

Rep. Barbour, Hills. 35
Rep. J. Aron, Sull. 4
Rep. Comtois, Belk. 7
Rep. Bixby, Straf. 13
February 2, 2026
2026-0472h
07/08

Amendment to HB 1511

1 Amend the bill by replacing section 2 with the following:

2

3 2 The Department of Agriculture, Markets, and Food; Agriculture in the Classroom; Agriculture
4 in the Classroom Committee. Amend RSA 425:25, III(f) to read as follows:

5 (f) A representative of [~~Granite State Dairy Promotion~~] ***the New Hampshire dairy***
6 ***industry***, appointed by the governor.