

SB 531-FN - AS AMENDED BY THE HOUSE

7May2026... 1704h

2026 SESSION

26-2112

12/09

SENATE BILL

531-FN

AN ACT

establishing a task force to study the feasibility of the creation of cosmetology related programming in Coos County and requiring the reporting of student meal debt by school districts and public chartered schools to the department of education.

SPONSORS:

Sen. Watters, Dist 4; Sen. Pearl, Dist 17; Sen. Rosenwald, Dist 13; Sen. Avar, Dist 12; Sen. Prentiss, Dist 5; Sen. Carson, Dist 14; Sen. Rochefort, Dist 1; Rep. Korzen, Coos 7; Rep. Cornell, Hills. 22

COMMITTEE:

Education

AMENDED ANALYSIS

This bill:

I. Establishes a task force to report on the feasibility of creating cosmetology related programming within Coos County.

II. Extends programming on university system of New Hampshire and community college system of New Hampshire campuses to qualify as career and technical education programs as determined by the commissioner of the department of education.

III. Requires school districts and public chartered schools to maintain accurate annual records of student meal debt and to submit such records to the department of education.

The bill is a request of the department of education.

Explanation:

Matter added to current law appears in ***bold italics***.

Matter removed from current law appears ~~[in brackets and struckthrough.]~~

Matter which is either (a) all new or (b) repealed and reenacted appears in regular type.

STATE OF NEW HAMPSHIRE

In the Year of Our Lord Two Thousand Twenty-Six

AN ACT establishing a task force to study the feasibility of the creation of cosmetology related programming in Coos County and requiring the reporting of student meal debt by school districts and public chartered schools to the department of education.

Be it Enacted by the Senate and House of Representatives in General Court convened:

1 1 New Section; Berlin Cosmetology Program Task Force. Amend RSA 188-E by inserting after
2 section 5 the following new section:

3 188-E:5-a Berlin Cosmetology Program Task Force.

4 I. There is established a Berlin cosmetology program task force.

5 II. The members of the task force shall be as follows:

6 (a) A representative from the department of education, appointed by the commissioner of
7 the department of education, who shall serve as chair of the task force.

8 (b) A representative of White Mountain Community College.

9 (c) A representative of the chancellor of the community college system of New
10 Hampshire (CCSNH).

11 (d) The superintendent of school administrative unit 3, or designee.

12 (e) The director of the Berlin Regional Career & Technical Center.

13 (f) A cosmetology teacher from a career and technical education center that offers a full
14 program, appointed by the commissioner of the department of education.

15 III. The task force shall report on the feasibility of the creation of cosmetology-related
16 programming in northern New Hampshire, such as the potential of establishing a cosmetology
17 program jointly housed and staffed by White Mountain Community College and the Berlin Regional
18 Career & Technical Center, including but not limited to:

19 (a) Needs and opportunities in cosmetology education and employment in the north
20 country;

21 (b) Staffing, space, and funding needs for a program leading to licensing of graduates;

22 (c) Co-location and joint staffing opportunities for a program with CCSNH and Berlin
23 Career & Technical Center, dual and concurrent enrollment opportunities, and the feasibility of
24 serving students from other high schools;

25 (d) Consideration of inclusion of a salon facility serving the public;

26 (e) Sources of funding for construction, renovation, and equipment; and

27 (f) Feasibility of establishing a program by September 1, 2027.

28 IV. The task force shall report its findings and any recommendations for proposed
29 legislation to the governor, chancellor of CCSNH, commissioner of education, Berlin school board,

SB 531-FN - AS AMENDED BY THE HOUSE
- Page 2 -

1 speaker of the house of representatives, president of the senate, the chairs of committees whose
2 responsibilities include education and workforce training, and the state library, on or before June 1,
3 2027.

4 V. The department of education may devote Carl D. Perkins Career and Technical
5 Education Act funding to any costs associated with the study.

6 2 Designation of Regional Centers and Program. Amend RSA 188-E:1 to read as follows:

7 188-E:1 Designation of Regional Centers and Programs. The commissioner, department of
8 education, is hereby authorized and directed to designate high schools, and public academies as
9 defined in RSA 194:23, II, offering career and technical education programs as career and technical
10 education centers. In instances where it is educationally and economically feasible to do so, the
11 commissioner may designate individual career and technical education programs in other than the
12 career and technical education centers as regional programs. ***This may include programs***
13 ***located on university system of New Hampshire and community college system of New***
14 ***Hampshire (CCSNH) campuses and programs jointly established by career and technical***
15 ***education centers and the university system of New Hampshire or CCSNH.*** An out-of-state
16 school or program may be designated, when it is in the best interest of the state, as a part of the New
17 Hampshire regional career and technical education plan.

18 3 Prospective Repeal. RSA 188-E:5-a, relative to the Berlin cosmetology program task force, is
19 repealed.

20 4 Food and Nutrition Programs; School Lunch Meal Payments; Debt Reporting Requirement
21 Added. Amend RSA 189:11-a, VIII to read as follows:

22 VIII.(a) A school lunch meal payment policy which is implemented by a school board either
23 before or after the effective date of this section shall ensure that all students have access to a
24 healthy school lunch, that the school district will make every reasonable effort to inform parents of
25 the policy, and that no student will be subject to different treatment from the standard school lunch
26 meal or school cafeteria procedures. The department of education or the state board of education,
27 upon request of the local school board, may provide communication assistance to school districts and
28 parents of school children regarding the school lunch meal payment policy.

29 (b) ***Each school district and chartered public school shall maintain accurate***
30 ***annual records of all student meal debt accrued within the district or chartered public***
31 ***school and shall submit such records to the department of education in the manner and***
32 ***form prescribed by the department. For purposes of this subparagraph:***

33 (1) ***"Student meal debt" means aggregate debt arising solely from meals***
34 ***provided to students through the United States Department of Agriculture Food and***
35 ***Nutrition Service program or meals served pursuant to this section.***

36 (2) ***"Student meal debt" shall not include debt resulting from a la carte***
37 ***purchases, snacks, beverages, or any other non-meal items. Such non-meal items shall not***

1 *be included in the aggregate student meal debt reported to the department of education;*
2 *provided, however, that such debt shall still be recorded and maintained by each school*
3 *district and chartered public school.*

4 5 Effective Date.

5 I. Section 3 of this act shall take effect June 30, 2027.

6 II. The remainder of this act shall take effect upon its passage.

SB 531-FN- FISCAL NOTE
AS INTRODUCED

AN ACT establishing a task force to study the feasibility of the creation of cosmetology related programming in Coos County.

FISCAL IMPACT: This bill does not provide funding.

Estimated State Impact				
	FY 2026	FY 2027	FY 2028	FY 2029
Revenue	\$0	\$0	\$0	\$0
<i>Revenue Fund(s)</i>	None			
Expenditures*	\$0	Under \$10,000	\$0	\$0
<i>Funding Source(s)</i>	General Fund			
Appropriations*	\$0	\$0	\$0	\$0
<i>Funding Source(s)</i>	None			

***Expenditure = Cost of bill**

***Appropriation = Authorized funding to cover cost of bill**

METHODOLOGY:

This bill establishes a task force to report on the feasibility of creating a cosmetology program within the Berlin Regional Career & Technical Center and New Hampshire Community College System, and allows for the Department of Education to utilize Carl D. Perkins Career and Technical Education Act funding to cover any costs associated with the study. The Department states this would not be an allowable use of such funds. The Department estimates its costs associated with supporting the task force would be under \$10,000.

AGENCIES CONTACTED:

Department of Education