs with complete information (4:00 p.m.)
	Ten-day signoff begins
Tuesday, January 5, 2027	Last day to sign-off on all LSRs (4:00 p.m.)
Friday, January 15, 2027	Last day to introduce House Bills
	Last day to amend House Rules by majority vote

COMMITTEE MEETINGS

FRIDAY, NOVEMBER 13

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), REMOTE

2:00 p.m. Regular meeting. Please register for the meeting at: https://attendee.gotowebinar.com/register/8637317398493433177

MONDAY, NOVEMBER 16

GOVERNOR'S HEARINGS ON AGENCY BUDGET REQUESTS FOR FISCAL YEARS 2028-2029, Room 103, STATE HOUSE

9:00 a.m. Opening Session - Governor Ayotte; Department of Military Affairs and Veterans Services; Department of Safety; Department of Administrative Services; Office of the Child Advocate; Department of Justice; Human Rights Commission; Liquor Commission; Department of Agriculture, Markets and Food.

12:00 p.m. Lunch Break

1:00 p.m. Department of Environmental Services; Department of Natural and Cultural Resources; Fish and Game Department; Police Standards and Training; Department of Corrections; Adult Parole Board; Department of Revenue; Community Development Finance Authority.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 100, SH

9:30 a.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, 29 Hazen Dr., Concord

10:00 a.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, 29 Hazen Drive, Concord
9:30 a.m. Regular meeting.
NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), NH Fish and Game Department, 11 Hazen Drive, Concord
9:00 a.m. Regular meeting.
STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association, 125 Airport Rd., Concord
10:00 a.m. Regular meeting. Join Zoom: https://us02web.zoom.us/j/87430173115
Meeting ID: 874 3017 3115
WORKING GROUP FOR THE STUDY OF NURSING HOME RATE MEDICAID METHODOLOGY (SB 663, Chapter 276:1, Laws of 2026), DHHS Brown Building, Conference Room 468, 129 Pleasant Street, Concord
1:00 p.m. Regular meeting.

TUESDAY, NOVEMBER 17

COMMISSION TO STUDY REVENUE ALTERNATIVES TO THE ROAD TOLL, ROAD TOLL REGISTRATION CHARGES, AND REVENUE ALTERNATIVES TO VEHICLE REGISTRATION FEES, INCLUDING ELECTRIC VEHICLE REGISTRATION FEES, TO FUND IMPROVEMENTS TO THE STATE'S HIGHWAYS AND BRIDGES AND THEIR RESULTING IMPROVEMENTS TO THE ENVIRONMENT (RSA 21-J:49), New Hampshire Insurance Department, Walker Building, Room 274, 21 South Fruit St., Concord
10:00 a.m. Regular meeting.
GOVERNOR'S HEARINGS ON AGENCY BUDGET REQUESTS FOR FISCAL YEARS 2028-2029, Room 103, STATE HOUSE
9:00 a.m. Office of Professional Licensure and Certification; Department of Energy; Public Utilities Commission; Office of Consumer Advocate; New Hampshire Lottery Commission; Executive Council; Developmental Disabilities Council; Department of Transportation; Department of Business and Economic Affairs; Department of Information Technology.
12:00 p.m. Lunch Break
1:00 p.m. Veterans Home; Department of Health and Human Services.

WEDNESDAY, NOVEMBER 18

GOVERNOR'S HEARINGS ON AGENCY BUDGET REQUESTS FOR FISCAL YEARS 2028-2029, Room 103, STATE HOUSE
9:00 a.m. Secretary of State; Governor's Commission on Disability; Pease Development Authority; Board of Tax & Land Appeals; Housing Appeals Board; University System of New Hampshire; Community College System of New Hampshire; NH Retirement System; Department of Education.
12:00 p.m. Lunch Break
1:00 p.m. Employment Security; Insurance Department; Department of Labor; Banking Department; Judicial Council; State and Public Labor Relations; Advocate of Special Education; Treasury Department; Land and Community Heritage Investment Program (LCHIP).

CURRENT USE BOARD (RSA 79-A:3), Fish and Game, Region 1 Office, 629B Main Street, Lancaster
6:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 19

ADMINISTRATIVE RULES (RSA 541-A:2), Room 100, SH
9:00 a.m. Regular meeting.
CURRENT USE BOARD (RSA 79-A:3), Washington Town Hall, 7 Halfmoon Pond Rd., Washington
6:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 20

CYANOBACTERIA MITIGATION LOAN AND GRANT FUND TASK FORCE (RSA 485-A:62), Room 100, SH
1:00 p.m. Regular meeting.
FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB
11:00 a.m. Regular meeting.
HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 103, SH
9:30 a.m. Regular meeting.

MONDAY, NOVEMBER 23

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 109 Pleasant Street, Concord
9:30 a.m. Regular meeting.
COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e), Room 210-211, LOB
10:00 a.m. Regular meeting.
PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 100, SH
1:00 p.m. Regular meeting.

MONDAY, NOVEMBER 30

COMMISSION TO STUDY THE USE AND REGULATION OF THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) IN NEW HAMPSHIRE (RSA 161:15), Room 100, SH
9:30 a.m. Regular meeting.

TUESDAY, DECEMBER 1

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Complex, 722 Riverwood Dr., Pembroke
5:00 p.m. Regular meeting.

MONDAY, DECEMBER 7

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), 25 Hall Street, Concord
9:00 a.m. Regular meeting.
NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), Granite Edvance, 3 Barrell Court, Concord
9:00 a.m. Regular meeting.

THURSDAY, DECEMBER 10

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord
9:00 a.m. Regular meeting. Meeting to follow public forum.

