



State of
New Hampshire

HOUSE RECORD

Second Year of the 169th General Court Calendar and Journal of the 2026 Session

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Vol. 48

Concord, N.H.

Friday, October 16, 2026

No. 38

Contains: House Deadlines; Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Please join me in mourning the loss of former Sergeant-at-Arms Walter Sword. Sword began his service to the House in 1999 as a doorkeeper in the Sergeant-at-Arms office. After nine years in that role, he was elected by the House as Sergeant-at-Arms in 2008, a position he held until his retirement in 2019. He will be missed by many.

The new legislative parking garage is now open. Our parking garage on Storrs Street is now closed and street space assignments are discontinued. All House affected House members should park in the new garage when visiting the State House complex. Those with assignments in the LOB garage should look for a forthcoming email with more information on when it will be accessible, but continue to park in the new garage. Questions can be referred to the Speaker's Office at 603-271-3661.

As committee and other work winds down as the term ends, please clean out your cabinet drawer at Granite Place no later than Friday, October 23rd. Anything left behind may be disposed of.

To facilitate the return move to the Legislative Office Building, both the LOB and Granite Place will be closed for meetings beginning on Monday, October 26th to Monday, November 30th. For this reason, study committees are urged to complete their work no later than October 23rd.

House members with inquiries about statutory or study commissions/committee appointments may send an email to houseappointments@gc.nh.gov or call the Speaker's Office at 603-271-3661.

When travelling out-of-state, and throughout your service in the House, please remember that your state issued EZ-Pass devices will not work outside of New Hampshire.

Members are reminded to utilize our Visitor's Center staff if you wish to bring family and friends on a tour of our historic State House.

As always, please make every effort to be civil, kind and professional with your colleagues, staff, and constituents. Our principles of conduct (paragraph IV), appropriately require us to "...treat each other, legislative employees, and the public with dignity and respect." As elected officials we should hold ourselves to high standards even in the most contentious of times.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, October 21, 2026

Wednesday, October 28, 2026

Wednesday, November 4, 2026

AVAILABLE ON:

Friday, October 23, 2026

Friday, October 30, 2026

Friday, November 6, 2026

Paul C. Smith, Clerk of the House

2026 HOUSE DEADLINES

Second Year Session Deadlines

Friday, October 23, 2026

Wednesday, November 4, 2026

Last day to file 2026 Interim Study reports

First day for all Representatives to file LSRs with complete information

Wednesday, November 18, 2026

Last day to file LSRs with complete information (4:00 p.m.)

Ten-day signoff begins

Tuesday, January 5, 2027

Last day to sign-off on all LSRs (4:00 p.m.)

Friday, January 15, 2027

Last day to introduce House Bills

Last day to amend House Rules by majority vote

COMMITTEE MEETINGS

FRIDAY, OCTOBER 16

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a),

3:00 p.m. Regular meeting. Join Zoom:

<https://us06web.zoom.us/j/86117818803?pwd=cWRXdlgwQnQvc2ZRbkNOBhGc3M0dz09>

COMMISSION TO STUDY THE ECONOMIC IMPACT OF ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-a:14), DNCR, 178 Pembroke Road, Concord

9:00 a.m. Regular meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 100, SH

9:00 a.m. Regular meeting.

SPECIAL COMMITTEE ON COVID RESPONSE EFFICACY, Room 234, GP

10:00 a.m. Open to members of the public to provide their insights, observations, or experiences with COVID since the fall of 2024 when the prior COVID committee ended.

WORKING GROUP FOR THE STUDY OF NURSING HOME RATE MEDICAID METHODOLOGY (SB 663, Chapter 276:1, Laws of 2026), DHHS Brown Building, Conference Room 468, 129 Pleasant Street, Concord

1:00 p.m. Regular meeting.

MONDAY, OCTOBER 19

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 234, GP

1:00 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association, 125 Airport Rd., Concord

10:00 a.m. Regular meeting. Join Zoom: <https://us02web.zoom.us/j/87430173115> Meeting ID: 874 3017 3115

TUESDAY, OCTOBER 20

COMMITTEE TO STUDY VIOLENCE IN SCHOOLS DIRECTED AT STAFF MEMBERS AND THE OBSTACLES TO DISCIPLINING OR EXPELLING STUDENTS IN SUCH CIRCUMSTANCES (SB 507, Chapter 191:1, Laws of 2026), Room 122-123, SH

9:30 a.m. Regular meeting.

