

Amendment to HB 1571

1 Amend the bill by replacing all after the enacting clause with the following:

2
3 1 Fish and Game Commission; Appointment of Commission. Amend RSA 206:2, I to read as
4 follows:

5 I. The commission shall consist of 11 members, each qualified pursuant to RSA 206:2-a,
6 appointed by the governor and council. Whenever an appointment is to be made to the commission,
7 the governor shall cause to be published the name of the nominee in a newspaper of statewide daily
8 circulation. ***The nominee shall also be named at the monthly commission meeting***
9 ***immediately following the nomination and the nominee's name shall be included in the***
10 ***minutes of that meeting.*** The council may not consent to an appointment under this section
11 sooner than 30 days after the name of the nominee is submitted to the council.

12 2 Fish and Game Commission; Qualifications of Commissioners. Amend RSA 206:2-a, II to read
13 as follows:

14 II. Each member shall also be qualified in the following manner:

15 (a) Well informed on the subject of fish and wildlife conservation and restoration;

16 (b) Dedicated to the conservation and protection of the state's fish and wildlife resources
17 and of an environment conducive to the welfare of the same;

18 (c) Committed to a fish and game program providing reasonable balance between
19 research, habitat management and law enforcement;

20 ~~(d) [An active outdoorsman holding a resident fishing, hunting, or trapping license in at~~
21 ~~least 5 of the 10 years preceding the appointment;~~

22 ~~(e)]~~ A personal record free of convictions of violation of fish and game laws and
23 regulations of this state or any other jurisdiction within 5 years, preceding his appointment; and

24 ~~[(f)]~~ ***(e)*** At least 5 years' experience in one or a combination of the following fields:

25 (1) ***Fishing, hunting, or trapping, as demonstrated by holding a valid***
26 ***fishing, hunting, or trapping license.***

27 (2) Forestry.

28 ~~[(2)]~~ ***(3)*** Agriculture.

29 ~~[(3)]~~ ***(4)*** Management of wild lands.

30 ~~[(4)]~~ ***(5)*** Soils conservation.

31 ~~[(5)]~~ ***(6)*** Conservation of water resources.

32 ~~[(6)]~~ ***(7)*** Fish and game management or propagation.

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1 ~~[(7)]~~ **(8)** Conservation engineering.

2 ~~[(8)]~~ **(9)** Conservation law.

3 ~~[(9)]~~ **(10)** Wildlife education.

4 ~~[(10)]~~ **(11)** *Wildlife biology or ecology.*

5 **(12)** Active membership in a conservation or sportsmen's organization in this state.

6 ~~[(g)]~~ **(f)** In the case of the coastal commission member, a general knowledge of all
7 crustaceans and bivalves in coastal waters and salt water fishing in general.

8 3 Effective Date. This act shall take effect 60 days after its passage.