FRIDAY, DECEMBER 11

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e), NH Fire Academy, 98 Smokey Bear Blvd., Classroom 2, Concord
10:00 a.m. Regular meeting.
THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1), State House, Executive Council Chambers, Room 208, 107 N. Main Street, Concord
9:30 a.m. Regular meeting.

MONDAY, DECEMBER 14

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2), National Guard Edward Cross Training Center, 722 Riverwood Drive, Pembroke

10:00 a.m. Regular meeting. Join via Zoom: https://naminh-org.zoom.us/j/81260403703
Webinar ID: 812 6040 3703 By Phone: +1 646 931 3860 US

NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1), State House, RM 100, 107 N. Main Street, Concord

2:00 p.m. Regular meeting.

THURSDAY, DECEMBER 17

COUNTY-STATE FINANCE COMMISSION (RSA 28-B:1), Brown Building, 129 Pleasant St., Concord

10:00 a.m. Regular meeting.

FRIDAY, DECEMBER 18

WORKING GROUP FOR THE STUDY OF NURSING HOME RATE MEDICAID METHODOLOGY (SB 663, Chapter 276:1, Laws of 2026), DHHS Brown Building, Conference Room 468, 129 Pleasant Street, Concord

1:00 p.m. Regular meeting.

MONDAY, DECEMBER 21

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association, 125 Airport Rd., Concord

10:00 a.m. Regular meeting. Zoom: https://us02web.zoom.us/j/87430173115
Meeting ID: 874 3017 3115

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 112, HB 164, HB 194, HB 215, HB 219, HB 224, HB 241, HB 518, HB 524, HB 547, HB 563, HB 570, HB 572, HB 595, HB 607, HB 609, HB 611, HB 619, HB 621, HB 624, HB 629, HB 630, HB 635, HB 648, HB 649, HB 651, HB 652, HB 665, HB 671, HB 675, HB 686, HB 716, HB 721, HB 725, HB 727, HB 729, HB 734, HB 751, HB 767, HB 772, HB 773, HB 1013, HB 1029, HB 1088, HB 1130, HB 1141, HB 1170, HB 1176, HB 1184, HB 1197, HB 1199, HB 1207, HB 1262, HB 1301, HB 1328, HB 1356, HB 1419, HB 1420, HB 1426, HB 1433, HB 1442, HB 1457, HB 1466, HB 1469, HB 1471, HB 1477, HB 1483, HB 1492, HB 1499, HB 1522, HB 1523, HB 1542, HB 1554, HB 1555, HB 1566, HB 1576, HB 1594, HB 1600, HB 1602, HB 1603, HB 1622, HB 1651, HB 1655, HB 1705, HB 1708, HB 1709, HB 1718, HB 1727, HB 1739, HB 1740, HB 1747, HB 1748, HB 1751, HB 1752, HB 1753, HB 1754, HB 1760, HB 1761, HB 1763, HB 1764, HB 1765, HB 1767, HB 1768, HB 1769, HB 1770, HB 1771, HB 1772, HB 1773, HB 1775, HB 1776, HB 1777, HB 1778, HB 1781, HB 1782, HB 1783, HB 1784, HB 1786, HB 1787, HB 1788, HB 1789, HB 1790, HB 1792, HB 1793, HB 1794, HB 1796, HB 1797, HB 1798, HB 1799, HB 1802, HB 1803, HB 1807, HB 1808, HB 1810, HB 1812, HB 1815, HB 1818, HB 1819, HB 1820, HB 1822, HB 1823, HB 1824, HB 1825, HB 1826, HB 1827, HB 1830, HB 1831, HB 1832, HB 1833, HB 1834, HB 1837. SB 36, SB 49, SB 71, SB 101, SB 103, SB 112, SB 134, SB 223, SB 247, SB 256, SB 298, SB 408, SB 425, SB 448, SB 449, SB 450, SB 454, SB 457, SB 465, SB 470, SB 480, SB 481, SB 482, SB 491, SB 492, SB 502, SB 505, SB 510, SB 511, SB 512, SB 515, SB 519, SB 534, SB 540, SB 543, SB 545, SB 548, SB 549, SB 550, SB 557, SB 559, SB 567, SB 580, SB 589, SB 591, SB 592, SB 593, SB 600, SB 606, SB 608, SB 614, SB 619, SB 620, SB 624, SB 625, SB 627, SB 632, SB 640, SB 642, SB 643, SB 652, SB 656, SB 657, SB 661, SB 663, SB 665, SB 669, SB 670.

OFFICIAL NOTICES

****

The Executive Committee of the **Merrimack** County Delegation will meet on **Friday, November 20, 2026, beginning at 10:00 a.m.** for a regular business meeting. Location: 2nd Floor Conference Room Old Courthouse 163 N. Main Street Concord, New Hampshire. Agenda: 1. 3rd Quarter Financials – Review and Approval **2**. Any Other Business.

Rep. James MacKay, Chairman

****

The **Rockingham** County Convention will hold an Organization Meeting on **Wednesday, December 9, 2026, at 10:00 a.m.,** in the Norman L. Major Auditorium at the Rockingham County Municipal Building, 94 North Road, Brentwood, NH (24:9-a, 24:2). The purpose of the meeting is to Elect Officers and an Executive Committee and to adopt Resolutions. An Executive Committee Meeting will immediately follow the Organization Meeting to confirm Officers and its Members and consider any other necessary business.

Rep. John Potucek, Clerk

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

****

It's back! Sheehan Phinney Capitol Group cordially invites all House members and staff to their Welcome Back Reception on **Wednesday, December 2, 2026,** at Tandy's Pub & Grille, One Eagle Square (directly across the street from the State House) following the close of session, or at 3:00 p.m. should the session end early.

Reps. Alexis Simpson and Jason Osborne