SPECIAL COMMITTEE ON COVID RESPONSE EFFICACY, Room 231, GP

10:00 a.m. Open to members of the public to provide their insights, observations, or experiences with COVID since the fall of 2024 when the prior COVID committee ended.

TRANSPORTATION, Room 234, GP

10:00 a.m. Executive session on interim study **HB 1410-FN**, creating a new classification for electric vehicles; **HB 1533-FN**, relative to the use of electric bicycles and alternative electric micromobility devices.

WEDNESDAY, OCTOBER 21

CHILDREN AND FAMILY LAW, Room 230, GP

9:30 a.m. Subcommittee work session on interim study **HB 1404**, establishing a study committee to study the equitable division of property in divorce proceedings; **HB 1779-FN**, supporting the cultural background of children placed in foster care.

10:00 a.m. Executive session on interim study **HB 1404**, establishing a study committee to study the equitable division of property in divorce proceedings; **HB 1779-FN**, supporting the cultural background of children placed in foster care.

WINNIPESAUKEE RIVER BASIN PROGRAM COMMISSION (RSA 21-O:14-b), Laconia City Council Chambers, 45 Beacon Street East, Laconia
 11:30 a.m. Regular meeting.

THURSDAY, OCTOBER 22

TEMPORARY HUMAN RIGHTS COMMISSION ADVISORY COMMITTEE TO STUDY, MONITOR, AND SUPPORT IMPLEMENTATION OF CORRECTIVE MEASURES IDENTIFIED IN THE 2025 LEGISLATIVE BUDGET ASSISTANT AUDIT (HB 2, Chapter 141:369, Laws of 2025), Room 234, GP
 9:00 a.m. Regular meeting.

COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T), NH Hospital Association, 125 Airport Road, Concord, Conference Room 1

2:00 p.m. Regular meeting. Join Zoom:

<https://us02web.zoom.us/j/82126674329?pwd=QWRtOKgiAlm7ZcH58LbBN9TzXzVuBL.1>

Meeting ID: 821 2667 4329 Passcode: 030977

COMMISSION TO STUDY THE USE AND REGULATION OF THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) IN NEW HAMPSHIRE (RSA 161:15), Room 100, SH

9:00 a.m. Organizational meeting.

COMMITTEE TO STUDY THE IMPLEMENTATION OF A STATEWIDE REGISTRATION SYSTEM FOR RESIDENTIAL BUILDERS AND CONTRACTORS (SB 523, Chapter 258:2, Laws of 2026), Room 231, GP

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE LAWS AND PROCEDURES GOVERNING THE FILING AND REGISTERING OF QUITCLAIM DEEDS IN THE STATE (HB 1040, Chapter 209:1, Laws of 2026), Room 230, GP

1:30 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 231, GP

10:30 a.m. Executive session on interim study **HB 1004**, exempting certain dwelling units from automatic sprinkler system requirements; **HB 1024**, prohibiting investments by the New Hampshire retirement system in businesses owned by a sitting president or their family; **HB 1052**, relative to qualifications for licensure as a LADC, or licensed alcohol and drug counselor; **HB 1261**, relative to the administrative procedure act; **HB 1271**, relative to third-party code review and inspection services for building permits; **HB 1506**, creating an exception to the restricted uses of artificial intelligence by state agencies; **HB 1585-FN**, relative to environmental, social, and governance-related investment strategies by the state retirement system; **HB 1617**, relative to enhancing business development and economic investment opportunities; **HB 1683-FN**, relative to the modification of administrative rules by the joint legislative committee on administrative rules; **SB 193-FN**, requiring the head of each state agency to submit a strategic plan for program activities; **SB 425**, adopting the physician associate licensure compact; **SB 669-FN**, relative to on-premises licenses for licensed barbershops and salons.

FRIDAY, OCTOBER 23

COMMISSION TO STUDY THE ECONOMIC IMPACT OF ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-a:14), DNCR, 172 Pembroke Road, Concord

9:00 a.m. Regular meeting.

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e), NH Fire Academy, 98 Smokey Bear Blvd., Classroom 2, Concord

1:00 p.m. Organizational meeting.

CYANOBACTERIA MITIGATION LOAN AND GRANT FUND TASK FORCE (RSA 485-A:62), Room 100, SH

1:00 p.m. Regular meeting.

FINANCE, Room 230, GP

10:00 a.m. Executive session on interim study **HB 1710-FN**, relative to procedures relating to child abduction.

FISCAL COMMITTEE (RSA 14:30-a), Room 230, GP

11:00 a.m. Regular meeting.

JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 234, GP

12:30 p.m. Regular meeting.

MONDAY, OCTOBER 26**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, 29 Hazen Dr., Concord**

9:00 a.m. Subcommittee meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Department of Environmental Services, Room 111-113, 29 Hazen Drive, Concord

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 27**COMMITTEE TO STUDY SCHOOL BULLYING (SB 575, Chapter 269:1, Laws of 2026), Room 100, SH**

1:00 p.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, 29 Hazen Dr., Concord

8:30 a.m. Subcommittee meeting.

FRIDAY, OCTOBER 30**COMMISSION TO STUDY THE ECONOMIC IMPACT OF ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-a:14), DNCR, 172 Pembroke Road, Concord**

9:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 103, SH

9:30 a.m. Regular meeting.

NEW HAMPSHIRE-IRELAND TRADE COUNCIL (RSA 12-O:22-a), Department of Business and Economic Affairs, 100 North Main Street, Suite 100, Concord

9:00 a.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NHDES, 29 Hazen Drive, Concord, NH (Room 208C)

9:30 a.m. Regular meeting. Remote attendance option:

<https://register.gotowebinar.com/register/3435858814888164108>

MONDAY, NOVEMBER 9**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), 25 Hall Street, Concord**

9:00 a.m. Regular meeting.

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), BEA Offices, Caswell Conference Room, 100 North Main Street, Concord

1:00 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION FOR THE DEAF AND HARD OF HEARING (RSA 125-Q), Walker Building, Room 100, 21 S. Fruit St., Concord

1:00 p.m. Regular meeting.

NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1), Executive Council Chambers, SH, RM 207

2:00 p.m. Regular meeting.

TUESDAY, NOVEMBER 10**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Complex, 722 Riverwood Drive, Pembroke**

5:00 p.m. Regular meeting.

MONDAY, NOVEMBER 16**CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2), Room 100, SH**

9:00 a.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 100, SH

9:30 a.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, 29 Hazen Dr., Concord

10:00 a.m. Regular meeting.

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), NH Fish and Game Department, 11 Hazen Drive, Concord

9:00 a.m. Regular meeting.

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association, 125 Airport Rd., Concord

10:00 a.m. Regular meeting. Join Zoom:

<https://us02web.zoom.us/j/87430173115>

Meeting ID: 874 3017 3115

WEDNESDAY, NOVEMBER 18**CURRENT USE BOARD (RSA 79-A:3), Fish and Game, Region 1 Office, 629B Main Street, Lancaster**

6:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 19**CURRENT USE BOARD (RSA 79-A:3), Washington Town Hall, 7 Halfmoon Pond Rd, Washington**

6:00 p.m. Regular meeting.

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 112, HB 164, HB 194, HB 215, HB 219, HB 224, HB 241, HB 518, HB 524, HB 547, HB 563, HB 570, HB 572, HB 595, HB 607, HB 609, HB 611, HB 619, HB 621, HB 624, HB 629, HB 630, HB 635, HB 648, HB 649, HB 651, HB 652, HB 665, HB 671, HB 675, HB 686, HB 716, HB 721, HB 725, HB 727, HB 729, HB 734, HB 751, HB 767, HB 772, HB 773, HB 1013, HB 1029, HB 1088, HB 1130, HB 1141, HB 1170, HB 1176, HB 1184, HB 1197, HB 1199, HB 1207, HB 1262, HB 1301, HB 1328, HB 1356, HB 1419, HB 1420, HB 1426, HB 1433, HB 1442, HB 1457, HB 1466, HB 1469, HB 1471, HB 1477, HB 1483, HB 1492, HB 1499, HB 1522, HB 1523, HB 1542, HB 1554, HB 1555, HB 1566, HB 1576, HB 1594, HB 1600, HB 1602, HB 1603, HB 1622, HB 1651, HB 1655, HB 1705, HB 1708, HB 1709, HB 1718, HB 1727, HB 1739, HB 1740, HB 1747, HB 1748, HB 1751, HB 1752, HB 1753, HB 1754, HB 1760, HB 1761, HB 1763, HB 1764, HB 1765, HB 1767, HB 1768, HB 1769, HB 1770, HB 1771, HB 1772, HB 1773, HB 1775, HB 1776, HB 1777, HB 1778, HB 1781, HB 1782, HB 1783, HB 1784, HB 1786, HB 1787, HB 1788, HB 1789, HB 1790, HB 1792, HB 1793, HB 1794, HB 1796, HB 1797, HB 1798, HB 1799, HB 1802, HB 1803, HB 1807, HB 1808, HB 1810, HB 1812, HB 1815, HB 1818, HB 1819, HB 1820, HB 1822, HB 1823, HB 1824, HB 1825, HB 1826, HB 1827, HB 1830, HB 1831, HB 1832, HB 1833, HB 1834, HB 1837. SB 36, SB 49, SB 71, SB 101, SB 103, SB 112, SB 134, SB 223, SB 247, SB 256, SB 298, SB 408, SB 425, SB 448, SB 449, SB 450, SB 454, SB 457, SB 465, SB 470, SB 480, SB 481, SB 482, SB 491, SB 492, SB 502, SB 505, SB 510, SB 511, SB 512, SB 515, SB 519, SB 534, SB 540, SB 543, SB 545, SB 548, SB 549, SB 550, SB 557, SB 559, SB 567, SB 580, SB 589, SB 591, SB 592, SB 593, SB 600, SB 606, SB 608, SB 614, SB 619, SB 620, SB 624, SB 625, SB 627, SB 632, SB 640, SB 642, SB 643, SB 652, SB 656, SB 657, SB 661, SB 663, SB 665, SB 669, SB 670.

OFFICIAL NOTICES

The **Rockingham** County Executive Committee meeting originally scheduled for Friday, October 23, 2026, at 9:30 a.m., has been rescheduled and will be held on **Friday, October 30, 2026, at 9:30 a.m.**, in the Norman L. Major Auditorium at the Rockingham County Municipal Building, 94 North Road, Brentwood, NH. The purpose of the meeting is to conduct the FY-2027 First Quarter Budget Review. A quorum is required. Zoom Access is available: <https://zoom.us/j/5713255541?pwd=TkV4NmM5OHp5SnZzVEcxaFlrL0VYZz09> By Phone: Dial 1-929-205-6099 Meeting ID: 571-325-5541 No Participant ID - Press # to continue Meeting Password: 312900

Rep. John Potucek, Clerk

Notice is hereby given that a Public Meeting of the **Strafford** County Delegation Executive Committee is scheduled to be held **Friday, October 23, 2026, 9:00 a.m.** This meeting will require a physical quorum but will provide remote access for the public and will be held in the Café Conference Room, Lower Level of the William A. Grimes Justice and Administration Building, 259 County Farm Road, Dover, New Hampshire, to conduct the following business: Approve Minutes of Executive Committee Meeting of September 25, 2026, Review and Approve Second Quarter 2026 Budget Report, Motion to Approve Revenue Anticipation Note Borrowing under the Authority of RSA 29:8 up to the Amount of \$9,200,000 (majority vote) Any Other Business Which May Legally Come Before the Committee. Public access via Zoom:

<https://us06web.zoom.us/j/88078477793?pwd=HjnbRjknMIbdaKYxFFR76W10OUri8a.1>

Meeting ID: 880 7847 7793 Passcode: 796922

Information and directions may be obtained in advance of the meeting by contacting the Strafford County Commissioners office at 603-742-1458.

Rep. Cassandra Levesque, Clerk